

new creature indeed in Christ Jesus. This she attributes to the daily reading of the Bible. The transforming, sanctifying effect of the Word is certainly evidenced in this home. A tidy, God-fearing woman—a lad of eight leading the family worship when his father is on tour with the missionary, and the little girl of five lisping Gospel hymns, forms a picture in marked contrast to their former home. It is hard to estimate the influence for righteousness of this one family in the town. They are observed and questioned by all classes.

Caste School.—We are still rejoicing in Liliamma, the head teacher, who continues to be so devoted and so capable. "The spirit of the children is good and their progress very gratifying, especially the infants, who have always been my sorrow. No teacher seemed to bring them on well, but I am satisfied now."

Touring—"Touring this year brought us into forty-one villages where no missionary had been for five years. These people, through very ignorance, were quite indifferent to their terrible need. In order to sober them, we had to use Scripture passages, depicting the judgments of God on the sins they were committing, adding also the happy provision He had made in Christ." All through this tour, the wonderful influence of an isolated Gospel portion, here and there shedding its light, was very manifest. One woman told how she rose before dawn, and waking her son, washed his face in cold water, to drive away the sleep, lighted her lamp, and had him read to her from the Word. A Hindu woman, keeping the morning watch! She was well prepared to hear the message.

In another fishing village we arrived as great preparations were being made for worship. A rude kind of shed had been erected, tied up to the beams of which, were offerings of onions, potatoes and pumpkins. The shed had been freshly smeared with red earth and then whitewashed. Close by was the grave of an ox, the mound over it also whitewashed, and here the worship and feasting would occur. So intent were these people on this performance that it was long before the word of God gained a hearing. However, in

the end we were surrounded by quite a company, who listened to the story of Jesus and His love. While they were quiet we had the son of the head man read aloud several stories of Jesus and fisher folk. The result was that the father bought that Gospel for his son. Do asv prayer for these Gospel portions now in so many houses.

Many similar instances are given, showing how education, elementary though it be, is having very satisfactory results. The leaflets and Scripture portions may be distributed among the people where the children have even a slight knowledge of the three "E's" and the Word shall not return void."

Two Biblewomen only are on this field, Salome and Nookamma, but a noticeable quickening has recently taken place among the Christian women, many of whom are offering their services for steady work among their sisters.

Narsapatnam. Miss S. G. Morrow: "It is with us on this field sowing time, and in many hearts growing time, but the harvest has not yet come. Nevertheless, there are ripening fruits appearing, and these give us joy and encourage us to work on. During Miss Priest's absence, I have the oversight of her field, which I hope to be able to work by the aid of my two Biblewomen, Kanamma and Anamma, who can take my cook tent and camp at the various centres. Mr. Woodburne's coming has brought some men, whose wives can read, and I have taken on four extra women for Bible work in the out-villages wherever their husbands are stationed.

Papamma, the blind woman whom I took to Dr. Smith for cataract, did not receive physical sight, but the light of God has shone into her heart. Although old she easily learns texts and hymns at our daily prayers, for she lives here with her son who is my servant. He also is a Christian, though not yet baptized. These two are direct fruits of our women's work, for they had no teaching before.

"We need lots of prayer for this field—for the church—for new workers, and for courage and help for those who are secretly believing."