

# Northwest Review.

TH

CATHOLIC WEEKLY PUBLISHED IN ENGLISH BETWEEN LONDON (ONTARIO) AND THE PACIFIC COAST

VOL. XX, No. 38.

WINNIPEG, SATURDAY, JUNE 25, 1904

\$2.00 per year  
\$1.50 if paid in advance  
Single Copies 5 cents

## CURRENT COMMENT

Convent girls and college boys, who have not seen their far away parents for many long months, are going home for their holidays. Our best wishes follow them for a pleasant and restful vacation. To many of those young and hopeful hearts the summer holidays loom so beautifully large and long that they are fain to dream of a happy time free from care and lasting for ever. But it were well for these dear young people to remember that all earthly holidays must be followed by hard work. Only one holiday never ends, and that is the eternal one. Let their minds be fixed on that amid the many dangers, bodily and spiritual, that beset the pleasure-seeking lads and lasses.

A Catholic gentleman, who, though not now habitually engaged in newspaper work, is acknowledged to be the best shorthand reporter in the city, carried to the Telegram office a full report of the remarkable sermon Father Drummond preached last Sunday evening in St. Mary's Church. The Telegram was chosen in preference to the Free Press because the non-editorial columns of the latter are just now, during Mr. Payne's absence, controlled by a narrow-minded person, who as we mentioned last week, had the inconceivably bad taste to spoil our friend's admirable report of Father O'Dwyer's learned reply to Mr. Niven by heading it "Doctrine of (the) Romish Church." The Telegram official promised that the report would be published entire in the morning, the most important issue; but he was overruled by higher powers and the report, which had already been set up, was mercilessly cut down to the bare introduction of the sermon, that part, viz., in which Father Drummond replied to Mr. Niven's second letter. The body of the sermon, triumphantly refuting the Protestant objections to Indulgences, was left out. However, the manuscript copy was fortunately not destroyed when our messenger called for it, and this we now publish. But do not these two incidents in connection with the management of our two principal daily papers furnish one more proof of the organized conspiracy of silence or contempt against the Catholic Church? A secret combination is evidently at work to shut us out from the ordinary avenues of publicity. They are so terribly afraid of our arguments that they dare not even publish them. Fortunately, the many intelligent Protestants who listen to those masterly sermons have a keener sense of what the boasted fairplay and freedom of the Protestant world ought to mean if it be not a sham.

A pleasing contrast to this unfair treatment is afforded by the Tribune's report of Father Drummond's sermon. The very heading was as honest as the day: "Indulgences as they are. Instruction by Father Drummond, S.J., on much misunderstood practice." The report itself, which fills more than half a column, is evidently written with the best intentions, although it contains a few inaccuracies and omissions, as when the quotation from Matt. 16, 19, stops just before the all important words "bind on earth" and "loose on earth," when a reference is given to "St. Paul's Epistle to the Corinthians 5, 5," without adverting to the fact that there are two such epistles and that the reference ought to be to the "first," and when a plenary indulgence is said to be "the mission," instead of "the remission of all the temporal punishment due to one's sins."

## Persons and Facts

Before leaving this city to visit the St. Louis Exposition, Mr. Lucien Dubuc, a well-known Edmonton lawyer, provided himself with a certificate that he was a pupil of a Jesuit college (St. Boniface, whence he graduated with honors at the University of Manitoba in 1896), in order that he might receive the glad hand of fellowship from the Alumni Association of St. Louis University, an institution founded more than eighty years ago by the Society of Jesus. All present or former students of any Jesuit college in the world are invited, when visiting the Exposition, to register at the headquarters of the Alumni Association in one of the rooms of the magnificent University building. There they will meet with a hearty welcome and receive valuable hints as to the best way of taking in the great show, the hotels or lodging houses best suited to the length or shortness of their purses, points of interest in the neighborhood, and all those useful details which make for the success of a transient visit. All those who have studied at St. Boniface College since September 1885 are included in the general invitation extended by the St. Louis University Alumni.

Holyoke, Mass., which is undoubtedly the most Catholic city of its size in the country, 35,000 of its less than 50,000 inhabitants being of the faith, was en fete last Sunday in honor of the golden jubilee of St. Jerome's Church and the investiture of its pastor, Rev. P. J. Harbins, with the insignia of a domestic prelate of the highest order, a Prothonotary Apostolic. Bishop Beaven, of Springfield, officiated.

On the 11th of this month Foster foretold, in his weekly forecast, that frosts would occur in "Western Canadian agricultural districts" not far from June 25. Watch and see if it becomes a fact.

The Oblate Fathers have secured, for the new French church, the entire block of land bounded by Bannatyne and McDermot avenues and by Lydia and Margareta Sts. Building will probably begin next year.

As Mr. F. C. Wade has left Winnipeg to reside in Vancouver, any votes cast for him as Convocation representative on the Council of the University of Manitoba will be thrown away. The friend who nominated him last month was evidently not aware of his future removal to British Columbia.

On Tuesday, May 24 in the Mother house of the Dominican Sisters of St. Catherine di Ricci, at Albany, Miss Stella Collins, of Warrensborough, N.Y., made her profession of faith and was received into the church by Rev. Father Pinaud, chaplain of the convent, who gave her Catholic baptism. Miss Collins was for twelve years Sister Stella of the Protestant Episcopal Community of St. Mary's, whose mother house is at Peekskill, N.Y. The late Mother Loyola, of the Dominican order, took great interest in Miss Collins, keeping her as her guest at the Albany convent after she withdrew from the Sisterhood for instruction under the father chaplain.

Sister Theodora, of St. Vincent's School, four miles south from Shelbyville, Ind., heard someone prowling through the building. She met a negro face to face in the hall when she started to investigate. He flourished a revolver which she grabbed, and the two fell in a struggle. The burglar escaped, but later was captured at Waldron and is now in jail. Sister Theodora was not injured.

Mrs. St. Leger Harrison ("Lucas Malet"), who has written some noteworthy fiction, has joined the Catholic Church. She is the daughter of the late Joseph Kingsley, whose antipathy for the Catholic Church and everything connected with it, found strong expression in his stories. "Lucas Malet" long had been contemplating this step.

Most unusual familiarity with Epic Greek was shown by Clark J. Fitzpatrick, a fifteen year-old Freshman of Loyola college, Baltimore, who, last week, in the presence of the faculty, students and guests, successfully underwent an examination in the entire twenty-four books of Homer's "Odyssey," which contains about 12,000 lines. The young student answered the questions put by the regular board of examiners for about half an hour, after which the visitors were invited to question him on any subject pertaining to that particular work. He gave a prompt and correct reply to every question.

During his visit to St. Louis several weeks ago, Archbishop Ryan, of Philadelphia, enjoyed the happy privilege of administering the sacrament of baptism to an old friend and distinguished convert in the person of Hon. Sec. Cobb, former president of the Merchant's exchange, St. Louis. Mr. Cobb has always been identified prominently with the business and social life of his home city. His wife and daughter are devout Catholics. The latter, Miss Josephine Cobb, graduated some years ago with distinguished honor at the Visitation academy, Georgetown, D.C.

It is not commonly known, writes the Dubuque correspondent of the Iowa Catholic Messenger, that Mrs. Phoebe Hearst, the mother of William Randolph Hearst, who is creating such widespread comment and anxiety on account of his campaign for the Democratic nomination for the presidency, was received into the Catholic Church a number of years ago by Archbishop Keane. The story was confirmed by a Dubuque priest who is in a position to know.

## Clerical News.

Rev. Father Finke, who had been ill ever since his arrival from Poland some months ago, is now sufficiently recovered to take up missionary work in the west. He left on Tuesday for Kent, Assa., where he will have charge of the parish.

The new order of nuns recently founded by His Grace the Archbishop of St. Boniface, with a view to teaching and training teachers, is receiving applications for admission from eastern Canada, Massachusetts and some western States.

On Wednesday the Sisters of Our Lady of Missions, whose mother house is at Deal, Kent, England, purchased a block of land at the corner of Victoria Avenue and First Street, Brandon, for an orphanage, a boys' school and a convent, which will cost over \$150,000.

His Lordship Bishop Pascal, of Prince Albert, who is on his way to Belgium for the general Chapter of the Oblates, conferred Holy Orders on several candidates at Ottawa last Sunday.

His Grace Archbishop Reardon, of San Francisco, passed through Montreal on the 19th inst., on his way to Sherbrooke.

A characteristic anecdote is told of the Holy Father. In his presence several cardinals were discussing the strained relations be-

tween the Vatican and France. A rather pointed allusion was made to the rumor that Cardinal Merry del Val might have to resign. Thereupon Pius X. protested energetically. "So," he exclaimed, "they want Merry del Val's head. Well, before reaching his head, they will have to take this off mine," and he put his hand on the white skull cap which is the Pope's habitual headgear. This story shows what all well informed Catholics always knew—that Pius X. is the real author of Cardinal Merry del Val's famous letter of protest to the French government. One of our Catholic exchanges, which reproduces without comment a New York Times article attributing the break to the young Cardinal's unskillfulness, would do well to ponder this anecdote.

Father Jette, S.J., left on the 19th inst. for Spokane on his mission in Alaska. He is accompanied by Fr. Crimon, S.J., and Fr. Rene.

Rev. Father Jette, S.J., left on the 19th inst. for Spokane on his mission in Alaska. He is accompanied by Fr. Crimon, S.J., and Fr. Rene.

Rev. John ... preaching a triduum ... of St. Boniface Hosp. ... three days' retreat will end ... Sunday morning, the 25th.

Cardinal Satolli's visit to the United States is in one sense a new departure. No Cardinal of the Roman curia has ever crossed the Atlantic before. Of course several who afterwards became Cardinals did visit America; but this is the first time a European Cardinal has come to this hemisphere. Mgr. Martinelli was indeed created Cardinal while he was delegate to the United States, but he did not go there on a visit as Cardinal.

Among the clergy present at the closing exercises of St. Boniface College last Tuesday were the Very Rev. the Administrator, Father A. Dugas; Rev. Fathers R. Giroux, Fillion, Bourret, Cherrier, Beliveau, Belanger, Dandurand, O.M.I., Thibaut, O.M.I., Gladu, O.M.I., Joseph, Trappist, Kujener, Poitras, (eccl.) and Brother Cordel, O.M.I.

The Sisters of Misericorde of this city recently received from His Grace, Mgr. Langevin, a picture postcard of the Church in Bethlehem, Holy Land, whence on May 23 the Archbishop wrote, sending His blessing for the new Bethlehem Foundling Asylum which these good Sisters are about to open at St. Norbert.

## Obituary

### THE LATE FATHER HAMON.

Father Edward Hamon, a celebrated Jesuit author and preacher, died suddenly Sunday before last while preaching a mission at Leeds, Megantic county, Que., in his 64th year. A few months ago he had a paralytic stroke which impaired his activity for some weeks; but as soon as his strength returned, he resumed his labors as a missionary, fully determined to die in harness. And so he did, for on Saturday, 11th, after preaching several days in succession, he was prostrated by the fatal stroke that ended his apostolic life the following day. By a curious coincidence, which may well be ascribed to the loving care of the Great Rewarder, he who had founded the Men's League of the Sacred Heart and had ever been a tireless promoter of devotion to the Heart of Jesus, breathed his last on the Solemnity of the Feast of that Divine Heart.

The remains were transferred to Montreal, where the funeral service and Requiem Mass took place in the Immaculate Conception Church on Tuesday morning at 8 o'clock. The interment was in the Jesuit Cemetery at Sault-au-Recollet, seven miles from Montreal.

Father Hamon was born Nov. 8, 1841, at Vitre in Brittany, France, and entered the Jesuit novitiate at Angers April 20, 1860. After twelve years of preparation and study in France and the United States he was ordained priest in 1872 by Cardinal Gibbons, then Bishop of Richmond.

Father Hamon came in 1869 from France to Canada, where he spent more than thirty years of his singularly fruitful life, thoroughly identifying himself with Canadian interests. The cities of Quebec and Montreal were at various times his headquarters, whence he sallied forth to preach soul-stirring missions throughout the province of Quebec and in all the chief French Canadian centres in the eastern and western States of the north. His successful preaching against drunkenness is remembered in Minneapolis, where he was a member of the parish of Notre Dame.

He was a member of the parish of Notre Dame in Minneapolis, where he was a member of the parish of Notre Dame.

He was a member of the parish of Notre Dame in Minneapolis, where he was a member of the parish of Notre Dame.

He was a member of the parish of Notre Dame in Minneapolis, where he was a member of the parish of Notre Dame.

He was a member of the parish of Notre Dame in Minneapolis, where he was a member of the parish of Notre Dame.

Father Hamon's literary taste with exact powers of work. This is proved by the books he wrote while preaching, and travelling all over the north of the continent. And he knew how to write down to the popular level. His excellent works comprise "Les Canadiens-français de la Nouvelle-Angleterre," "Miseres Humaines" (The Worries of Life), "Pourquoi je me suis fait congreganiste," "Le roi du jour, l'alcool," "Au-dela du tombeau." In spite of his failing health he was engaged on another book when the final summons came.

Father Hamon's memory will long survive among the French Canadians, especially among city workmen for whom he had a special predilection.

R. I. P.

### MR. W. A. TUCKER.

On Tuesday, June 7th, the parish of Ste. Rose du Lac sorrowfully conducted to his last resting place the mortal remains of one of its most esteemed and respected members, Mr. William Athanasius Tucker, piously deceased, early Sunday morning, June 5th, fortified by the last rites of Our Holy Mother the Church.

Mr. Tucker came to Manitoba from England about thirteen years ago; he belonged to one of those rare English families which having passed through the fire of persecution have never known apostasy in any of their members, and are still recognisable today by the spirit of faith which animates them.

After having been schoolmaster in various posts, feeling his strength diminish, he came during the last years of his life to live with his eldest son, and there received the loving care of a Christian family while acquiring the respect and esteem of all the inhabitants of Ste. Rose, who showed their regret and sympathy by their attendance at the funeral.

In his last moments Mr. Tucker was assisted by the good Sisters of Ste. Rose du Lac, who gave him all the help and spiritual consolation they know so well how to administer, and who, later, prayed unceasingly beside his dead body until it was borne to the cemetery.

R. I. P.