

YOUNG FOLK—MERRY FOLK.

My Mother. I love thee, Mary, as my Queen, My liege, my lady bright— I love thee as the "Ocean-Star" To guide my bark aright—

At a Sunday school at Ripon a teacher asked a little boy if he knew what the expression "sowing tares" meant? "Courth I does," said he, pulling the seat of his little trousers round in front: "there's a tare my ma sewed; I tared it sliding down a hill."

A certain colored deacon on occasions of missionary collections, was wont to shut his eyes and sing "Fly abroad, thou mighty gospel," with such earnestness and unctio that he would quite forget to see the plate as it came around. "Oh, yes!" said the plate bearer, "but you just give something to make it fly."

WAS IT A MIRACLE.—The mention of almsgiving recalls a somewhat ludicrous story of modern date, where a most inopportune miracle was wrought. The well-known French missionary, Father Brindaine, was always poor, for the simple reason that he gave away everything he had. One night he asked for a night's lodging of the curate of a village through which he had passed, and the worthy man, having only one bed, shared it with him. At day-break Father Brindaine rose, according to custom, and went to say his prayers at the neighboring church. Returning from his sacred duty, he met a beggar, who asked alms. "Alas, my friend, I have nothing!" said the good priest, mechanically putting his hand into his breeches pocket, where, to his astonishment, he found something hard wrapped up in paper, and seeing four crowns in it, cried out that it was a miracle! He gave the money to the beggar, and hastened into church to return thanks to God. The curate soon after arrived there, and Father Brindaine related the miracle with the greatest unctio. The curate turned pale, put his hand in his pocket, and in an instant perceived that Father Brindaine, in getting up in the dark, had taken the wrong pair of breeches. He had performed a miracle with the curate's money.

THE CATHOLIC CHURCH AND CHILDREN.—Some modern philosophers have asserted that the Christian religion makes its believers, sad, gloomy, and dejected. If they could have witnessed a scene that occurred lately in a sewing school of nearly two hundred children, they would leave Catholics out when they make this assertion. It was the custom of the teacher, after the work was begun, to ask some questions from the catechism, not following the book exactly, but varying the questions to see if the children understood what they had been taught. To the question, "When will Christ come again?" they replied: "At the last day to judge all men." To a second question: "What are the things he will judge?" they answered, "All our thoughts, words, works, and omissions." "Do you think," asked the teacher, "that you will be afraid when that great judgment-day comes?" "No," they replied, with one voice. With some little surprise at the promptness of the answer, the teacher asked: "Are you all agreed in this? All who think they will not be afraid, raise the right hand." Apparently every hand was raised. "Those who think differently—who think they will be afraid, raise their hand." Not a hand was seen. With a pleasant smile, the teacher looked over the school-room, and then added, as if thinking aloud—"Oh, happy children of the Church! It is through her teaching, that you are full of faith, confidence, and love. I do not wonder that our Lord has said, 'Unless you become as little children, you cannot enter into the kingdom of Heaven.'"

A SINGULAR OLD SONG.—This double-entendre was originally published in a Philadelphia newspaper a hundred years ago. It may be read three different ways; first, let the whole be read in the order in which it is written; second, read the lines downward on the left of each comma in every line; third, in like manner on the right of each comma. In the first reading the Revolutionary cause is condemned, and by the others it is encouraged and lauded: "Hark! hark! the trumpet sounds, the din of war's alarms, O'er seas and solid grounds, doth call us to arms, Who for King George doth stand, their honors soon shall shine; Their ruin is at hand, who with the Congress join. The acts of Parliament, in them I much delight, I hate their cursed intent, who for the Congress fight; The Tories of the day, they are my daily toast, They soon will sneak away, who Independence boast; Who non-resistance hold, they have my hand and heart, May they for slaves be sold, who act a Whiggish part; On Mansfield, North and Bute, may daily blessings pour: Confusion and dispute, on Congress evermore; To North and British lord, may honors still be done. I wish a block or cord, to General Washington.

INTERESTING TO INVALID LADIES. HARBLENVILLE, Columbia Co., N.Y. July 9, 1873. R. V. PRINCE, M.D. Buffalo, N.Y. Dear Sir—Your favor is just received. I intended to have written to you several weeks since concerning the improvement in my health, which is now very apparent. I have used one bottle of Favorite Prescription with the best results, although I will admit I was somewhat discouraged after its use for a short time only. I took it under very disadvantageous circumstances—having the supervision of the house and during the season of "house cleaning" I was obliged, through the incompetency

of help, to do more than I ought, and, of course, suffered dreadfully; lifted when I ought not to have raised my hand, and did all I could to bring "order out of chaos,"—but upon laying aside all cares and continuing the remedy, I find after using less than one bottle to be so much benefited that I have discontinued the use with no return of the symptoms of which I wrote you. I have suffered terribly and what added to my distress was the consciousness of not procuring relief from ordinary sources, at times it seemed about impossible to stand so great was the distress. All of those severe neuralgic pains have disappeared, they were so bad at times I could hardly walk without some external pressure. They seem to have left me like magic, suddenly, and have had no return; all other symptoms have been removed. The severe weakness and faintness have disappeared, and I can go up stairs with comparative ease now. I would have informed you ere this of my improvement, for I appreciated it, but I was fearful it was only transient benefit. I was receiving, but I think sufficient time has elapsed to consider the beneficial results permanent. Accept of my best wishes for your future success and your kindness in advising me. Very truly, Mrs. M. NETTIE SNYDER.

How to ADVERTISE SUCCESSFULLY.—Let the article you advertise be sufficiently valuable, of public utility, and possessed of merit, then never recommend it beyond such merit. A good article will sustain a reputation and moderation inspires confidence. State facts only, or what you conscientiously believe to be true. Facts, like diamonds, are always valuable and difficult to mutilate. Give your story concisely and to the point. Advertisements at best are proxy, and short ones least expensive. However anxious to make money; let its acquisitions be secondary to the principle of doing good. The gratification of doing good, the greater reward. Never essay to build a reputation by attempting the ruin of another. Your foundation is too frail for a substantial structure, and you unwittingly assist your adversary. The above rules are those of the inventor of Fellows Syrup of Hypophosphites, and their observance by an advertiser should insure a demand in the market for his merchandise, while business prudence only is necessary to complete the programme for success.

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BEST VALUE IN WORKMEN'S STRONG SILVER LEVER WATCHES IN MONTREAL, (Warranted Correct Timekeepers.) AT WILLIAM MURRAY'S, 66 ST. JOSEPH STREET. June 11, 1875

GRAND LOTTERY. TO AID IN THE COMPLETION OF THE HOSPITAL FOR THE AGED AND INFIRM POOR OF THE GREY NUNS OF MONTREAL. Under the Patronage of His Lordship the Bishop of Gratianopolis. COMMITTEE OF DIRECTORS. President Honorary—His Worship, Dr. Hingston, Mayor of Montreal. Vice Pres.—H. Judah, Q.C., Pres. Savings Bank; C. A. Leblanc, Q.C., Sheriff; J. W. McGauvran, M.P.P.; A. W. Ogilvie, M.P.P.; C. S. Rodier, Jr., Esq.; R. Bellemare, Esq.; N. Valois, Esq. Treasurer—Alf. Larocque, Esq., Dir. Sav. Bank Secretary—Rev. M. Bonnissant, P.S.S.

LOTTERY PRIZES. 1. 1 Lot of ground, near the Village of Chateauguy, south-east side of the river, 45x120 ft., with a handsome stone residence, valued at \$1,200 00. 2. 8 Lots of ground, at Cote St. Antoine (St. Olivier Street) each valued at \$350. 3,300 00. 3. 5 Lots at Point St. Charles (Congregation Street) each valued at \$450. 2,250 00. 4. A double action Harp, handsomely gilt, valued at 400 00. 5. A beautiful Gold Bracelet, set in diamonds, valued at 100 00. 6. "Ecce Homo," a fine Oil Painting, said to be the original work of Carlo Dolce 100 00. 7. A strong, useful Horse, valued at 100 00. 8. 2 Lots of \$60 each (1 French Mantel Piece Clock, and 1 Gold Watch) 120 00. 9. 7 Lots from \$30 to \$50 each (1 Bronze Statue, 1 Winter Carriage, 1 Lace Shawl, and different articles of vertu) 280 00. 10. 10 Lots from \$20 to \$30 each, different articles 250 00. 11. 20 Lots from \$15 to \$20 each, different articles 350 00. 12. 30 Lots from \$10 to \$15 each, different articles 375 00. 13. 40 Lots from \$8 to \$10 each, different articles 320 00. 14. 50 Lots from \$4 to \$6 each, different articles 250 00. 15. 75 Lot of \$3 each, different articles 225 00. 16. 150 Lots of \$2 each, different articles 300 00. 17. 200 Lots of \$1 each, different articles 200 00. 600 Amount of Prizes \$10,120 00

100,000 Tickets. The month, day, hour and place of drawing will be duly announced in the Press. Tickets can be procured at:—The Bishop's Palace, from Rev. Canon Dufresne. The Seminary, Notre Dame Street, from Revs. M. Bonnissant, and Tambareau. The General Hospital of the Grey Nuns, Guy Street. Savings Bank of the City and District, 176 St. James Street, and at its different Branches—St. Catherine, 393; 466 St. Joseph, and corner of Wellington and St. Stephen Streets. At Messrs. Devins & Bolton's, 195 Notre Dame Street.

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TEETH! MCGOWAN'S DENTIFRICE. To My Patients and the Public: In transferring the entire manufacture of my "DENTIFRICE" to Mr. B. E. MCGALE, Chemist, of this city, I may add that I have used the above in my practice for the past twenty-four years, and conscientiously recommend it as a safe, reliable and efficient cleanser of the Teeth, and a preparation well calculated to arrest decay and render the Gums firm and healthy. It is perfectly free from artificial coloring matter, acids, or other substances deleterious to the Teeth or Gums. W. B. MCGOWAN, L.D.S. The above is prepared under my direct supervision with the greatest care and accuracy, and strictly according to the original recipe of Dr. W. B. McGowan, Surgeon Dentist, of this city. B. E. MCGALE, Chemist, Sole Proprietor and Manufacturer, 301 St. Joseph Street, Montreal.

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HEARSE! HEARSE!! MICHAEL FERON No. 28 St. ANTOINE STREET. BEGS to inform the public that he has procured several new, elegant, and handsomely finished HEARSEs, which he offers to the use of the public at very moderate charges. M. Feron will do his best to give satisfaction to the public. [Montreal, March, 1871.]

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LIST OF BOOKS, DEVOTIONAL AND INSTRUCTIVE, FOR THE SEASON OF LENT AND HOLY WEEK. Lenten Thoughts. By the Bishop of Northampton \$0 75. The Lenten Manual. By Rt. Rev. D. Walsh 50. The Lenten Monitor; or, Moral Reflections, etc. 60. Sermons for Lent. By Fr. Liguori, S.J. 1 50. Feasts and Fasts, and other annual observances of the Catholic Church. By the Rev. Alban Butler, D.D. 2 25. The Office of Holy Week according to the Roman Missal and Breviary; in Latin and English; containing Instructions when to kneel, stand, etc. 60. Easter in Heaven. By Rev. F. X. Weninger, S.J. 75. The Spiritual Exercises of St. Ignatius. The Christian Directory, Guiding Men to their Eternal Salvation. Parsons. 1 75. Meditations for the use of the Clergy for every Day in the Year. 2 vols. 2 75. St. Anselm's Book of Meditations & Prayers The Day Sanctified; being Spiritual Reading for Daily use. 1 10. Prayers and Reflections for Holy Communion, with a Preface. By Cardinal Manning. 1 50. Think Well Ont. 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The Foot of the Cross; or, The Sorrows of Mary. 1 30. Bethlehem. 1 30. Spiritual Conference. 1 30. The Precious Blood; or, The Price of Our Salvation. 1 30. Life and Letters of Father Faber. 1 30. JUST PUBLISHED. Union with Our Lord Jesus Christ, in His Principal Mysteries, for all Seasons of the Year. By the Rev. Fr. John Baptist Saint Jure, S.J., Author of "Treatise on the Knowledge and Love of Jesus Christ," etc. Translated from the French, and the translation revised by a Father of the same Society. Published with the approbation of His Eminence John Cardinal McCloskey, Archbishop of New York. 1 00. THE CEREMONIAL For the use of the Catholic Church in the United States. Fourth Edition, Approbation:— This edition of the Ceremonial, published by order of the First Council of Baltimore, for the use of the Catholic Church in the United States of America, having been carefully revised and corrected by the Right Rev. Dr. Becker, Bishop of Wilmington, is hereby approved of. Given at Baltimore this 4th day of November. J. ROOSEVART BAXLEY, Archbishop of Baltimore. Feast of St. Charles Borromeo, A.D. 1875. Paris, \$2 50 net. D. & J. SALLIER & CO., Catholic Publishers, 275 Notre Dame Street, Montreal.

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ST. MICHAEL'S COLLEGE, TORONTO, ONT. UNDER THE SPECIAL PATRONAGE OF THE MOST REVEREND ARCHBISHOP LYNCH, AND THE DIRECTION OF THE REV. FATHERS OF ST. BASIL'S. TUDENTS can receive in one Establishment either a Classical or an English and Commercial Education. The first course embraces the branches usually required by young men who prepare themselves for the learned professions. The second course comprises, in like manner, the various branches which form a good English and Commercial Education, viz. English Grammar and Composition, Geography, History, Arithmetic, Book-Keeping, Algebra, Geometry, Surveying, Natural Philosophy, Chemistry, Logic, and the French and German Languages. TERMS. Full Boarders, per month, \$12.60 Half Boarders, do 7.50 Day Pupils, do 2.50 Washing and Mending, do 1.20 Complete Bedding, do 0.60 Stationery, do 0.30 Music, do 2.00 Painting and Drawing, do 1.20 Use of the Library, do 0.20 N.B.—All fees are to be paid strictly in advance in three terms, at the beginning of September, 10th of December, and 20th of March. Defaulters after one week from the first of a term will not be allowed to attend the College. Address, REV. C. VINCENT, President of the College, Toronto, March 1, 1872.

THE LORETTO CONVENT: Of Lindsay, Ontario, IS ADMITTED TO BE THE FINEST IN CANADA. The Sanitary arrangements are being copied into the New Normal School at Ottawa, the Provincial Architect having preferred them to those adopted in any Educational Institutions in the United States or elsewhere. Charges, only one hundred dollars a year—including French. Address, LADY SUPERIOR, Lindsay, Ont., Canada. Jan. 8, '75

CANADA, PROVINCE OF QUEBEC, District of Montreal. SUPERIOR COURT. DAME PHILOMENE FAVREAU, of the City of Montreal, said District, wife common as to property of ANTOINE BERNARD, junior, coachman, of the same place, duly authorized to sue, Plaintiff; vs. The said ANTOINE BERNARD, her husband, Defendant. An action for separation as to property has been instituted by the plaintiff. PREVOST & PREFONTAINE, Attorneys for Plaintiff. 40-5

CANADA, PROVINCE OF QUEBEC, District of Montreal. SUPERIOR COURT. LUCY BISSONNETTE, of the City of Montreal, said District, wife common as to property of EUSEBE MARTIN, carpenter, of the same place, duly authorized to sue, Plaintiff; vs. The said EUSEBE MARTIN, her husband, Defendant. An action for separation as to property has been instituted by the plaintiff against the defendant. Montreal, 24th April, 1876. PREVOST & PREFONTAINE, Attorneys for Plaintiff. 38-5

DOMINION OF CANADA, PROVINCE OF QUEBEC, District of Montreal. SUPERIOR COURT. DAME ABIGAIL E. HOLDEN, of the City and District of Montreal, wife of HARLOW CHANDLER of the same place, Merchant, duly authorized a *ester en justice*, Plaintiff; vs. The said HARLOW CHANDLER, Defendant. An action for separation as to property has been instituted in this cause this day: Montreal, 28th April, 1876. GILMAN & HOLTON, Attorneys for Plaintiff. 38-5. PROVINCE OF QUEBEC } In the SUPERIOR COURT. District of Montreal. DAME PAULINE DREYFUS, of the City and District of Montreal, wife of ZACHARIAH AUERBACH, of the same place, Merchant, duly authorized a *ester en justice*, Plaintiff; vs. The said ZACHARIAH AUERBACH, Defendant. An action for separation as to property has been instituted in this cause: Montreal, 12th April, 1876. KERR & CARTER, Attorneys for Plaintiff. 38-5