But when the great instrument of exchange became thoroughly deranged, all trade, all industry, were smitten as with a palsy. The evil was felt daily and hourly in almost every place and by almost every class—in the dairy and on the threshing floor, by the anvil and by the ioom, on the billiows of the ocean and in the depths of the mine. Nothing could be purchased without a dispute. Over every counter there was wrangling from morning to night. The workman and his employer had a quarrel as regularly as the Saturday came round. On a fair day or a market day the ciamors, the reproaches, the taunts, the curses, were incessant; and it was well if no booth was overturned and no head broken.

No merchant would contract to deliver goods without making some stipulation about the quality of the coin in which he was to be paid. Even men of business were often bewildered by the confusion into which all pecuniary transactions were thrown. The simple and careless were piliaged without mercy by extortioners, whose demands frew even more rapidly than the money shrank. The price of the necessaries of iife, of shoes, of aie, of oatmeai, rose fast. The laborer found that the bit of metai which, when he received it, was called a shilling would hardly, when he wanted to purchase a pot of beer or a loaf of rye bread, go as far as sixpence. Where artisans of more than usual intelligence were collected in great numbers, as in the dockyards at Chatham, they were able to make their complaints heard and to obtain some redress. But the ignorant and helpless peasant was crueily ground between one class which would give money only by tale and another which would take it only by weight.