

crated to the work of the Divine Master, urging such to make a full surrender; that the harvest is always ready, but the laborers are many times too few; that the daughters should be prepared to fill, as nearly as possible, the places of the mothers who have passed on to the higher life.

We are reminded that books and pamphlets would be acceptable to our isolated members, and it is suggested that our visiting Friends distribute such among them, not forgetting the needs of the children. In the matter of literature, we are cautioned against allowing any literature to enter our homes that is not suitable to our children to read. The report of the educational committee was dwelt upon, and it was urged that the matter should receive the hearty support of Friends. It is suggested that our young people be educated and fitted for the position of teachers in our schools, feeling the importance of having our own members to instruct our youth.

Gratification was expressed at the report of the Philanthropic Committee, showing as it did that our Society is in touch with the best efforts in the world, and that there is room within its borders for work by all its young people. We must not forget that there is One who can say, "My people I can anoint. I can appoint my servants to go forth if they will be still and know that I will show them their work."

We are reminded that mankind can be more easily led to do right by presenting the right than by denouncing the wrong. If we would see our influence spreading over the young life of to-day, there must be an influence of love extended. The purity and loveliness of our own lives will go far toward leading the young to the enjoyment of a religious life. Mothers who are anxious about wayward children are admonished to keep on their way with earnestness and tenderness. Deeper trust and prayerfulness are needed, and perhaps after many years the reward will come in the dedication of these

children to the service of God. To those who may be called into public service and who shrink from the performance of such duty, the assurance is given that with an entire surrender of self, "Here am I, Lord, send me," the cross will be removed and strength be given. Be not afraid of the seasons when His presence appears to be withdrawn; when this condition of poverty comes, gather into the stillness and there will be greater openings of truth. We are asked to build the house of beauty, the house of love, the house of truth and the house of goodness. We are also advised to come together with a desire to faithfully uphold the testimonies we profess to believe.

Simplicity becomes us as a people, and it is beautiful for the world to behold. The practice of retiring daily for a time of meditation and prayer to our Heavenly Father is recommended as strengthening to mothers, and as having an influence on our daughters.

The Church has been alluded to as the visible representative before the people, so we must realize what a responsible position it is to uphold a Church of Christ; each member has not the same office, each one filling its own mission fills up the functions of the entire body and is preserved in health by apprehending the service in which she is placed in harmony with all members of the body; that only by faithful watchfulness, step by step, do we reach the heights which the Father prepares for us. It was urged upon us not to separate our social from our religious duties, as everything that is right becomes a religious service.

As we approach the close of our meeting, we are enjoined to gather up the fragments that nothing be lost.

We have felt the immediate inspiration of the Father in our hearts, both in our social mingling and at the Lord's table, and now we feel at our close that he has been in our midst throughout, and that we have experienced his uplifting and strengthening love. Let us resolve: "As for me and my house, we shall serve the Lord."