

Northwest Review.

"AD MAJOREM DEIGLORIAM."

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THE ROLL OF HONOR.

List of the Good 'Uns, Poor 'Un Left Out—The Former Go Home Happy.

But the Later Go Home Down-Hearted and Sorry for Their Past Deeds.

Owing to the serious illness and subsequent death of His Grace Archbishop Tache, the examinations and distribution of prizes in all the Catholic schools of Winnipeg were private this year. On Wednesday, Thursday, and Friday—the 20th, 21st and 22nd of June—the annual examinations took place at St. Mary's Brother's School on Hargrave Street. Some of the parents who were interested in the education and moral training of their children endeavored to be present on the occasion. All seemed highly pleased with the progress which the little ones had made during the course of the year. They were surprised at seeing small boys under 10 years answer general questions in geography without a mistake, read with a clear, firm voice, spell correctly, and work difficult sums in long division and vulgar fractions as correctly and systematically as if they had been studying arithmetic for several years. One of the most remarkable features of the examination, especially among the boys of the higher classes, was the ease and readiness with which they acquitted themselves of their work. It seemed as if they felt quite at home with every subject. It must not, however, be inferred from this that all was perfection.

To be candid, we may say that one or two things might have been a little better; but we were glad to find that there were minor points. In the most important subjects, such as arithmetic, grammar, rhetoric, geography and drawing, the boys were certainly up to the mark; and we feel that it is only just to say that the brothers are to be highly complimented on the marked progress which the boys have made during the past year.

On Sunday the 24th inst. the brothers exhibited all the pictures and drawings—nearly 200 in number—which the boys had worked during the year.

Amongst those most admired were: Leo XIII. by Wade O'Reilly; Archbishop Feehan, by Rufus Gingras; Haydn by Eugene Germain; Mozart, by J. Furlong; Queen Victoria by B. Holden; Columbus by Ed. Marrin; Ecce Homo, by J. B. Poitras; Gladstone, by N. Lane; and a bunch of pink roses, in oil painting, by F. Marrin. Pictures of our Lord and the B. V. maps of the Dominion of Canada and the Province of Manitoba, and lineal drawings of different kinds were also exhibited. Specimens of penmanship, diagramming, analyses and parsing, composition, letters, arithmetical problems. Theory of fractions, poetry and book-keeping were also exposed. Their Lordships Bishop Grandin of St. Albert and Bishop Pascal of Saskatchewan visited the school and spoke in the highest terms of the work exhibited. Rev. Fr. Langevin invited the people to visit the school after mass, and the large crowd of people who thronged the room seemed enthusiastic in lavishing praise on the pupils and Brothers. Catholic parents left the school more fully convinced than ever that their children were receiving a sound religious and secular education.

Following is the list of those receiving honors at St. Mary's school:

- Standards VII and VIII.
- Prize for attendance not having missed a single day during the year. Y. B. Poitras.
- Good Conduct—Fred. Marrin, Ed. Marrin, Eug. Germain, Wm. Hazel, Napoleon Lane, J. B. Poitras, Wm. Kelly, Bern. Holden.
- Catechism—Fred. Marrin, Ed. Marrin, Eug. Germain, Bern. Burke, J. B. Poitras, Nap. Lane, Wm. Kelly, James Furlong.
- Church and Bible History—Fred. Marrin, Ed. Marrin, Bern. Burke, Eug. Germain, J. B. Poitras, Bern. Holden, Nap. Lane, Wm. Kelly.
- History of Canada—Fred. Marrin, Ed. Marrin, Eug. Germain, Bern. Burke, J. B. Poitras, Nap. Lane, James Furlong, Bern. Holden.
- Reading—Bern. Burke, Wm. Bawlf, W. Hazel, Fred. Marrin, J. B. Poitras, Bern. Holden, W. Kelly, Nap. Lane.
- Spelling—Ed. Marrin, Fred. Marrin, Wade O'Reilly, W. Bawlf, J. E. Poitras, Nap. Lane, Bern. Holden, James Furlong.
- Penmanship—W. Hazel, Wade O'Reilly, W. Bawlf, Fred. Marrin, Ed. O'Reilly, J. B. Poitras, Nap. Lane, Bern. Holden.
- Grammar—Fred. Marrin, Ed. Marrin, Bern. Burke, Eug. Germain, J. B. Poitras, Nap. Lane, James Furlong, Bern. Holden.
- Orthography—Fred. Marrin, Bern. Burke, Eug. Germain, J. B. Poitras, Nap. Lane, James Furlong.
- Composition—Fred. Marrin, James Furlong, J. B. Poitras, Nap. Lane, Bern. Holden.
- Mental Arithmetic—Eug. Germain, Fred. Marrin, Bern. Burke, Ed. Marrin, W. Bawlf, Nap. Lane, J. B. Poitras, Bern. Holden.
- Practical Arithmetic—Fred. Marrin, Bern. Burke, Eug. Germain, Ed. Marrin, Nap. Lane, J. B. Poitras, W. Bawlf, Bern. Holden.
- Book-keeping—Fred. Marrin, Ed. Marrin, Eug. Germain, Wade O'Reilly, J. B. Poitras, Nap. Lane, Bern. Holden, Ed. O'Reilly.
- Drawing—Wade O'Reilly, Eug. Germain, Ed. Marrin, Fred. Marrin, J. B.

Poitras, James Furlong, Bern. Holden, Nap. Lane.

For General Application—Fred. Marrin, Ed. Marrin, Eug. Germain, Wm. Hazel, J. B. Poitras, Nap. Lane, Bern. Holden, James Furlong.

French—Eug. Germain, Fred. Marrin, Ed. Marrin, Wm. Hazel, Nap. Lane, J. B. Poitras, Bern. Burke, W. Bawlf.

Standards V. and VI.

Prizes for Attendance—Not having missed a single day during the year—Thomas Poitras, John Kennedy, Jos. Turner, John Lebleu.

Prizes for Good Conduct—Ed. Lane, Martin New, Augustin Brownrigg, Thos. Poitras, John Lebleu, John New, Anthony Egan, Joseph Turner, Henry Hastings, Henry Lane.

Catechism—Oswald Marrin, Aug. Brownrigg, Thomas Poitras, Zephyrin Picard, Ed. Gilday, J. Kennedy, M. O'Connor, A. McInnes, Thomas Nagle, Henry Lane.

Bible History—Aug. Brownrigg, O. Marrin, T. Poitras, J. Lebleu, Z. Picard, M. O'Connor, J. Kennedy, T. Nagle, H. Lane.

Reading—J. Coyle, Z. Picard, O. Marrin, W. Flanagan, J. Lebleu, M. O'Connor, J. Kennedy, T. Nagle, H. Lane, J. Turner.

Penmanship—A. Brownrigg, W. Flanagan, M. New, J. Lebleu, T. Poitras, J. New, M. O'Connor, D. Purcell, H. Lane, H. Hastings.

Grammar—A. Brownrigg, O. Marrin, J. Lebleu, T. Poitras, Z. Picard, J. Kennedy, T. Nagle, M. O'Connor, A. Egan, H. Lane.

Orthography—O. Marrin, T. Poitras, J. Lebleu, T. Poitras, Z. Picard, J. Kennedy, T. Nagle, M. O'Connor, A. Egan, H. Lane.

History of Canada—O. Marrin, A. Baownrigg, T. Poitras, J. Lebleu, J. Coyle, J. Kennedy, T. Nagle, M. O'Connor, H. Lane, A. McInnes.

Business Forms—A. Brownrigg, O. Marrin, J. Lebleu, T. Poitras, E. Gilday, E. Lane, A. Brownrigg, H. Lane, T. Joly, J. Cauchon, T. Nagle, A. Egan.

Drawing—A. Brownrigg, J. Lebleu, W. Flanagan, E. Gilday, C. O'Shaughnessy, M. O'Connor, H. Lane, J. Cauchon, T. Joly, J. Kennedy.

Prizes for General Application—A. Brownrigg, O. Marrin, J. Lebleu, T. Poitras, J. Coyle, M. New, E. Gilday, E. Lane, Z. Picard, W. Flanagan, H. Germain, C. O'Shaughnessy, A. Smith, J. Purcell, T. Nagle, J. Kennedy, A. Egan, D. Purcell, H. Hastings, M. Allman, J. New, J. Guilmette, H. Lane, J. Cauchon, M. O'Connor, A. McInnes, J. Turner, M. Kelly, E. Kelly, T. Joly, C. Shibley.

Standard 4.

Prizes for Attendance—Having missed but one day: A. Madden, L. Boire, L. Carrol.

Prizes for Good Conduct—H. Grenon, R. Turner, A. Lebleu, A. Bertrand, A. Madden.

Catechism—H. Grenon, A. Lebleu, A. Madden, O. Thomas, E. Hudson.

Reading—L. Carrol, J. Murphy, R. Murphy, L. Boire, O. Thomas.

Penmanship—A. Madden, O. Thomas, A. Beaudry, L. Carrol, G. Kelly.

Orthography—R. Murphy, J. Murphy, H. Grenou, L. Carrol, A. Bertrand.

Composition—J. Murphy, H. Grenou, O. Thomas, A. Bertrand, L. Boire.

Mental Arithmetic—F. Lalond, A. Bertrand, J. Murphy, L. Boire, R. Turner.

Practical Arithmetic—F. Lalond, A. Bertrand, H. Grenou, J. Murphy, A. Madden.

Geography—H. Grenou, A. Bertrand, A. Madden, O. Thomas, A. Lebleu.

Drawing—H. Grenou, A. Bertrand, L. Carrol, O. Thomas, P. Barrett.

Prizes for General Application—H. Grenou, A. Bertrand, A. Lebleu, A. Madden, Robert Turner.

Standard 3.

Prizes for Attendance—P. Poitras and J. Arial.

Prize for Good Conduct—A. Filion, J. Arial, E. McElroy, H. Cronin, C. Kelly.

Catechism—J. Harkness, R. McDonald, L. Moyes, H. Cronin, A. Filion.

Reading—A. Filion, J. Harknes, P. Poitras, J. Arial, C. Kelly.

Penmanship—P. Poitras, L. Moyes, A. Filion, H. Cronin, J. Rheault.

Orthography—J. Harkness, A. Filion, P. Poitras, C. Kelly, J. Arial.

Composition—P. Poitras, A. Filion, J. Harkness, J. Arial, H. Cronin.

Practical Arithmetic—A. Filion, J. Dheault, A. Lemair, H. Cronin, J. Dheault.

Drawing—H. Cronin, P. Poitras, E. McElroy, A. Filion, L. Moyes.

Prizes for Application—A. Filion, H. Cronin, J. Arial, R. McDonald, P. Poitras.

Standard II.

Prizes for Attendance—J. Porteous, O. St. Laurent, E. Doherty, J. New.

Prizes for Good Conduct—J. Porteous, J. New, O. St. Laurent, E. Doherty, A. Beaudry.

Reading—J. Porteous, E. Doherty, J. New, O. St. Laurent, J. Whelan.

Penmanship—O. St. Laurent, A. Beaudry, J. Porteous, L. Malawry, J. New.

Orthography—E. Doherty, J. Porteous, J. Whelan, O. St. Laurent, J. New.

Practical Arithmetic—O. St. Laurent, J. Porteous, A. Beaudry, B. Mondrejewski, L. Marawski.

Drawing—A. Beaudry, O. St. Laurent, B. Mondrejewski, J. Porteous, E. Doherty.

For General Application—O. St. Laurent, J. Porteous, E. Doherty, J. Whelan, A. Beaudry.

The Last Sad Rites.

The Mortal Remains of Manitoba's Lamented Prelate Laid in the Tomb on Wednesday.

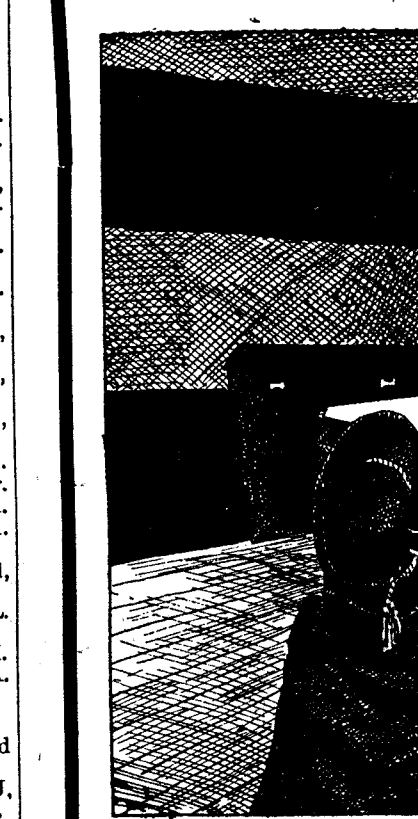
Eloquent Orations Delivered by Bishops Lafleche and Duhamel—Solemn Scene.

All that was mortal of our late beloved Archbishop was conveyed to the tomb on Wednesday. The first of the services in connection with the last sad rites took place on Tuesday evening during the course of which Archbishop Duhamel delivered an oration in English. Long before the time announced for the commencement, crowds could be seen wending their way towards the Cathedral, and at last so dense was the throng which assembled there that many hundreds were unable to obtain even standing room within the walls of the sacred edifice. The interior of the cathedral



BISHOP GRANDIN.

presented a very striking appearance. The walls were draped in black cloth, festoons of crape hung from the ceiling, and the statues were all covered. A catafalque had been erected in the centre of the sanctuary, on which the body was laid, the bishops, priests and clerics arranging themselves on either side. The St. Boniface band which was stationed outside played the "dead march in Saul" as the people were taking their places. When all was ready the office for the dead was recited with most impressive effect by the clergy, followed



THE BODY LYING IN STATE.

by the 'Libera' which was chanted by the choir. Bishop Grandin recited the requiem prayers, and this concluded Archbishop Duhamel delivered his oration during the course of which he said: "I have chosen you and have appointed you, that you should go and should bring forth fruit; and your fruit should remain. (John x-16.) My Lords, Reverend and beloved brethren, Jesus, the Man-God wept when he came near the grave where his friend Lazarus had already been four days buried. He wept because He loved him. Our friend, Archbishop Tache is now four days dead; let us commingle our tears with those of the Master. It is the duty of friendship and the homage of love into the silence of the tomb. Let us weep, because we admired him, we loved him, weep because we devoted ourselves to him, weep because we devoted ourselves to his friend and devoted colleague who truly was weep, weep zealous Oblates of Mary Immaculate, or more affectionate, or more attached to your illustrious Order; weep, Reverend Fathers of the secular clergy, for you have lost him who was your best consolation; weep also, Reverend Jesuit Fathers, and you Regular Canons of the Immaculate Conception, for he loved you sincerely as good and faithful

co-operators in two of the most necessary works of this vast Province and these Territories; shed your silent tears, admirable Virgins of the Lord, Angels of Charity, teachers of the young, mothers of the orphans, comforters of old age; weep you devoted Catholics of the laity; weep you Pastor, your leader, your friend is dead; thank, my Lords, for your friendly sympathy, one and all whom we call brethren, though separated and differing in religion, he whose mortal remains only we now behold, loved you



BISHOP LEFLECHE.

intensely. We have good reason to shed tears for him whose funeral obsequies are to be performed tomorrow (Wednesday) was a good man and citizen, a zealous missionary, a great Bishop. For four days have we mourned over him, but thanks to God, the gloom of our sorrow is not so obscure as to shut out every ray of consolation.

It is my duty tonight to put on record the deep sorrow manifested by the people on the death of the chief Pastor of St. Boniface and Metropolitan of this vast ecclesiastical Province. There was an outburst of grief that pervaded all classes of society, from the lowest, to the highest, universal as the light of Heaven, that gleams alike on the hill-tops and nestles deep-down in the valley, a grief that has knitted together in a common sense of loss, men of every creed and nationality—a grief that was of itself an eloquent tribute to a devoted, a useful and a noble life. Well can it be said of Archbishop Tache in the words of Ecclesiasticus xlv-1, 'He was beloved of God and men and his memory in benediction.'

Not here alone but throughout our fair Dominion, a universal pean of praise resounded in his honor, and from every part came back expressions of sincere regret and unsought testimonies to his exalted worth. If we seek the cause of this marvellous universality of opinion, a reason suggests itself in the Archbishop's long and singularly eventful career. It

Your own memories of the dead will supply that which will be wanting in my discourse. I will make every effort to control my emotions and begin at once.

Having given in brief the salient points of Mgr. Tache's career Archbishop Duhamel concluded as follows:

"Archbishop Tache has been a man among men, a missionary among bishops, a Bishop among bishops. I wish that someone else would have spoken to you of the noble life of this great Prelate. I regret exceedingly that he who sent him to you, he who was his Superior, he who bade him come out to this then 'lone land,' was my venerated predecessor, Bishop Giguere. I thought I could not refuse to answer and to accept the invitation to speak. My predecessor told me to go and work and labor, and now I, his successor, say 'Go depart Christian soul; go, not to work, but go and reap and enjoy the fruit of your labors, go now, and contemplate your Saviour. I bid you go in the name of Jesus Christ. Go and receive the crown of immortality. My predecessor bid you go and work, I bid you go and rejoice. It remains with me to bid adieu to him. You all know how he bade farewell on his deathbed. Adieu! Au Ciel! Priez Dieu per moi. Farewell! but we have hope of seeing you again. Let us



ARCHBISHOP DUHAMEL.

do all we can to imitate him and one day, we shall meet him again, in the sight of God, never to be separated, wearing upon our foreheads the cross, and on our brow the crown of immortality."

His Lordship, Mons. Grandin, was the officiating Prelate, with Canon Archaubault, of Montreal, as deacon, and Canon Richard, of Three Rivers, as subdeacon.

At the conclusion of the discourse most of those present after offering up another silent prayer, dispersed only to assemble again the next morning, reinforced by thousands of others to assist at the funeral obsequies. The clergy present included:—Rev. Canons Richard, Ar-

We noticed Rev. Dr. Duval and other ministers in the throng, which also included most of Winnipeg's leading merchants, professional men, and railway magnates, and a host of others not of our faith. The choir of St. Boniface, assisted by members of the choir of St. Mary and the Immaculate Conception of this city, under the direction of Mr. L. N. Betourney and with Professor Salet, at the organ, sang a harmonized Requiem mass. Bishop Grandin was the celebrant and after the mass five absolutions were pronounced by Father Allard, Bishops Grandin, Pascal and Lafleche and Archbishop Duhamel. Owing to the tremendous number who could not obtain admittance to the Cathedral it was decided that the funeral oration in French should be given outside. The body was conveyed to the steps at the entrance, the pall-bearers being Father Chénier, representing the secular clergy; Father O'Dwyer, the Oblates; Father Kavanagh, the Jesuits; Father Cloutier, the archiepiscopal residence; the Canons of Mary Immaculate and the Trappists. Bishop Lafleche took his stand in a temporary pulpit and for upwards of an hour held the closest attention of the vast audience, who despite the fact that they were exposed to the rays of a broiling sun, stood spell bound drinking in every word of the orator. The discourse concluded the last sad act commenced. A procession was formed which wended its way to the vault which had been prepared for the remains. As many as possible took one last long look at the features of the dead archbishop before the casket was closed. It was indeed a solemn moment when the coffin was lowered into the vault the clergy reciting the prescribed prayers. Soon all was finished and the thousands who had remained till the end turned their sorrowful steps homeward, many perhaps for the first time realizing the full extent of the great loss we have sustained. When the body was with us the pang of our grief was somewhat modified by the fact that we could go and gaze on that kind, gentle face we loved so much in life, and could offer up the prayers which sprang from our hearts and which are always so consoling to pious Catholics. Now, however, when the tomb closed for ever on our beloved dead, many began to really appreciate the severity of the bereavement we have each and every one of us personally sustained. Truly the memory of Archbishop Tache will remain with his children so long as life shall last and as they ponder the thrilling incidents of that noble life and contemplate the lovable character, and the noble virtues of the deceased, their understanding of the calamity which has befallen us all will become even more acute and it will be many years before time, the great healer will soften the pangs of sorrow which have filled every Catholic heart in the country from the moment it was first known that our dear Archbishop had been called to his everlasting reward.

St. Eustache.

Out of respect to the memory of our late beloved Archbishop the festivities in honor of the feast of St. John the Baptist have been indefinitely postponed, yet we celebrated this week another feast of an entirely religious character. The confirmation of the children of the parish of St. Eustache which was announced to take place on Tuesday was performed on Monday afternoon by His Lordship Mgr. Grandin of St. Albert. The people testified their respect by driving to the ferry at St. Francis Xavier to meet the bishop and escort him to the church. There were no flags or bright colors but the church was tastefully decked with green boughs, and young trees were planted on each side of the road leading to it for some distance. The ceremony began a few minutes after his Lordship's arrival. In a few well chosen and expressive words Mgr. Grandin referred to the recent bereavement sustained by this archdiocese calling us 'orphans' as it were, he then explained the dignity of the Sacrament he was about to administer by a little tale. "There was an Indian once at St. Albert condemned to death for killing and eating his wife and children, while in prison a priest visited and baptized the poor savage and tried in vain for a long while to instruct him sufficiently in our holy religion for him to make his First Communion. He seemed unable to understand and every day he would point to a certain number of notches he had made to count the days of his life by, and say, 'you see' However two or three days before the one of his execution the bishop went and confirmed him, next day the priest renewed his efforts, but what was his astonishment to find that the Indians understood perfectly all he had explained to him 'Why?' exclaimed the priest, how is this, what has happened to you, 'but the condemned man replied, 'since that 'medicine' the bishop gave me I feel two feet higher and al that seemed so strange to me before I could understand 'and he received Holy Communion before his death.' Nearly all the parishioners were in the church the pretty service terminated with Benediction of the Blessed Sacrament.

Next morning his Lordship passed through Baie St. Paul on his way to the C. P. R. station at Marquette. The children of the school stood in a line on one side of the road from the ferry and almost all the people of the Baie had come to receive the Bishop's blessing; as he came off the ferry all went down on their knees. Several rigs accompanied him to Marquette, a distance of four miles, where his Lordship and our parish priest Father Martin took the train for Winnipeg.