

"PROVE ALL THINGS: HOLD PAST THAT WHICH IS GOOD."-1 THEMA, v. 21.

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DAVID LAIRD, Editor and Proprieto

roive Shillings if paid within the First quar g taken, or from the date of the last paymen Shillings, if paid within the Second quarter Shillings, if paid within the Third quarter ab, Fifteen Shillings will be charged. Avertisements inverted at the usual rotes. disappointment, all advertisement Mes before 8 o'clock on Friday.]

Vo. 2.

Israel's Robellion on the coasts of Edom.

Near forty years, on hot Arabia's cands. Near forty years, on hot Arabia's caude. Through detects drear, anoshirated, here; With angight to cheer the spo; area here aud there Some variant spot; the Israelith houts Hall marchiel, Eventful years were then to them. Is which their great Redeemer's power and love Ware fully shown : on Manna, angel's food, They daily fed, and crystal waters flowed In limpid streams from Horeb's eide to quench Their thirst. Nor did he leave their cosle antanght. Bat nearished them with incorpologe, grace, and truth Bat nearished them with knowledge, grace, and truth. He all their foce o'ercame, and eafely led His chosen tribes to Edom's cousts; but here His chases tribes to Edon's costs; but here Their seward course was stayed; the haughty king Weidd site permit the bosts to wander through His land; dispirited and and, because Their fell, on the account, was much increased. They marmed yot once more against the Lord, They marmed yot once more against the Lord, And dare to charge their faithful gaile and fried With motives foul! "Why didet then bring us out Prom Egypt's land to parish in this place? There is no bread, and water faileth us." Then God was wroth, and bade the corports fly. Where etting ensued pain and death; and thou New despity humbled, and convinced of ein, They pray the main of God to intercode, And turn aside the draseful wrath of Heaven, And tura aside the draadisi wrath of Heaven, He prayed, and Mercy leat a willing ear To bis request: a cosposit formed of brans, And lifted high upon a pole, that all Highs look and live—these were the means prescribed For issuel's remedy: the look of faith Brengist instant power, and energy, and life, And eaved the bitted one from pain and death. ad thus must we to Jesus look, whose scule Have felt the emart of that old serpent's sting

orlasting life and joy.

The Two Systems of Cure.

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Have bet the senar or that out support a strag, Who first, in Edon's lovely howers, infused die's deadliest poless through the bearts of mes. And all who look shall feel the power Of Jesn's blood to cleanse their couls from sin, To save them from its dread effects, and bloos

-Cor. Bible Christian Mag



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Just been Scholding, account of the news, as had been Roman Catholies, expecting to hear that five entry of these races, as had been Roman Catholies, expecting to hear that five entry account of faith in Christ; and it you may a fact these who are now mourning over the or six, or possibly more, were converts, and he was found these things in your heart and life, you may a sourcelly pronounce yourself a believer in Jesus to all a show the path of duty, and doing the close of one of the Meetings, more than forty meet in having your love drawn out to Jesus, in being end." the univer were also consulting, at the rate rout a gas lamp in the street, where they in having your love drawn out to Jesus, in being end. • Mr Williams and his friends teachers twenty-four had been Koman Catholics. At the ends of unvertue, the path of duty, and doing a the close of one of the Meetings more than forty means a superior of duty, and the close of one of the Meetings more than forty means a superior of the close of one of the Meetings more than forty means in having your love draw heat, if they ventured up the stood for two hours with their Douay Tostaments in the strong the basis of the close of the meeting for thousevers into the trath of the trath of the strong the the stood for two hours with their Douay Tostaments in the strong the the stood for two hours with their Douay Tostaments in the strong the the stood for two hours with the stood of wronght in the stood of no out to Josus, in being anys mout to Josus, in being anys affections? and has not the you love to man for God's, finly inquiries of this kind, as find most of these and rejoice in them, hn, vi. 39; Mut. xi. 28, 27 1 John,