

A VISION OF THE FUTURE

A VISION OF THE FUTURE.
Wren the litting of the curtain
Distant—dun hat grandy certain,
Irsake my siden of a city, populous
great.
To my senset, sortow sated.
Senses and and satuated.
Failty comes the thunker peal of treast
group
leaker down
Bestern down.
By awakened people and the tron arm of the

Parlied prosperant regions arous for Parlied forms, by fauther througher Helder, hardes, rubald, drunken, Wire and blood set orward through the Through and even warmer through a children specified. To the sound of song and trampet and parlied through the sound of song and trampet and parlied through the property of the sound of song and trampet and parlied through the property of the sound of song and trampet and the song through the song the song through the s

Reinforced from slum and alley.
By this wild and weird reveille,
ors the army of the people when
hanners drape,
In a city barricaded,
In a city faultided
the deadily title, and the gathing
erruse.

Crashing down,
Smashing down
and alleys fifthy, and the foul
of rape.

of rape.

Tyrante the and cowards falter For a lamp post and a halter Wait for every tyrant at the corn street, in the loop of retribution, in the oligin of revolution, when he will be supported by the street, in the loop of retribution, when he was the support of received by the support of the support of

Let the tyraut beg no puty— His the palace, his the city, the sliken raiment and the costly

and wine;
Our's the forms enactated,
Of the women violated,
Our's the center to the content of the
and the mine;
Hunted down.
To the level of the felon and the

By our women forer stricken.
Where the feelfd olors thicken.
Where the feelfd olors thicken for the homes of honger, where the child of the feel of th

Marching on with footateps steady, Shotted guns and bayonets ready, a the army of the people, in the days to Through a city harricaded, Through a city fusilladed, ere the discontented masses struggle

Where the discontention instable free,
Breaking down,
Besting down
Besting down
Wrongs of agas to the song of
Liberty!"
—Elevant

-Elwani J. Brady.

THE PEOPLE'S ADVENT.

THE PEOPLE'S AUEST.

The coming up the step of Time, And this old world is gnosting brighter. We may not see its dawn around the role with the hope make the heart throb We may be skeping in the ground When it as akes the world in wonder; list we have felt it gathering round, And heard list voice of lining thunder! The coming 1 yes, 'the coming 1

The coming now, the glorious time
Poretold by severs and aung in story,
For which, when thinking was a crine,
Souls least to Heaven from scaffolds gor
They pass d nor saw the work they wrough
Nor the crowned lopes of venturies blo

som But the live lightning of their thought, And daring deeds, doth fulse earth six Tis coming I yes, 'tis coming I

Credi, empres, systems rot with ago, list the great peoples aver youthful and it shall write the future rage. To our humanity more truthful; The gaar dest leat, that he taded to waken at the name of "Hordstern And the time comes where upon the shall not speak to the great when the state of the truthful and the state of the shall not speak to the great when the shall not speak to the state of the state of the shall not speak to the state of the state of the shall not speak to the state of the st

A), it must come, the tyrant's throne Is ermubling, with our hot tears rusted; he sword earlies mighty feath of Ir cankered, with our best liked counted from the throne of Ir cankered, with the throne of Ir cankered, with the throne of Ir cannot stay the opening day; 'e cannot stay the opening day; 'The world rollies and letter grows stronge.' The topople's advent's coming! "Grand Mossay.

A PRIENDIA TAIK WITH FARMERS IN LITERIT ADDAWN.

Is the years directly preceding the French Rea-dution. Farmers in France are a hard pressed that farms were abandoned, many being left uncultivated earlier to the farmer of the

Jest think of it, farmers 'You work, hard, and pinch, and save, and then hand mer the loud's slarer of whit you make to some persons also doesn't do a superson who doesn't do a growing to the control of the state of the state

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THE PRINCIPLE THE NAME AND ADVOCATES.

The time and principle and the control of the principle and the control of the co

THE SECTION OF WHICH

the people with the time come whether cannot be the money.

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