statements. It has been amusing to wit- them. One of our Nestorian helpers is ness their astonishment as they have dis- disposed to improve the opportunity, and covered my acquaintance with one and visits one of their villages occasionally for another of their secret doctrines and cus- the purpose of talking with them on the toms. The great amount of mysticism in true way of salvation. . which their tenets are enshrouded, renders | It must be said, on the other hand, that it difficult to state their whole creed with their mysticism, their many senseless positiveness; but a few of the principal superstitions and traditions, and their serpoints are definitely known, and may be vility to the opinions of others in order to read with interest.

their religion was promulgated a few hun- the gospel to them. It would seem that dred years after the establishment of they must have an important place in the Islamism. A special prophet came from future religious history of Persia. M. God with the new revelation. They hold Gobineau is of the opinion that when a less holy relations of social and domestic life. to four principal emanations of the Deity. favorable day to Islamism shall come, the These were associated in the creation of influence of a religion so hostile to the laws the universe, and through them God and of the prophet will lead to astonishing it would go far to solve many difficulties his will are manifested to man. They results. It is important that we take designate these as the four chief "Pyrs" advantage of the access to them Providence (spiritual guides.) The most eminent of has given us, to leaven them with the these is Pyr Benjamin, who is the embodi- doctrines of the gospel. ment of the divine law, and the mediator between man and God at the final judgment. He is, it would seem, the central object of their faith and worship. As a memorial of him, they observe an annual fast of three days, at the autumnal equinox.

Besides the four primary divine intelligences or emanations, numbers of secondary ones have appeared on the earth at various times, as incarnations of the Deity, sent for the purpose of restoring man to the true knowledge of God. Among these they reckon Abraham, Zoroaster, Moses, Jesus Christ, Ali, and numerous others. To Jesus they assign peculiar honor, as they admit that the miracles he wrought were of a superior order. This feature of their belief disposes them to be more in sympathy with Christians than with Mohammedans. Believing all Nusairys to be descended from some of the early Pyrs, they seem to regard themselves as fractions of the Divine Being. By resisting the degrading influences of the flesh and coming genuine "people of the true.' they have now eternal life. The "true" (God) is in them, and they cannot sin; and at death they are re-absorbed into God while the souls of unrepentant sinners, and

standing until he gave them permission to hamper of wine," "a hamper containing a

of these is a great feast which occurs at the beginning of the year, and lasts for several days. The mystic ceremonies of this cottage," and "a cottage and home for occasion are observed at night. They ever, with a little garden." These, again, assemble together and spend the time in feasting and in religious exercises, consisting stone cottage, he might remark, was situate of music, prayers, and fervid repetitions, at Brailes, in Warwickshire, and it was by which they work themselves into a reli- added that it would give a vote for the gious ecstasy, and, as they suppose, receive county. The winner of the prize might the Divine Spirit into their souls. They therefore have a voice in the return of the have also, at this time, a sort of commu-nion called "the office of bread." In con-(A laugh.) The Vicar of Brailes had nection with this they receive any prose-stated that these cottages had been raffled lytes, and their own infants, into the for and put in lotteries more than once. fellowship of the sect.

they seem to place little value upon educa- should always find their way back into the tion. They are annually visited by agents hands of the promoters of lotteries. of the Pyrs, who keep alive the zeal and devotion of the faithful, and receive from them contributions for the support of their __The excavations that are being made at spiritual guides. These religionists are Bath for the construction of the new Pump subdivided into numerous minor sects, one Room Hotel have brought to light some of which, the Dawoodees, hold David and very interesting Roman remains. The the Psalms in peculiar reverence. Their most valuable results are the determination number is large.

religion suffice to show how radically it mental stonework so similar in details to seems to have had its root in Buddhism, Jupiter Stator at Rome as to suggest the and to have grafted upon itself teachings of probable date of the Bath Temple. The Islamism in Persia.

the prevailing religion of the land, their A great many fragments of flat sheets of friendliness to Christians and their high Roman glass have been found, which bear casy of approach by the preacher of the cast. It seems impossible to doubt, with have been received with marked cordiality, employed glass for the purpose of lighting and have been returned by them with their houses as well as in the construction evident good-will. Though as yet they of drinking vessels. The Roman glass has have no particular interest in Christianity, a peculiar blue tint and is semi-opaque. the way is open to preach the gospel to Pall Mall Gazette.

conceal their own, are serious discourage-

LOTTERIES.

The question of the legality of lotteries. in aid of Roman Catholic institutions, was lately debated in the English House of Commons. One of the speakers said:

His object was to show that these man Catholic lotteries did not come hin the exemption in favour of Art ions. In the first place, an Art Union ald not draw a lottery without the action of the Board of Trade, or, as an ternative, it must be incorporated by oyal Charter. Neither of these condis, he presumed, would be found to t in the case of Roman Catholic lotles. Again, the Act sanctioned no lotnless they were for the distribution f drawings, paintings, and works of Art ively; but certainly some of the in Roman Catholic lotteries did not within that category. He held in and a ticket connected with a lottery port of St. Clare's Female Orphan-Iarold's Cross, Dublin, which the Lieutenant had refused to suppress, h his attention had been drawn to he prizes enumerated were

series of transmigrations in the bodies

brutes, until purified from sin.

The lineal descendants of the early Pyrs are highly reverenced by the masses. I have seen them, on entering the presence of one of these persons, approach, kneel down, and kiss his hand, and then remain standing until he gave them permission to the property of the series of transmigrations in the bodies

Ack rea 'M 'taining 40 lbs.," "a case of the lineal descendants of the early Pyrs are highly reverenced by the masses. I works of Art. (A laugh.) Then among the prizes in the lottery in support of St.

Joseph's Orphanage, Mountjoy Street, Dublin, were "a highly-bred pony," "a learn, however, of the first failure of Dr. sit.

Their rites of worship are as sacredly of whiskey." (Laughter.) In another concealed as their doctrines. The principal case it was announced that among the That seemed to be a dishonest practice, Few readers are found in the sect, and and it was very strange that these cottages

INTERESTING DISCOVERIES AT BATH. of the south and west limits of the great These features of this wide spread secret temple, and the discover of some ornadiffers from genuine Mohammedanism. It that which appears upon the temple of Judaism, Mohammedanism, and Christian- plan of the forum and the course of its ity. The existence of such a large and surrounding ways may now be traced with heterodox sect in the bosom of Mohammed- sufficient accuracy to enable the antiquary anism reveals one of the weaknesses of to construct a tolerably perfect plan of the Aque Solis at the time when it was the The secret hatred of the Ali Illahees for grand watering-place of Roman Britain. esteem for Christ, render them particularly all the appearance of having been rolled or truth as it is in Christ. My visits to them this evidence before us, that the Romans

CLERICAL CELIBACY.

The following is from a recent speech by the Earl of Shaftesbury:

There are two things most abhorrent to the mind of this country-the confessional and the celibacy of the clergy. Point out to them that this will be the issue of the advance of Popery in this country. Point out the evils which would arise if the clergy The Nusairys, or Ali Illahees, claim that ments to the most hopeful preaching of once more dominated over people's souls. Point out the benefits that would arise to the Roman Catholics themselves if their clergy were permitted to enter into all the Point out that if that great reformation were introduced into the Church of Rome that now beset the Œcumenical Council. It would settle the difficult point that is now before them-for if the Pope had a wife (laughter)—I put it to any gentleman present here whether if his Holiness had a wife she would allow him for one hour to remain in the belief that he was infallible? (Roars of laughter.)

> SABBATH OBSERVANCE.—The oft discussed question of opening public libraries and museums on Sunday has lately been raised in connection with the mercantile library in New York. The World says:-

"The physical use of Sunday is as a day of rest, and it has not unfrequently been made a theological argument that no other known ratio of recreation to labour is so suitable to our physical requirements as one day in seven. The French physicians ascribe the corporeal degeneration of the Parisians in great part to their intellectual toils on Sunday. Our city clerks, it is said, labor for six days with our proverbial American impetuosity. Now, let them devote the seventh day to exciting romances, or the tougher perusal of history, philosophy, and so on, and how long would the system stand that strain? There are arguments, to be sure, for open libraries on Sunday; but, in considering their weight, the adaptation of the seventh day to the est wine." "a chest of hygienic requirement of rest is a thing

> various diseases; but which, when tried, Trains for Lachine at 6.00 A.M., 7.00 A.M., 9.15 are "found wanting." We have yet to Wistar's Balsam of Wild Cherry, to cure coughs, colds, and pulmonary disease.

Commercial.

STOCK AND SHARE LIST.

BANKS.

Am't of Paid Dividend Shares. up. last 6 m's

		-	-	-	
		Anna			****
1	Bank of Montreal	\$200	All,	6 p.c.	199 a 199½
	Bank of B. N. A		do.	3 p.c.	107½a 108 86½a 87
	Banque du Peuple	50	do.		105 a 106
1	Molsons Bank	50	do.	100000000000000000000000000000000000000	105 a 1061/2
	Ontario Bank	40	do.		104½ a 105½
	Bank of Toronto		do.	4 p.c.	155 a 160
1	Quebec Bank	100	do.	3½ p.c.	1031/2 a 1041/2
	Banque Nationale		do.	4 p.c.	108 a 109
1	Banque J. Cartier	50	do.	4 p.c.	10S a 109
1]	E. Townships' Bank	50	do.	4 p-c.	books clsed
i	Merch. B'k of Canada	100	do.	4 p.c.	books clsed
11	Union Bank	100	do.	4 p.c.	books clsed
	Mechanics' Bank		do.	4 p.c.	
	Royal Canadian B'k	50	do.	None.	90 a 92½ 65 a 67½
1	Can. B'k of Commerce	50	do.	4 p.c.	books clsed
				Last 1	
1	RAILWAYS.			1	
1	G. T. of Canada	£100 stg	All.	None.	15 a 15½
1	A. & St. Lawrence	100	do.	None.	00 a 00
	G. W. of Canada		do.	11/2 p.c	16 a 163/2
1	Montreal & Cham		do.	None.	13 a 15
	Do., preferential.	\$200	do.	5 p.c.	97 a 98
	MINES, &c.				100
1	Montreal Consols	0	\$15.10	1 6	\$3.25 a \$3.40
	Canada Mining Co				
	Huron Copper Bay	4	12 cts.	20 p.c.	
	Huron Copper Bay Lake Huron S. & C	5		20 p.c.	
	Quebec and Lake S	8			
	Montreal Tel. Co		All.	5 p.c.	175 & 180
	Peoples do do	100	do.	.5 p.c.	99 a 101
	Montreal C. Gas Co	40	do.	4 p.c.	155 a 1571/2
	Montreal City P. R	50	do.	6 p.c.	1221/2 a 125
	Richelieu Co	100	do.	5 p.c.	145 a 150
	Can. Navigation Co		do.	5-12 m.	94 a 97%
Г	Mont. Elevating Co	100	do.	5 p.c.	110 a 112
	Canada Glass Co		do.	None.	00 a 00
	St. Lawr'ce Glass Co.		do.		00 a 00
1	Montreal P. B. Soc'ty	50	do.	4 p.c.	1071/2a 110
1		ONDS.			Clos'g Pric's
1					A Section Consists
1	Government 5 per ce	ents, stg.			953/2a 97
	Government 5 per ce	ents, cv			95% 3 91
1	Government 6 per ce	ents, stg			104564 100
4	Government o per co	ents, cv			10450 a 100
1	Dominion 6 per cent Montreal Water Wor	stock			107 a 108
1	Montreal Water Wor	ks 6 per	cents,	due 1885	100 a 101
-1	montreal Corporation	1 Bonds.	6 per	cents	100 a 101
1	Corporation 7 per cen	stock			115 @ 116
1	Montreal Harbor Bor	ids 0% p	ercent	s, due 1882	108% a 104% 85 a 90
1	Quebec City 6 per cer	6 por 05-	4 1000		85 a 90 90 a 92
1	Toronto City Bonds, Kingston City Bonds	o per cen	11, 1880		921/2a 93
	Ottawa City Bonds, 6	per ce	te. 1000	2	95 a 97
1	Champlain R. R., 6 p	er centa	1880	***************************************	7936a 8036
1	County Debentures	······		***************************************	00 a 00
18					
1		HANGE			PLANTED NO.
-	EXC	HANGE days sigh		dayeday	:09% a 109%
-	EXC	lavs sigh	t or7	days date	109% a 109% 109% a 110
-	Bank on London, 60 d Do. do. demon	days sigh	t, or 75	••••••	10934 a 110
-	Bank on London, 60 d Do. do. dom in Private: do. Private, with docum	days sigh	t, or 75		108% a 109 108% a 109
-	Bank on London, 60 d Do. do. d·m in Private do. Private, with docum Bank on New York	days sigh	it, or 75		108% a 109 108% a 109 108% a 109 11 a 11%
-	Bank on London, 60 d Do. do. dom in Private do. Private, with docum Bank on New York Private do	days sigh	t, or 7:		109% a 110 108% a 109 108% a 109 11 a 11% 11% a 11%
	Bank on London, 60 d Do. do. dem in Private do. Private, with docum Bank on New York Private do Gold Drafts do.	days sigh	it, or 75		109% a 110 108% a 109 108% a 109 11 a 11% 11% a 11%
	Bank on London, 60 d Do. do. dom in Private do. Private, with docum Bank on New York Private do	days sigh	it, or 75		109% a 110 108% a 109 108% a 109 11 a 11% 11% a 11%

ROBERT MOAT, BROKER, North British Chambers, Hospita Stree MONTREAL WHOLESALE PRODUCE MARKET June 14, 1370.

FLOUR .- The market was firm, but quiet, and prices are, if anything, higher. Buyers and sellers are apart in their views, but sellers appear very firm. Strong Bakers', Fancy and Extra are scarce, and in demand. Arrivals are bought up at exceptional rates. Receipts to-day were 1,671

FLOUR-Per barrel of 196 lbs.

Superior Extra \$ 0 00 @		UU
Extra Superfine 6 00 "		25
Fancy Superfine 5 10 "	5	60
Superfine from Canada Wheat 5 10 "	0	00
Strong Super from Canada Wheat 5 50 "	5	75
City Brands of Superfine 5 35 "	5	40
Superfine No. 2 4 60 '6		
Western States No. 2 None	-	
Fine 4 50 "	5	00
Middlings 4 00 "	-	10
Pollards 3 50 "		75
Choice U. C. Bag-flour, per 100 lbs. 2 50 "		50
City Bags. do 2 60 "		
Oity Dags,		00
Rye Flour		00
Com bleat.		00
Oatmeal, per 200 lbs 4 50 "	4	60
GRAIN-Per bushel		
Wheat, U. C. Spring 1 16 "	0	00
U.C. Red Winter 0 00 "		00
Peas, white, per 66 lbs 0 82½ "	ň	871
Oats, per 32 lbs 0 35 "	ň	37
Barley, per 48 lbs 0 55 "	ŏ	80
Corn		00
Rye, per 56 lbs 0 00 "		
	U	00
PORK—In barrels Mess, per 200 lbs. 28 00 "	00	-
11 000 POI 200 100	-0	
Thin Mess, per 200 lbs	25	
Prime Mess, " 21 50 " Prime Mess, " 19 50 "		00
Prime "	20	
LARD-per lb 0 131 "	0	14
CHEESE-		
Canada Factory, per lb 0 101 "	0	124
BUTTER-		
Choice, per Ib 0 16 "	0	18
EGGS 0 14 "	0	15
ASHES-		
Pots, Firsts 5 45 "	- 5	50
Pots, Firsts 5 45 " Pots, Seconds 5 05 " Pots, Thirds 4 20 "		05
Pots Thirds 4 20 "	4	40.00
Pearls, Firsts 7 75 "		00
rearis, Firsts.		W

GRAND TRUNK RAILWAY COMPANY OF CANADA.

Summer Arrangements.

Trains now leave Bonaventure Station as

GOING WEST. Day Express for Ogdensburgh, Ottawa, Brockville, Kingston, Belleville, Toronto, Guelph, London, Brantford, Goderich, Buffalo, Detroit, Chicago, and all other points West, at 8,80 A.M.

and Intermediate Stations, at 4.00 P.M. Accommodation Train for Kingston and Intermediate Stations, at.... 7.30 A.M.

A.M., 12.00 noon, 1.30 P.M., 4.00 P.M., 5.30 P.M., and 6.30 P.M.

The 1.30 P.M. Train runs through to Province Line.

GOING SOUTH AND EAST. Accommodation Train for Island Pond and Intermediate Stations,

Express for New York and Boston, via Vermont Central, at..... 3.45 P.M Express for New York and Boston, via Plattsburgh, Lake Champlain, Burlington and Rutland, at..... 6.00 A.M.

do Express for Island Pond, at..... 2.00 P.M. Night Express for Quebec, Island Pond, Gorham and Portland, stopping between Montreal and Island Pond at St. Hilaire, St. Hyacinthe, Acton, Richmond, Sherbrocke,

Waterville & Coaticooke only, at. 10.10 P.M. Sleeping Cars on all Night Trains. Baggage checked through. The Steamers "Chase" and "Carlotta" leave Portland every Wednesday and Saturday

afternoon, for Halifax, N. S., respectively at

The International Company's steamers, running in connection with the Grand Trunk Railway, leave Portland every Monday and Thursday, at 6.00 P.M., for St. Johns N.B., &c., &c. Tickets issued through at the Company's principal stations.

For further information, and time of arrival and departure of all trains at terminal and way stations, apply at the Ticket Offices.

C. J. BRYDGES Managing Director.

Montreal, 9th May, 1870.

P. R. MACLAGAN, ORGANIST. CHRIST CHURCH CATHEDRAL,

Is prepared to give Instructions on the ORGAN, PIANOFORTE, and in SINGING.

TERMS, etc., can be ascertained at his residence, No. 4 PHILLIPS SQUARE. Montreal, June 1st, 1870.

TO THE WORKING CLASS.—We are now prepared to furnish all classes with constant employment at home, the whole of the time or for the spare moments. Business new, light and profitable. Persons of either sex easily earn from 50c, to \$5 per evening, and a proportional sum by devoting their whole time to the business. Boys and girls earn nearly as much as men. That all who see this notice may send their address, and test the business, we make this unparalleled offer: To such as are not well satisfied, we will send \$1 to pay for the trouble of writing. Full particulars, a valuable sample which will do to commence work on, and a topy of The People's Literary Companion—one of the largest and best family newspapers published—all sent free by mail. Reader, if you want permanent, profitable work, address E. C ALLEN & CO., AUGUSTA, MAINE.

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Office, 10 Steamer. can also b Upwardsand Saturo Carillon M

May 14.