

with one another. But for this it would never have been established, and for this it should be preserved. We prove our liberty not by planning how little of it we may give to the services of religion, but by studying how we can turn it to the best account in furthering our own spiritual interests and those of the community. We conclude therefore that the purely religious conception of the day is the only one that is consistent with the purpose of the institution, and with the true spirit of the gospel. Only when it is religiously employed is the ideal of it realized. Only when it is so used, can it be long maintained in its integrity. Only when so used, will it yield its full measure of blessing.

JOHN SCHINGER.

*Montreal.*