

## IN THE SECRET PLACES

MAY GOD'S VOICE BE HEARD BY  
THE DISCOURAGED SOUL.

## THE VALUE OF RETIREMENT

Far Away From the Ordinary Haunts  
of Men the Weary Can Get Away  
For a Little While From the Self-  
ishness and the Meanness and  
the Sordidness Surrounding Us—An  
Inspiring Nature Sermon.

Entered according to Act of Parliament of Can-  
ada, in the year 1906, by Frederick B. Driver, To-  
ronto, at the Dept. of Agriculture, Ottawa.

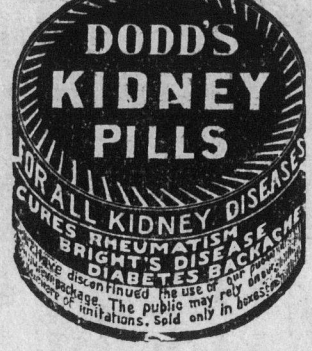
Los Angeles, Cal., Sept. 23.—In this  
sermon the preacher finds a lesson  
amid the mountain peaks and valleys,  
the breeding places of storm and tem-  
pest. The text is Psalm lxxxix, 7, "I an-  
swered thee in the secret place of thun-  
der."

I wonder where the sweet singer of  
Israel caught his inspiration for my  
text? Was he herding his sheep to-  
day in the valley or the lowlands, where  
the shepherds, a thousand years later,  
watched their flocks by night and heard  
the angel of the nativity say, "Fear  
not, for behold I bring you tidings of  
great joy, which shall be to all people.  
For unto you is born this day in the city  
of David a Saviour which is Christ  
the Lord?" While he was sitting upon  
a rock in the fields did he not look up  
and see the storm clouds gathering over  
the surrounding hills? Then away off  
in the distance did he hear the moun-  
tains of the thunder? And then did he  
remember the words which God spoke  
unto Noah a thousand years before the  
Flood? "I will send rain upon the earth,  
and the waters shall no more become a  
flood to destroy all flesh." Then when  
David saw the rainbow and witnessed  
the storm clouds disappear did he feel  
that God was his protector and never  
failing friend? Was he filled with the  
divine peace which passeth all under-  
standing?

Or it may be different scenes that  
suggested to the sweet singer of Israel  
the image of my text. Perhaps it was  
on a day when one of his sheep went  
astray. He counted the flock over and  
over again, and he found that one was  
surely lost. So he started up the moun-  
tain side to hunt it. Higher and higher  
he went. He plunged through this  
thicket and that. Then at last he found  
it. But in the meantime the night set-  
tled in. Then the stars of the heavens  
were shut out by the black clouds.  
Then the thunder began to growl. Then,  
with his beating heart following close  
at his heels, he saw the lightning flash  
and chatter a huge tree just short dis-  
tance off. Then he said: "Ah, that must  
have been the voice of God's voice sound-  
ing from the deep caverns of old Sinai.  
This is truly one of the secret places  
of thunder." I personally have never  
believed that the Psalmist did not catch  
the meaning of my text when he was  
tending his sheep down in the valleys.  
But when he was hunting for a lost  
lamb in one of the secret places of  
thunder, upon one of the highest peaks  
of the Judean mountains overlooking  
the little village of Bethlehem, where  
he was born and where his family at  
that time dwelt.

We do not know what were the  
scenes that caused these words to  
spring from the lips of the ancient  
poet, but since his time the child of  
God has often been reminded of them  
in times of trouble and crisis. It is  
well to know that there are secret  
places in which God's voice may be  
heard by the discouraged soul. There  
are times when the heart of the faith-  
ful is depressed by the noise wrang-  
ling around him; when his ears are  
filled with the loud babble of the  
world's disputings, with the fierce cries  
of contention, with the ill utterances  
and society's frivolity, with the vain and  
foolish gossip of learned philoso-  
phers proclaiming that there is no God.  
Then happy is he if he can retire into  
his closet or some other secret place  
and hear the voice of God answering  
his perturbed spirit in thunder tones.

The words suggest that God's secret  
places of thunder are far away from  
the ordinary haunts of man. They are  
so far away that for a little while at  
least we can get away from the self-  
ishness and meanness and sordidness  
surrounding us. We can live upon a  
higher plane. We can be as we were  
some time ago, when I climbed the  
San Bernardino mountains to camp in  
the noted Little Bear Valley of south-  
ern California. After we had gone up  
1,000, 2,000, 3,000, 4,000, 5,000 feet sud-  
denly we came to the summit. There  
we were able to stand upon the rocks  
and with sweep of eye take in the hot  
plains dotted with cities and villages  
and ranches. There we could see  
where men and women were toiling and  
struggling in the work of everyday  
life, but we were above them all and  
above their turmoil. We were in the  
flashes, yet we were so far up that when  
the mists began to gather they shut out  
the whole world beneath us. These  
mists looked like a great sea, with here  
and there a mountain peak peering  
up, reminding us of the world be-  
neath us as the Azores rising above the  
Atlantic remind us of the continent of  
Atlantis sunk beneath the waves. It  
was a strange experience—that of with-  
drawal from the world and all its con-  
cerns. It is necessary at times, when  
our vision is clouded and our spirits  
warped by the world's principles and  
maxims, to climb beyond its reach into  
the upper air of God's presence, where  
in the secret place of thunder we may  
hear his voice. Thus in order to reach  
God's secret place of thunder we must  
get out of the world. We must lift  
ourselves above its meanness and  
wiles. We must lift ourselves from  
earth and walk with God and commune  
with God upon the mountain tops of  
love and gentleness and kindness. We  
must learn upon these mountain tops



of spirituality to breathe the pure air  
of the purposes for which we were  
born and for which we can live through  
all eternity.

My friends, I would like to ask you  
a blunt question: Have you ever tried  
to seek God far away from the haunts  
of man? Have you ever tried to com-  
mune with him in the secret places of  
the thunder? In order to do this you  
do not have to climb the Matterhorn  
or Mount Shasta or Mount Rainier or  
Baldy Peak of New Mexico. You do  
not have to leave the city walls and  
hike yourself to the hills and listen to  
the songs of the thrushes and the woo-  
ings of the brooks. A man can live in  
the city and yet not be in the city.  
We should do it if we were really ab-  
sorbed in spiritual things. Some time  
ago Prof. Curie, the great discoverer  
of the element radium, was walking  
through the streets of Paris with his  
mind so concentrated upon his scienti-  
fic problems that he was utterly un-  
conscious of his surroundings. When a  
heavy truck rumbled down the street  
his ears were deaf to the noise and  
he was crushed to death in an in-  
stant, as the car of the Indian Juggler-  
naut would crush out the lives of the  
devotees who flung themselves under  
its revolving wheels. My friends, how  
many times during the week do you  
withdraw yourselves from man to com-  
mune with God? How many times do  
you seek him in prayer and in holy  
communion? How many times do you  
do you say to your loved ones, "Come,  
let us go and talk with God for a little  
while in the secret places of thunder,  
as Moses talked with him upon Sinai's  
heights?"

But I find that God's secret places of  
thunder are upon the mountain tops of  
difficulties, as well as in the quiet  
places removed from the ordinary habi-  
tations of man. They are to be found  
only among the steep heights where  
the eagles build their eyries and where  
only the most persistent of Alpine  
climbers is willing to go. Do you sup-  
pose for one instant that the Psalmist  
had an easy time finding his lost sheep  
in the secret place of the thunder? Nay,  
methinks that one of the other  
shepherds at first went forth with him  
to hunt the lost sheep. David said to  
him at starting: "Ephraim, you go  
down the valley in this direction, and  
I will travel in that direction. You keep  
calling, and I will do the same. Then  
we shall meet at the foot of yonder  
hill. Then if we do not find the sheep  
in the valley, why, we must seek her  
in the hills." Thus they do, and the  
lost sheep is not found. Then up the  
rocks they begin to go, higher and high-

Free to You,  
My SisterFree to You and Every Sister Woman  
Suffering from Woman's Ailments

I will mail, free of any charge, my home  
treatment with full instructions to any sufferer  
from woman's ailments. I want to tell all  
women about this cure—my reader, for  
yourself, your daughter, your mother, or your  
sister. I want to tell you how to cure your-  
selves at home without the help of a doctor.  
Men cannot understand woman's sufferings.  
What we women know from experience we  
know better than any doctor. I know that my  
home treatment is a safe and sure cure for  
Leucorrhoea or White Discharges, Ulceration,  
Displacement or Falling of the Womb, Pro-  
fuse, Scanty or Painful Periods, Uterine or  
Ovarian Tumors or Growths, also pains in the  
head, back and bowels, bearing down feelings,  
nervousness, creeping feeling up the spine,  
melancholy, hot flashes, weariness, kidney  
and bladder troubles where caused by weak-  
nesses peculiar to our sex.

I want to send you a complete ten days  
treatment entirely free to prove to you that  
you can cure yourself at home, easily, quickly  
and surely. Remember that it will cost you  
nothing to give the treatment a complete trial,  
and if you should wish to continue it, it will  
cost you only 12 cents a week, or less than two  
cents a day. It will not interfere with your  
work or occupation. Just send me your name  
and address, tell me how you suffer if you  
can, and I will send you the treatment. At your  
own cost, entirely free, in plain wrapper, by  
return mail, I will also send you free of cost,  
my book "WOMAN'S OWN MEDICAL AD-  
VISER," with explanatory illustrations show-  
ing why women suffer, and how they can  
easily cure themselves at home. Every woman  
should have it, and learn to think for  
herself. Then the doctor will be of no use  
to you. You must have an operation, you can decide  
for yourself. Thousands of women have cured  
themselves with my home remedy. It cures  
all, old or young.

To mothers or daughters, I will explain a  
simple home treatment which quickly and  
effectively cures Leucorrhoea, Green sickness  
and painful or irregular menstruation in young  
ladies. Plumpness and health always result  
from its use.

Wherever you live, I can refer you to ladies  
of your own locality, who know and will gladly  
tell any sufferer that this Home Treat-  
ment really cures all women's diseases,  
and makes women well, strong, plump and  
robust. Just send me your ad-  
dress, and the free ten days treatment is  
yours, also the book. Write to-day, as you  
may not see this offer again. Address—

MRS. M. SUMMERS  
Box 4 Windsor, Ont.

er. Now the darkness settles. Now is  
heard the blood curdling scream of the  
wildcat. Now comes the roar of the  
mountain lion hunting his prey. They  
climb on. Their flesh is lacerated.  
Their clothing is torn. They stumble.  
They fall. Now they have to go over a  
narrow ledge by the side of a steep  
precipice. Ephraim grows tired. He  
trembles with fear. He says: "David,  
am going back. We can never find  
that lost sheep. He has either been  
dashed to death upon the rocks or else  
she has been slain by the wild beasts!"  
But David keeps on. He keeps on climb-  
ing and slipping, but higher and higher  
he goes, as he calls, "Yoohee! Yoohee!  
Oh, lost sheep, Yoohee! Yoohee!" At  
last—yes, at last, he finds her in the  
secret place of the thunder.

Ah, yes; the secret place of the thun-  
der is always to be found upon the  
mountain tops of difficulty. It is no  
easy matter to be a real Christian. It  
is no small task to listen to the voice  
of God in the secret place of thunder  
and hear aright and obey aright. My  
friends, the great trouble is with most  
of us we want to be Christians, but  
we want to be low valley Christians.  
We want to be Christians not of the  
crags and cliffs, but of the orchards  
and the harvest fields and the flower-  
er gardens. We want to be the lazy  
Christians, lying upon beds of ease,  
where the bees will bring to us their  
honey and the sun will smile upon us a  
continual benediction, and the tress-  
ing, tumbling, foaming and foaming  
thirst, and where the birds will never  
cease to sing for us their sweetest lu-  
labies. Ah, no, that is not where we  
will hear God's voice speaking to us  
in the secret place of the thunder. It  
is not in the lowlands, but upon the  
mountain tops. It is not with the hills  
down upon a bed of roses and close our  
eyes in indolent somnolence, but only  
upon the mountain heights of difficulty,  
to scale which we will have to do as  
Paul did when he described himself, in  
the twelfth chapter of Hebrews, as  
running a gospel race: "Wherefore  
seeing we are compassed about with  
so great a cloud of witnesses, let us  
lay aside every weight and the sin  
which doth beset us, and let us run  
with patience the race that is set be-  
fore us." When you read those words,  
dare you for one moment assume that  
Paul had an easy time when he gave  
himself up for consecrated service to  
Jesus Christ?

It is only when we are able to press  
toward the mark for the prize of the  
high calling of God in Christ Jesus, that  
we are able to reach that prize. It  
is only when we are willing to climb  
the highest mountains of difficulty that  
we are able to hear God speaking to  
us in tones of love as he spoke to  
Moses in the secret place of the thun-  
der. There is a beautiful story told that  
in olden times a heathen king lay dying.  
He was mortally wounded on the field  
of battle. No sooner did he receive the  
fatal thrust than he sent for his  
most trusted servant and said, "Tell  
the dead that I come." The faithful  
servant drew the king's sword and  
drove it into his own heart. And as  
his spirit was about to speed away the  
servant said, "Master, I will go and  
tell the dead that thou wilt soon be in  
their midst." "Oh," you say, "that  
was a beautiful devotion. That servant  
was willing to give up all for his king."  
So must we sacrifice if we are to hear  
our divine king speak to us in the  
secret place of thunder. We must be  
willing to give up all for him. We  
must be ready to climb every moun-  
tain of difficulty for his honor and  
glory. "So likewise whosoever he be  
of you that forsaketh not all that he  
hath he cannot be my disciple."

But how shall we be willing to for-  
sake all for God's glory and honor?  
You say: "That is not my nature."  
A man cannot rise above his own  
nature. He may try to do so, but if a  
man is born with the instincts of a coy-  
ote sneaking and deceptive he will be  
no matter how hard he may fight  
against that disposition. If he is born  
selfish he will be selfish. If he is born  
generous he will be generous. He will  
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