## Tritiles

Good Farking -_" Sambo, is your master agood farmer?" "Oh yes; massa fuss-rate farmer, he makes two crops in one year." "How is that, Sambo ?" "Why, gou see he sell all his hay in the fall, and make money ance_den in de spring he sells do hides uf all cattle that die far want of de hay, and make money twice-dut's two crops meass."

Giving a Croice.-A blustering Yankee, dining with three or four Englishmen, after some bold expressions, jumned, and bravdishing his carvirg knife, exclaimed in a mrnacing tone, "Who says be don't like beef?" One of the Englishmen arose and sternly replied: "I say so." "Well, then," rejoined the Yankee, quietly sitting down, "you can have mutton!"

A Good Jore.-During the time that martial law was in force in Ireland, and the people were prohibited from baving fire arms in their possession, some mischievous varlets gave information that a Mr. Scanlon of Dublin, had three mortars in his housel a magistrate, with a party of dragoons in his train, surrounded the house, and demanded, in the King's name, that the mortars should be delivered to him. Mr Scsulon, a respectable apothecary, immediately produced them, adding, that, as they were useless without the pestles, they were at his Majesty's service.

A Slight Mistahs.-Mr. M_resides in llarley Street His wife, who is an economical body, bad sent a costly silk gown to a French dyer. The dyer himself brought the dress home, and luckily, as it bapponed, met the husband of the lady at the door."Is madam within ?" asked the Frenchmen. The husband, who is of a jealous disposition, replied-" And suppese she is, what do you want with her?" "I'm dycing for her, sare." "You dyeing for my wife-get out of my bouse, ynu scoundre! !" and he 3ad just raised his foot to kick the honest artisan into the street, as the lany made her appearance, and put the matter to rights.
's'be power of newspapers to do good will be wonderfully augmented when some one person in every family shall be in the babit of catting out and preserving in a classified order, the best paragraphs, whether of amusement, or importans facts, dates, recipez, \&e, ior futtre reference.

Hope writes the poetry of the boy, but memory that of the man. Mas looks for:
ward with smiles, but backward with sigho. Such is the wise providence of God. The cup of life is sweeteyt at the brim, the flavour is impaired as we drink defper, and the dregs are made bitter that wn may net struggle when it is taken from our lips.

## a finulp.

It rules throughout Fiteruity, It lengthens out all time,
Abounds in this terrestrial sphere, Is found in every clime.

No land, no nations owns its way, Nor is it in this world,
Yet in each gentle strenm it glides, Is mid old Ocean hump.

Though felt and seen in every breeze, To stormy winds unknown,
Passed in nisdain by all mankind, Lives in the Eternal throne.

In strength it holds the universe, Without it nought were earth,
But all your Starry orbs roll on And will not own its worth.

By Is,ant, Youth and man disowned, E'en while it gives them breath,
How strangely shunned so e'er it be 'Tis ever seen in death.
J. S.

Quebec, May 1853.

Answer to the Enigma in tife last number of the Life Boat.

Solutinns -Fife, Loaf, Tooth, Halt, Beet, See mp whole-the Life Boat.

Answer to Question.-The pects of coals will come to ashes.
E. Muir Rice.

Letters Received.-R. McL. P., St. Vincent, I. E. P., Churchville, G. C., Chelsea, J. D., Yarmouth, W. T. M., Hamilton, O. K. H., 2, Chestnut Hill, U.S, S. J., New York, T. W., Markbam.

To Conrespondents-R. McL P., Poetry respectfully declined.

