cistion's distribution it fell into the hands of a schoolmaster in Lancaster county, in this State, schoolmaster in Lancasser county, in this State, from whom it was purchased by the deceased Blahop, who, upon many occasions since, has been heard to say that no money on earth could re-purchase the treasure. From the size of the crucifix, it must be inferred that the ivory belonged to the tusk of an animal which existed ages since, as no elephant in modern times could supply an equal amount of tusk. The ivory, when found, was a black mass, like coal.
The second coating was of a yellowish tinge, and the last a pure milk white. Those who have seen the figure never fail to mention it as a work fit to secure the admiration of every lover of the beautiful art. The veins in the body are distinctly visible, and every muscle and ligament in its exact position."

THE MORNONS.—The Mormons, according to their own census are decreasing in Utah. In 1856 they numbered 38,000, in 1857 only 31,022, and in 1858 only about 30,000. They claim, however, that they only no country at large, and in the world, and they ascribe the diminution in Utah to temporary causes and absences. It is not generally known that there are more Mormons outside of Utah than in it. Less than one-third of them reside in the territory, though the congregations elsewhere are constantly sending on fresh recruits to Salt Lake City. It is computed that there are 32,000 in Great Britain and Ircland, and 7,000 on the continent of Europe, besides some 5,000 in Canada, 4000 in Californis, and several thousand in the Eastern States and South America. Altogether they number 126,000. Utah is the only place where they practice polygamy and carry out their theories of civil gopolygamy are they well as of religion, and it is the only place where they do not increase. This would seem to warrant the inference that they will never attain that permanent and independent existence which they covet. So long as they are surrounded by civilised communities, of which they form but a small part, and are restrained by their laws and customs, they can maintain ground as one out of several sects. But when they are isolated in a separate community. and give their doctrines full swing they are continually losing adherents, who have become disgusted and the aggregate of their losses is more than the accession of new converts. This fact, taken in cennection with the very considerable "Gentile population now settled in Utah, and continually increasing warrants the expectation that their power in the territory will gradually and peaceable dwindle away by the operation of natural causes and that in the future State to arise there, they will only be a component, and not a controlling element.

GAMBLING AT WASHINGTON .- The Washington correspondent of the Charleston Mercury, says the best repasts given at Washington, are served up near the witching time o'night" by those spoilsmen, the subjects of King Faro. - Well supplied tables, choice wines, and agreeable company, lure many a pigeon to be plucked and well plucked at that. When the to be plucked and well plucked at that. When the XXXIVth Congress was organised, after the protracted contest for the Speakership, which resulted in the election of Banks, the proprietor of a noted gambling house held orders for the pay of seven members during that entire session. It is whispered that some of the members of the present House have been equally unfortunate.

GETTING UP STAIRS BY STEAM .- The Fifth Avenue Hotel has a car in which the boarders are to be raised by steam to the different floors. It must prove valuable to some men particularly late in the evening .- Prov. Journal.

A BUFFALO EDITOR ROBBED .- The pickpockets of Buffalo are evidently as much atraightened in circumstances as other classes of business men, or they would not resort to the pockets of editors for relief. The Local of the Commercial Advertiser had his overcoat pocket cleaned out on Thursday, and he makes up an account of his loss thus: "Items—a copy of the Commercial we were taking home, price four cents; an old knife handle, probably worth ten cents; and the remains of an old pocket-handkerchief, worth-nothing. So he robbed us for fourteen cents. We hope he feels well over it." The next thing we shall hear will be that the pick-pockets have been at work on the Buffalo Sheriff and his deputies. What a haul of executions they'd get!-Ro-

DIVOCES IN THE UNITED STATES .- A Bill now before the New York Legislature provides that a three rears' desertion shall be considered sufficient cause

A popular preacher in Pensylvania had been wedded to a worthy lady, whose first gift was a dewry of ten thousand dollars, with the promise of as much more on the decease of her invalid parent. Shortly after marriage, while in the pulpit, he chanced to give out a hymn, the fifth verse of which commenc-

For ever let my grateful heart.

His words paused-he coughed, slightly-then adding, "The choir will omit the fifth verse," he sat down with something like nervous haste. With curiosity excited at the conduct of their minister, the congregation smiled some as they read:

For ever let my grateful heart His boundless grace adore, Who gives ten thousand blessings now, And bids me hope for more.

PLAPDOODLE OR THE STUFF THEY FUED FOOLS ON. -The following amusing story is going the round of the Protestant press of this Continent. We transfer it without comment, to our columns from those of one of our Upper Canadian Protestant exchang-

IMPRISONED IN A VAULT 18 YEARS .- A newspaper published at Coloma, Mexico, on the 24th October last, tells the following frightful story, and calls upon the public to nunish the criminals :- When Gen. Pueblita entered the town of Ayo, in September last be exacted a forced loan from the people, and a share of it fell upon the curate of the place. The curate acted as though he would pay, but he did not make his appearance at the point designated for payment, and Gen. Pueblita ordered him to be arrested. A party of men went to his dwelling and knocked at the door. There was no answer, and they broke in. They found no one in the house, and were about to leave it, when they heard a frightful voice, proceeding from the ground, saying "I am hungry!" The officer in command went back to Gen. Pueblits and told him about the voice. The general appointed a commission to examine the house. This commission went to the curate's dwelling, and after a careful examination, they found a moveable stone in the floor, and under this was a stairway leading down to a realt, which was entirely dark, and this loathsome place has no connection with the air, save by the staircase, and a small hole that served as a ventilator. In this vault they found some books, a few articles of faruiture, and a woman who had been shut up there for eighteen years. She was taken to Gen. Pueblita's quarters. When brought into the light, where she saw a number of persons, she fainted .- After she had returned to her senses, a thousand questions were asked of her, to which she replied only that she had been buried in the vault for eighteen years, without going out for a moment; that she had been married, and had children by her husband, but she knew nothing of their fate; that while imprisoned in the vault, she had had children by the curate, but she knew nothing of what had become of these children; and after saying this much she became obstinately silent. While this was pass-ing, a sorgeant of the Pueblita Brigade, then prosent, discovered that this woman was his mother, she recognized him as her son and embraced him. The son then rau for his father, who came and recognised his wife. The husband, fifteen years ago, was imprisoned three years under charge of having murdered his wife, this woman.

SERIOUS ADVICE ON A VERY DELICATE SUBJECT. We cut the following from an elaborate paper upon suicide, its causes and preventives, by Harriet Martineau, which has lately been published in England and the United States:—"Insanity, and particular forms of insanity, are hereditary. The practice of suicide goes down through successive generations, as we all know familiarly by the evidence given at coroners' inquests. Out of this fact arises a clear and stringent duty in the matter of forming a marriage connection. But there is one point especially on which the evidence is so plain, and the consequences of transgression are so fearful to the parties concerned, and so injurious to society, that nothing but ignorance, an excuse for the commonness of the offence. The inter-marriage of blood-relations will hereafter be regarded as a barbaric crime, like some of the gross practices which we read of in ancient times and in foreign countries far behind us in civilisation. We recoil from Spanish and Portuguese marriages between uncles and nieces; but we see marriages of cousins take place before our eyes, with no more effectual condemnation than a shake of the head, and a prophecy of future mischief. And this goes on while marriage with a deceased wife's sister—an union which no natural law forbids, and some strong ones prescribe -is resisted by ecclesiastical opposition which makes no difficulty about the marriage of cousins. One single testimony of fact will here be worth more than anything else that can be set down. The Commonwealth of Massachusetts desired, a few years since, to ascertain the number of idiots in the State, with a view to make arrange-ments for their welfare, as well as to establish the statistics of the case. The legislature sent out a Commission of Inquiry; and the Report of that Commission (written by the Dr. Howe so well known as the educator of Laura Bridgman, and as the Principal of the great Blind School at Boston,) lies be-fore me. One passage (page 90) gives "the statis-tics of the seventeen families, the heads of which, being blood-relatives, intermarried.' which he had occusion to inquire about in the discharge of his commission. Ninety-five children were the issue of these seventeen marriages. Of the ninety-five chil-dren, one was a dwarf, one was deaf, twelve others were scrofulous and puny, and forty-four were idiots. Forty-four were idiots! Nature speaks plainly enough here; and no consideration of sentiment, custom, or prejudice should drown her voice.

A SERIOUS REPARTEE.—The Irish are very happy in their conversational tact, and the art of repartee. When an Irishman makes a blunder he generally makes a good joke, and recompenses the error by the sly humor it conveys. Their satire, however, is superior to their mirth. French may be the language of love, was once well observed, English of business, but Irish is the language of expression. There is no other language, German not excepted, that expresses so much meaning in a few words. The Irish endeavour to translate this capacity into English, and to supply with dramatic effect the deficiency of expression.

BURNETT'S TOILET PREPARATIONS .- Of the many preparations that are thrown into the market for toilet purposes, few can be found to excel those of the well-known chemists, Messrs. Joseph Burnett & Co., of Boston. One result of their excellence is that those who use teem once, are always sure to give them the preference as standard articles for the toilet. The Coconine and Kalliston and, in fact, all are articles in constant demand in this city and are

giving perfect satisfaction .- New Bedford Mercury. Wholesale & Retail, by Lyman, Savage & Co.; S. J. Lyman; Lamplough & Campbell, and by Druggists generally.

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A MENEELY'S SONS. Agents,

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The Quebec Mercury of December 17 says :-Of the many preparations that are thrown into our Canadian Market for lung diseases, we believe none can be found to equal that staunch old remedy,

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Contrary to the general rule, with preparations of this kind, this remedy maintains everywhere its pri-mative popularity, and every season brings fresh witnesses of its remarkable efficacy in curing coughs and colds, whilst even cases of what has appeared to be confirmed Consumption, have yielded to its magic influence. We can, with an uncommon degree of confidence, recommend it.

A CURE FOR WHOOPING COUGH. St. Hyacinthe, Canada E., Aug. 21, 1856.

Messrs. SETH W. FOWLE & Co. Gentlemen :- Several months since a little daughter of mine, ten years of age, was taken with Whouping Cough in a very aggravated form, and nothing we could do for her seemed in any way to relieve her suffering. We at length decided to try a bottle of your Dr. Wistar's Bulsam of Wild Cherry. In three hours after she had commenced using it, she was greatly relieved, and in less than three days was entirely cured, and is now well. I have since recommended the Balsam to many of my neighbors, who have used it, and in no case have I known it fail of effecting a speedy cure.

You are at liberty to make any use of the above you think proper. If it shall induce any body to use your Balsam I shall be glad, for I have great confidence in it.

Yours, P. GUITTE,
Proprietor of the Courrier de St. Hyacinthe. CERTIFICATE FROM L. J. RACINE, ESQ., OF MINERVA.

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Religion; French and English Reading with explanations; Etymology; Calligraphy; Arithmetic, (with all the rules of Commerce); English and French Syntax: Sucred History; Object Lessons in French and English; Vocal Music.

FOURTH YEAR:

TERMS-TWO DOLLARS 50 CTS. PER MONTH.

Religion; French and English Reading, with reasonings; Etymology; Calligraphy; General Grammar (French and English; all the Rules of Arithmetic: Geography: History of Canada, under the do-minion of the French; the Elements of Algebra and Geometry; Natural History, ancient and modern History; Object Lessons in French and English; Book-Keeping (simple entry); Vocal Music.

FIFTH YEAR:

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Religion; Elecution, English and French; French and English Literature: Calligraphy; Book-Keeping, by Double Entry; Commercial Economy; Geography; History of Canada under the rule of the English; Natural History; Ancient and Modern History; Geometry; Algebra; Notions of Natural Philosophy and Chemistry; Vocal Music.

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Scrofula, or King's Evil, is a constitutional disease, a corruption of the blood, by which this fluid becomes vitiated, weak, and poor. Being in the circulation, it pervades the whole body, and may burst out n disease on any part of it. No organ is free from its attacks, nor is there one which it may not destroy. The scrofulous taint is variously caused by mercurial disease, low living, dis-ordered or unhealthy food, impure air, filth and filthy habits, the depressing vices, and, above all, by the venereal infection. Whatever be its origin, it is hereditary in the constitution, descending "from parents to children unto the third and fourth generation;" indeed, it seems to be the rod of Him who says, "I will visit the iniquities of the fathers upon their children."

Its effects commence by deposition from the blood of corrupt or ulcerous matter, which, in the lungs, liver, and internal organs, is termed tubercles; in the glands, swellings; and on the surface, cruptions or sores. This foul cor-ruption, which genders in the blood, depresses the energies of life, so that scrofulous constitutions not only suffer from scrofulous complaints, but they have far loss power to withstand the attacks of other diseases; convequently, vast numbers perish by disorders which, although not scrofulous in their nature, are still rendered fatal by this taint in the system. Most of the consumption which de-cimates the human family has its origin directly in this scrofulous contamination; and many destructive diseases of the liver, kidneys, brain, and, indeed, of all the organs, arise from or

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One quarter of all our people are scrofulous; their persons are invaded by this lurking infection, and their health is undermined by it. To cleanse it from the system we must renovate the blood by an alterative medicine, and invigorate it by healthy food and exercise. Such a medicine we supply in

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neath or energy restored by a remedy at once so simple and inviting.

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Messrs. MURPHY & CO. having undertaken the publication of the Metropolitin Catholic Almanac, at the instance of the late Provincial Council at Bultimore, I recommend the undertaking to the favor of the Prelates of the United States and of the Clergy and Faithful, that the necessary information may be furnished them in due time, and that the work may meet with patronage.

FRANCIS PATRICK,
Archbishop of Bultimore.

Baltimore, July 15, 1859.

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July 21st, 1858.