GALLICA FIDES: Or.

Treaty of Albany, 5 That it was a gone Cafe, and that • it was a Thing beyond all Doubt or Difpute what was · never like to be done, these Nations were lost to the • Britif Intereft.'

C

foi

ha

be

fel

M

an

ful

ap

Pr

Di

cer

•

tol

Ca

wi

cei

of

fto

ter

bri

the

tio

ftr

tre

W

net

to

wi

N Re

fer

hi

A

th fti

ot F

th

of

ar

By various Accounts it is abundantly confirmed, that about one half of the Oneotauguas have actually left their old Habitations, and are gone to live in Canada, the French having provided Lands for them; and many others of the far Nations are reforting to fettle there. An eminent Mohawk told me, that the Quinquals, the Oncontauguas, and the Chountoowaunces, or Seneca's, are generally in the French Interest. He fays, they come indeed to Albany and treat with the English as Friends; but then go directly to the Governor of Canada, and tell him all that has pass'd: They speak, says he, smooth Words, pleafant Words to the English; but their Hearts are with the French. He faid concerning the Seneca's, who are vaftly the biggest of the fix Nations, that the Governor of Canada was always there, meaning by his Emiffaries. Four Indians have lately been here from among the Caugnawaugaus in Canada, who were related either in Blood or Marriage to fome of the English. Two of these especially appeared to be uncommonly intelligent. They told me, that the Indians that formerly used to be on our Side, are continually flocking in great Multitudes to Canada to dwell there. They faid, that all the Nations about the Lakes that used to be our Friends, had lately left us, and entered into an Alliance with the French.

Thus indefatigable are that Nation, who understand their own Interest so well, in their Endeavours to gain all the Indian Nations in North America, and to establish them in their Interest, and alienate them from the English. I was credibly informed, while at Albany, that the Indians gave that for one Reafon why they left the English and joined themfelves to the French, that they could not live with the English, they gave them to much Rum, which they found by Experience had wasted them exceedingly.

Now it is remarkable, that in this Situation of Things, the only remaining Means left in our Power to regain and fecure the Indians in the English Interest, is this very Thing, viz. to our utmost to profecute the Defign of thoroughly inftructing them in the true Protestant Religion, and educating their Children in ufeful Knowledge. Col.

28