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and amiability. In Him there is sublime assurance that what He teaches is eternal truth, and there is perfect meekness of disposition and perfect openness of mind. In Him there is exalted self-recognition along with perfect submission to the Supreme Will. In Him there is perfect clearness and universal range of spiritual vision, and along with it, infinite patience with those who are slow to see and those who are slow to understand. In Him there is intensity of moral indignation against the hypocrite and the oppressor, and at the same time immeasurable charity and consideration for sinners of the common type. In one chapter (Matthew 23) He delivers the most terrible invective in human language against the Pharisees, the men who sat in places of religious authority, and in the same chapter, at its close, He breaks into the most pathetic lamentation over the approaching fate of the city of their pride. Every doctrine that He taught, every prece, that He delivered, finds perfect illustration in some incident in His life, and the spiritual force which He promised to His disciples was first manifested in Himself.