

women of their number, who had been Mussulmans, pertinaciously kept their veils down, and even received the bread on a corner of the muslin, rather than expose the bare hand. One of the others, a very young woman, who had been confirmed the day before, instead of extending the hand, threw back her veil, and opened her mouth, by which I guessed she had been brought up a Roman Catholic. All were very devout and attentive; some shed tears, and the manner in which they pronounced "Amen" was very solemn and touching. The Hindoostanee prayers read extremely well, but they are so full of Arabic and Persian words, that those converts who have not been Mussulmans must, I fear, find some difficulty in understanding them.

After dinner we again attended Church, first for Hindoostanee prayer, afterwards for the usual English service. The former was attended by, I should suppose, 200 persons, many of whom, however, were Heathens and Mussulmans, who distinguished themselves by keeping their turbans on. Mr. Morris read the prayers, omitting the Psalms and the First Lesson, neither of which, unfortunately, are yet translated into Hindoostanee, though the latter is in progress, and Mr. Bowley preached a very useful and sensible sermon. He speaks Hindoostanee with the fluency of a native, and I was pleased to find that I could follow the argument of his sermon with far more ease than I expected.— Pp. 310, 311.

APOCALYPTIC WRITERS.

(From the *British Critic*, No. 2.—July 1827.)

- ART. I.—1. *On the General Structure of the Apocalypse, being a Brief Introduction to its Minute Interpretation.* By James Hatley Frere, Esq. 1826. Hatchard, Seeley & Nisbet, London. 8vo. 2s.
2. *The Apocalypse of St. John, or Prophecy of the Rise, Progress, and Fall of the Church of Rome; the Inquisition; the Revolution of France; the Universal War; and the Final Triumph of Christianity. Being a New Interpretation.* By the Rev. George Croly, A.M. H.R.S.L. 1827. C. & J. Rivington, London. 8vo. 12s.
3. *Babylon and Infidelity foredoomed of God: a Discourse on the Prophecies of Daniel and the Apocalypse, which relate to these Latter Times, and until the Second Advent.* By the Rev. Edward Irving, Minister of the Caledonian Church, London. 1826. Chalmers & Collins, Glasgow. 2 vols. 12mo. 10s. 6d.

THE little pamphlet which stands first in our list contains a brief explanation of the general structure of the Apocalypse, with an arrangement of its synchronisms; and is designed by the author as a preface to that more detailed interpretation of its various parts with which he proposes to complete his view of the prophecies relating to the present time, and to the events which are now discovering themselves in this, according to him, the last age of the world. Mr. Frere, as it appears from the text of Scripture which he has taken for a motto, believes that he has made the vision so plain, that he may run that readeth it; and his expositions of the dark and myterious predictions of Daniel and St. John seem to