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SALUS POPULI SUPREMA LEX EST.

VOL. 31.

BRIDGETOWN, ANNAPOLIS COUNTY, NOVA SCOTIA.

WEDNESDAY, JULY 22, 1903.

NO. 17.

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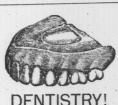
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Bridgetown, Sept. 23rd, 1891.

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IN BRITISH WEST INDIES-Port of Spain,
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Poetry.

Brilliants.

Had the cat wings, what bird could live in the air Had each his wish, what would God

Aspire, break bounds, I say; There is a saying of the ancient

No noble thought, vever buried in the dust of ages, Can ever come to naught.
J. G. Saxe, fust to give up, and rest All on a love secure, Out of a world that's hard at the

Ever to hope, through cloud and tear, In darkest night, that the dawn is Just to wait at the Master's feet-Surely, now, the bitter is sweet. Henry VanDyke.

Premonitions.

There's a shadow on the grass That was never there before; And the ripples as they pass Whisper of an unseen oar; And the song we knew by rote Seems to falter in the throat, And a footfall, scarcely noted, linger near the open door.

Omens that were once but jest Now are messengers of fate; And the blessing held the best Cometh not or comes too late Yet, whatever life may lack, Not a blown leaf beckons back.

wait.

acted about gettin' ready fer the supper, an' all of them church members, too. There wuz one meetin' I recollect when I reely believe some of 'bm would have fit if they hadn't been woemin folks. We had decided to have the supper in the Town Hall, an' wuz trying to make up our minds what kind o' eatin' to have, but it seemed as if we jes couldn't agree. It wuz the last of April, an' mighty warm the last of April, an' mighty warm for the time of year, an' a good many was in favor of ice cream, but some an' Madimysell spethshully, wanted to have an oyster supper.

At last Fanny Lou got up in her pleasant way an moved to have ice

for the time of year, and a good many was in farrow of lice creamy, but some a Madinysall speck-bidnily, wasted by the some of partiagenest who have less than the source of the source

Scient Literature

Fig. 12. Call Langue A.D.

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| Emonande to finish up on, an' there wazat's a thing left except some of the home the wazat's a thing left except some of the home the wazat's a thing left except some of the home the wazat's a thing left except some of the home the wazat's a thing left except some of the home the wazat's a thing left except some of the home the wazat's a thing left except some of the home the wazat's a thing left except some of the home the wazat's a thing left except some of the home the wazat's a thing left except some of the home the wazat's a thing left except some of the home the wazat's a thing left except some of the home the wazat's a thing left except some of the home the wazat's a thing left except some of the left and up, in come doth Holt again, in the days of gladitorial contents, who were hold the matter with you? You've been runnin' in an out of this fare half left except some of the wazat's content with black wazat's content with black. Lucretius, writing content, who were to be wazat's a thing left except some of the wazat's content with black. In the days of gladitorial contents, who were not wazat's a thing left except some of the wazat's content with the matter with you? You've been runnin' in an out of this half with home the matter with you? You've been runnin' in an out of this half with home the wazat's a thing left except some of the wazat's content, which were to be with a thing over the part of the wazat's content, which were to be with the wazat's content, which were not out of the first and a shall be in the voice, wild of the wazat's content with the wazat's content wazat's content wazat's and the wazat's content wazat