

its right and lovely office of waiting upon the voices."

The choir will now be able to fulfil a threefold office to the Society; to illustrate by musical renderings the teaching on the Book of Praise at the January meetings; to lead the song service which may with profit occupy the first fifteen minutes of each service for some time to come; and to lead in all the praise of the Society.

It will also have a marked influence upon the Church Praise. If all members of the young people's society, whether in this band or simply helped by it, were to use all their powers, scattered as they are through the congregation, others all around would be encouraged to sing. Here we see one very great advantage from having one Book of Praise in Church Service and in the young peoples' society alike.

Their influence will be felt also in the home. By the attraction of sacred song they can brighten family worship where it is observed; and may succeed in re-establishing it where it has been long neglected.

In many cases it may be desirable that this band of singers be the regular church choir, and that they take up such line of study as suggested. Where it is not so, it may be a valuable training school for future members of the church choir. I need hardly add that the suggestions made, apply to the church choir as fully as to any choir of the Young Peoples' Society. These suggestions are humbly submitted for consideration as a possible means by which the Young Peoples' Society may be a blessing within its circle and beyond it, in advancing the worship of God.

There are many shining qualities in the mind of man; but none so useful as discretion. It is this which gives a value to all the rest, and sets them at work in their proper places, and turns them to the advantage of their possessor. Without it, learning is pedantry; wit, impertinence; virtue, itself, looks like weakness; and the best parts only qualify a man to be more sprightly in errors and active to his own prejudice. Though a man has all other perfections, and lacks discretion, he will be of no great consequence in the world; but if he has this single talent in perfection, and but a common share of others, he may do what he pleases in his station of life.—Addison.

Church Notes and Notices.

CALLS.

From Sheet Harbor, etc., N.S., to Mr. W. W. McNairn. Accepted. Induction at Sheet Harbor, 8th Dec.

From Bedford, Waverly, and Sackville, Halifax Pres., to Mr. A. P. Logan. Accepted. Induction, 29th Nov.

From River Hebert, Wallace Pres., to Mr. F. L. Jobb. Accepted. Induction, 30th Nov.

From Melville ch., Westmount, Montreal, to Mr. T. W. Winfield, of Ottawa.

From Alexander, Roseland, and Kemnay, N. W. T., to Mr. R. Nairn of Rat Portage.

From Hespeler, Ont., to Mr. J. E. Scott.

INDUCTIONS.

Into Port Hastings and River Inhabitants, O. B., Mr. L. H. McLean, as ordained missionary, 12th Oct.

At Little Narrows, O. B., 13th Oct., Mr. D. McLeod.

At E. Lake Ainslie, O. B., 16th Nov., Mr. Neil Currie.

At Elmsdale, 11th Nov., for Elmsdale and Nine Mile River, Halifax Pres., Mr. A. V. Morash.

Into, Chesley and Cantley, Ottawa Pres., for two years, Mr. S. Logan.

Into, Eglinton and Bethesda, 16th Nov., Mr. J. O. Tibb.

Into, Hawkesville and Linwood, Ont., Mr. Simon Cunningham, ordained and inducted.

Into, Markham and Cedar Grove, 9th Nov., Mr. Robert Martin.

Into, Harrow and Kingsville, 26th Oct., Mr. A. McGregor.

Into, Maiton, Man., 2nd Nov., Mr. Thomas Beveridge.

RESIGNATIONS.

Of Coburg Road, Halifax Pres., Mr. Wm. S. Fraser.

Of Port Credit and Dixie, Tor. Pres., Mr. O. R. Linton.

Of Summerstown, Glengary Pres., N. T. C. McKay.

Of Smithville, Ont., Mr. Alex. Mann.

Of Maxwell, Orangeville Pres., Mr. A. Hudson.

Of St. Andrew's and St. Paul's, Vaughan, Ont., Mr. O. A. Campbell.

Of Morningside and Fer. Av., Toronto, Mr. R. C. Tibb.