

## APPENDIX.

### *Brief extract of the Report for the year ending June 1832.*

This society originated in June, 1828, at the meeting of the Nova Scotia Baptist Association, then convened at Horton, by the adoption of the prospectus below as the basis of a constitution; the officers of the society being then named, chiefly from the members of the association.

The measure was warmly supported by a number of speakers, ministers and others; and agencies were immediately commenced to collect contributions.

Wolfville was selected as the site of the proposed academy on account of its central position in relation both to New Brunswick and Nova Scotia; and a tract of land was accordingly purchased there for £550; and a considerable sum being soon subscribed to the objects of the society, Mr. Chapin of Amherst College, Mass. was engaged as teacher, who commenced his office in March, 1829, and resigned it in June, 1830. Mr. Pryor the present principal was his successor.

In the summer of 1830, the present Academy Building was commenced on the property already purchased, and was completed by the autumn of the following year, the committee making themselves personally responsible for the necessary funds.

In the commencement of 1831, the society was encouraged by a grant from the Legislature of Nova Scotia of £500; and each succeeding year a grant of £300 has been voted to the support of this institution.

The amount subscribed by private persons in these provinces to the Academy, amounted to £1072 2 2 of which £502 2 2 had been paid by December 31, 1831. In England and America £480 currency had been collected, including expenses, besides books valued at 50 or £60.

In the spring of 1832 a house was hired at £40 a year, as a boarding House, to be under the government of the preceptors, one of whom must reside under the same roof with the scholars.

The whole expenses of a scholar was hereby reduced to £19 10 at the lowest, and £21 10 at the highest, varying according to the nature of the studies pursued.

The system of discipline proposed was to be mild and paternal without laxity, and religious without sectarianism.

There were four young men, steadily pursuing a course of study as candidates for the ministry; and two were occasionally visiting the academy for that purpose, all of whom were partly aided by the society.

### *Prospectus of the Nova Scotia Baptist Education Society.*

1. That a Society be formed, to be called the Nova Scotia Baptist Education Society.
2. That all persons paying an annual subscription of twenty shillings and upwards, or making a donation of ten pounds or upwards, shall be members of the Society.