

missionary here, was ordained priest on Trinity Sunday in St. Alban's Cathedral, Toronto, by the Lord Bishop of the diocese.

Miss Lizzie A. Dixon acknowledges with thanks the receipt of \$25 from Christ Church Sunday-School, Hamilton, per Miss F. Twoly, for Rev. Henry Robinson, Peace River Mission, Athabasca.

*St. Thomas.*—The Rev. J. C. Roper, M.A., leaves on the 24th inst. for a two months visit to the Old Country. He will return the first week in September. During his absence the Rev. Lennox Smith will assist Rev. Mr. Plummer in the parochial duties of this parish.

NEWCASTLE.—We are very pleased to announce that the Rev. Canon Farncomb, rector of Newmarket, has been appointed rector of this parish, and will commence his duties the first week of July.

#### NIAGARA.

CHARLES HAMILTON, D.D., BISHOP, HAMILTON.

*St. Catharines.*—The Bishop of Niagara held his ordination in St. Thomas Church last Sunday morning. There were a large number of the clergy of the diocese present. The ordination sermon was preached by the Rev. Rural Dean of Wentworth. The Bishop read the office; the epistle was read by Rural Dean Armitage; the Gospel by Rev. E. H. Moloney, and the following clergy assisted in the administration; Canons Bull and Gribble and Revs. A. Bonny and C. R. Lee. The music was well rendered. The ladies of St. Thomas' Church provided an excellent lunch for the Bishop and clergy in the basement of the church. The Bishop gave public expression to his sense of the adaptability of St. Thomas' Church to such a function, and thanked the rector, officials and the ladies of the congregation for their kind hospitality.

#### HURON.

MAURICE S. BALDWIN, D.D., BISHOP, LONDON.

*Brantford.*—*Grace Church.*—The Bishop of the diocese preached in Grace Church on Whit-Sunday morning with special reference to the need of unity amongst Christians; as he travelled through his diocese and found in so many places villages of a few hundred dwellers all trying to maintain three or four or more different religious organizations, the sinful waste of power, of men and means, was pressed into his mind, and that he felt more and more the sinfulness and scandal of our divided Christianity, and that all who profess and call themselves Christians should pray for the unity of the Holy Ghost. At 3.30 p.m., all the Anglican Sunday-schools in the city assembled in Grace Church, five in all, and after a shortened evensong, led by the combined vested choirs of Grace and St. John's, the Bishop addressed the pupils. At seven o'clock the Bishop preached to a large congregation in St. Jude's. On Monday evening, the rector and assistant presented respectively thirty-five and forty candidates—seventy-five in all—for confirmation; the rector's class was drawn from the parish church, the other from the missions. On Tuesday morning the Bishop confirmed eighteen pupils of the Mohawk Institute, in the old Mohawk Church. It was announced that the Bishop would lecture in Wickliffe Hall on Egypt, but the heat was so intense it was thought well to defer it. On Trinity Sunday morning, all the recently confirmed and several others attended Holy Communion at Grace Church at 8 a.m. The Rev. J. A. Tancock, the deservedly popular curate of Grace parish, was priested on Trinity Sunday in Trinity Church, Galt.

*Ingersoll.*—The Rev. Arthur Murphy, M.A., rector of St. James' Church, was entertained last Monday evening by the young people of Holy Trinity in this city, of which he was once rector. Mr. Murphy preached the sermons for the 20th anniversary of the church.

*Chatham.*—On Sunday last, His Lordship the Bishop of Huron confirmed eighteen young people in Holy Trinity Church.

*Galt.*—*Trinity Church.*—On June 9th, Trinity Sunday, the Bishop of Huron held an ordination in this church. The congregation paid the travelling expenses of the candidates and of the diocesan officials from London, and billeted them in Galt, in order to have the ordination take place there. Morning prayer began at 9.00 a.m., conducted by the Ven. Archdeacon Marsh, assisted by the Revs. Tancock, Bloodsworth, Armitage and Robson. At 11 a.m., the ordination services began with a hymn and collect, followed by the sermon, appropriate to the special occasion of ordination, preached by the Rev. Mr. Williams of Stratford. Four candidates were admitted to the diaconate, viz., T. G. A. Wright,

appointed to the parish of Millbank; Benjamin Appleyard, who leaves at once for mission work at Port Essington, on the Skeena River in British Columbia; R. J. Murphy, appointed to the parish of Fairmont; J. C. McCracken, appointed to the parish of Chesley. Four deacons were advanced to the priesthood, namely, Rev. Mr. Armitage, curate of Memorial Church, London; Rev. J. A. Bloodsworth, incumbent of Thamesford; Rev. Mr. Robson, curate of St. Paul's, Woodstock, and Rev. J. Tancock, curate of Grace Church, Brantford. Four priests, viz., Ven. Archdeacon Marsh, Rev. Mr. Williams, of Stratford, Rev. Mr. Edmonds, of Hespeler, and Rev. Mr. Ridley, rector of Galt, joined in laying hands on the newly admitted priests. The evening preacher was the Bishop of Huron, and the special services drew very large congregations.

#### RUPERT'S LAND.

ROBT. MACHRAY, D.D., LL.D., ARCHBISHOP AND PRIMATE.

*Treherne and Rothwell Mission.*—On the Festival of Whitsunday, though a very dull and cold day, our services were well attended, and at the two celebrations of the Holy Communion there were a goodly number of communicants.

*Treherne.*—*St. Mark's.*—This church was prettily decorated with all the spring wildflowers by the children of the Sunday-school, the altar and font being one mass of white and blue violets. A children's service was held and well attended at 10 o'clock, when the incumbent, Rev. G. G. Gill, gave an address on the flower of faithfulness—the violet. Morning service was held at 11 a.m., when the church was well filled, the incumbent preaching on "The Work of the Holy Spirit." Next in order came St. Paul's, Rothwell, which was also prettily decorated and had on the white festal hangings. At 2 p.m. the children met and a flower service was held, the incumbent addressing them on the lessons contained in the violet. At 3 p.m. a full and hearty Whitsuntide service was held, and a large congregation assembled. The sermon was from Acts ii. 4. In the evening the schoolhouse, where the service in connection with St. John's Mission Indian Fund are held, was crowded, the singing particularly hearty, and Rev. George Gill preaching on "Power." In our Sunday schools eight of our children have already passed first-class, in a written examination of the Church Catechism, and about six more are ready to sit for examination.

#### THE CHURCH IN THE UNITED STATES.

(From our own special correspondent.)

The Rev. George E. Howell, the self-sacrificing rector of Georgetown, Md., is dead. He gave his life to the poor and refused to be tempted by even the most coveted posts. It is said that the rev. gentleman could have had more than one Bishopric had he so desired. R.I.P.

The Rev. H. E. S. Somerville, who is well-known as the leader of the Advanced Church Party in Buffalo, has resigned the rectorship of St. Andrew's. Mr. Somerville is one of the most faithful parish priests in the whole Diocese of Western New York. The rev. gentleman—we are glad to learn—is not leaving Buffalo, but will henceforth devote all his energies in building up St. Barnabas Church.

Mrs. Eaton, of New York City, has donated \$25,000 towards the Building Fund of St. Clement's Church, St. Paul, Minn. When the church is completed, it is announced that the Rev. Ernest Dray will be the first rector.

The Diocese of Tennessee seems to be in a bad way just at present. The arrearages from the various parishes amount to about \$3,000, and the income of the diocese is unable to meet current expenses by some \$2,000. There was also a large decrease in the number of candidates for confirmation. The clergy apparently don't know how to solve these three difficult problems.

If the proposal to allow Diocesan Bishops to be translated is passed by the General Convention, the present Bishops of Mississippi, Louisiana and Northern Texas will doubtless be found "north" at no great future date.

The pack of theological hounds are after another well-known rector for supposed heresy. Our priests ought to be ashamed of their outcry, which is simply a reproduction of the heresy hunt in the Presbyterian Church of no distant date.

The Bishop of New Hampshire has returned to his diocese from abroad.

A new parish is about to be formed at Gateshead, and, at a gathering of Church-people, Canon Moore Ede explained how extension had gone on there of late years. In 1881 the population was rather under 66,000, and it was now 96,000. Since 1881 nearly £42,000 has been expended on church buildings.

#### British and Foreign.

The parish church of All Hallows, Barking, is to be further restored. Nearly £4,000 has been already spent in the work, but at least as much again must be raised to complete the restoration.

The *Derry Sentinel* is authorized to state that it has been decided to postpone the meeting of the Congress of the Church of Ireland in Derry, and that the Bishop will, at an early date, give a statement of the reasons for this decision.

St. Peter's church at Brynteg has just been opened by the Bishop of St. Asaph. This is now the fourth church which this busy working-class parish possesses; three of them, St. Paul's Broughton; St. John's (Welsh), Brymbo; and St. Peter's, Brynteg, have been built within the last five years. The new edifice, which has been built of freestone, at the cost of some £1,200, has accommodation for 225.

The new Bishop of Perth, Australasia, had hardly reached the shores of his diocese, when he determined to start for Coolgardie. With the keen perception of a leader, he perceived that the outposts needed his early attention. The fact also that the clergyman at Coolgardie was in the hospital with typhoid fever hastened his steps. Australian Churchpeople have much appreciated the Bishop's prompt decision.

A curious record appears in the burial register at Lynton, under date August 12, 1722. It seems that a Samuel Baldwin's wife had declared that she would dance over his grave, and, to prevent her wish being realized, the record tells us, "This forenoon the body of Samuel Baldwin, late inhabitant of the parish, was conveyed on a vessel off to sea, and was committed to the deep off Needle rocks, near the Isle of Wight."

The capital value of the Welsh share of Queen Anne's Bounty affected by the Welsh Disestablishment Bill is understood to be about three hundred thousand pounds. The discussion on the misappropriation of this amount was arbitrarily closed by the Government on Monday. In Welsh Liberationist circles it is confidently declared that the Welsh Disestablishment Bill is to be guillotined after the Whitsuntide holidays.

Since the resignation by Canon Basil Wilberforce of the rectory of St. Mary's, Southampton, a rearrangement of the revenues of that benefice has taken place. The ecclesiastical commissioners have purchased a considerable portion of the glebe of the rectory for £32,000, which sum is to be applied to assist the populous and poorly endowed daughter parishes. The sum of £5,000 is to be retained in view of future contingencies, and £27,000 distributed.

It may be of interest to state that, according to the ecclesiastical law of the Church of England, all the ministerial acts performed by ordained clergymen of the Church on the "high seas" come under the jurisdiction of the Bishop of London, and that when a baptism is performed or a marriage solemnized at sea the registration of the same must be made in the register book of the parish of St. Pancras, London. The rule also applies to burials at sea. Also in foreign countries, not under the episcopal supervision of an English bishop, when church offices are performed by an English clergyman, they should be registered at St. Pancras.

#### Correspondence.

All Letters containing personal allusions will appear over the signature of the writer.

We do not hold ourselves responsible for the opinions of our correspondents.

N. B.—If any one has a good thought, or a Christian sentiment, or has facts, or deductions from facts, useful to the Church, and to Churchmen, we would solicit their statement in brief and concise letters in this department.

#### Expressions of Approval.

SIR,—I sincerely congratulate you on the splendid number of the CANADIAN CHURCHMAN for June 13th. From all quarters I hear expressions of approval of the conduct of your paper, especially of its recent issues. If the CHURCHMAN is carried on with the same clear principle and absence of one-sidedness, with the same strength and tolerance, the Anglicans of the Dominion will have much reason to be proud of their representative.

PRESBYTER ANGLICANUS.

June 14, 1895.