

To the man who says that it would be better to risk the worst than to allow the Jesuit Act to become law, we frankly say that we shrink from agreeing with him, and yet must admit that arguments of immense force are at his command. But to what do they lead? His propositions must be, (1) that the Constitution of Canada fully empowers a Roman Catholic Legislature to pass an Act like this; not just, that contains a civil recognition of the supremacy of the Pope, and that is most obnoxious to Protestant opinion; (2) that there is no likelihood at all that the Constitution can be changed to nullify or prevent such legislation; (3) that the Provinces had better separate than continue the experiment of living together under a Constitution that permits what is radically wrong.—*The Globe*.