

ing through suffering, meeting strange sights, beset by strange fears, upheld by one desire. They came from solitary huts in the wilderness, from populous campongs, from villages by the sea. At the call of an idea they had left their forests, their clearings, the protection of their rulers, their prosperity, their poverty, the surroundings of their youth and the graves of their fathers. They came covered with dust, with sweat, with grime, with rags—the strong men at the head of family parties, the lean old men pressing forward without hope of return; young boys with fearless eyes glancing curiously, shy little girls with tumbled long hair; the timid women muffled up and clasping to their breasts, wrapped in loose ends of soiled head-cloths, their sleeping babies, the unconscious pilgrims of an exacting belief.

“Look at dese cattle,” said the German skipper to his new chief mate.

An Arab, the leader of that pious voyage, came last. He walked slowly aboard, handsome and grave in his white gown and large turban. A string of servants followed, loaded with his luggage; the *Patna* cast off and backed away from the wharf.

She was headed between two small islets, crossed obliquely the anchoring-ground of sailing-ships, swung through half a circle in the shadow of a hill, then ranged close to a ledge of foaming reefs. The Arab, standing up aft, recited aloud the prayer of travellers by sea. He invoked the favour of the Most High upon that journey, implored His blessing on men's toil and on the secret purposes of