

along the shore. At the close of the evening service in the auditorium, multitudes lingered around the altar for prayer, some seeking the Lord, and others rendering thanks to God in holy song, for a day of such mercy and grace as many present had never experienced before. Such a Sabbath! It could not be described. I thought it was a realization of the words in Revelation: "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God."

Before coming to the closing service of the camp, I will refer to the sermon of our old friend, the Rev. Thomas Griffith, Ph.D., former pastor of the Spadina Avenue Methodist Church, Toronto, on the touching narrative of Samaria's daughter at the well. John iv. 14, 15: "Living Water." In a very eloquent manner he founded an argument of great strength and beauty for the sufficiency and fulness of the Gospel to satisfy and save the immortal soul. 1st, "Human expedients fail to quench thirst." 2nd, "God's provision." 3rd, "The timely prayer—'Sir, give me this water.'" In language, manner and copiousness of illustration, Dr. Griffith made a fine impression, nor was he the least embarrassed by the "amens," as he preached along the line of unfolding the riches of grace in Christ Jesus, symbolized by the living water.

The last day of the camp-meeting was ushered in with a "sunrise service" in the pavilion, conducted by Mr. Yatman, at 5 o'clock a.m. The sunrise was magnificent, the eastern sky was tinted with gray and gold, the heavy clouds began breaking away, and the combined effect of subdued colour of land, sea and sky formed a pleasing picture, not soon to be effaced from the memory. The little company sang a few verses of a hymn, when suddenly the whole heavens were lit up, and the golden orb of day, leaping from the ocean, began his daily round. A prayer was then offered, and the beautiful hymn, "Sun of my soul," was sung, after which Scripture selections were read. Mr. Yatman preached a ten minutes' sermon, and the meeting concluded.

At 9 o'clock, twenty-six infants were presented for baptism in the auditorium. Then began the last communion; 104 ministers participated; 2,114 persons successively knelt at the chancel railing and received the consecrated elements. The most affecting scene during the progress of the sacrament was the marching in of one hundred and twenty converted children,