

Fiteslenan.
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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Galigious \% flistellamp. | From Guilt to Glory. <br> White standing, one day, on the platform | The Gospel does not cure worldliness by warn ing or threateniog, or by promising some future good. It points the poor sinner to the Cross of Jesus. It spesks of His free gift of eternsl tife | 登digions entellignter. Murder of Missionaries in Fiji. |  |  |  |
| bes | way I obeerved a carriage with a board on it, intimaing that it ran all the way from Aberdeen to |  |  |  |  |  |
|  |  | now to "whomsoever believeit in Him." It <br> puts within every sinner's reach, and iito ra <br> every believer's hand, a glorious, precious gift, |  | 4. The name of the Cbureh to be the "United Methodiat Church," mithout soy gecgraphiater |  |  |
|  | London. The doors of it were open; the portels were putting passenger's luggize on the top of it ; add a fer individuals were entering, |  |  |  |  |  |
|  |  | every believer's hand, a glorions, precious giff, and says, "He that believeth on the Son hath | the Fjil Iteard. The bistory g 1 Weriesan Mis. dions to thote ialande-for no o-iler Protetastit | or other rebirictive term . Prol $i$ pertsining to the | tion these bave! If we could only not see them, bow much better for all of use? |  |
|  |  |  |  |  | The vulture's ere, what does it see but loath- <br> some carcases ? or the lion's, but the possibili- |  |
| ds thee wait till some mysterious feel. iog, | The |  |  |  |  |  |
|  |  |  |  | bound by the action of the Convention, unless the proceedings are signed or endorsed by two thirds of its own representatives. | How constantly do the streets of a city bear witness to this, where the urchin feasts his eyes upon the delicacies of the confectioner's window, thr | inotead of diaoboying God, had commeoceed counting from the first moment of his being and continued until now, be would only have got |
| thee, when i |  |  |  |  |  |  |
|  |  |  |  |  |  | continued until now, be mpuld onily have goi through rith about two thirds of his takk. Ther is a moral in this, my son. How couid te bus |
| $\begin{aligned} & \text { re and for for } \\ & \text { light. } \end{aligned}$ |  |  |  | at Convention or Conference.at What binders such a union? The whole |  | in moral in thin, my soo. How covid the burinese of the world be carried on, if all the ovontracts were to be made in gold and ailver dollars, |
|  |  |  |  |  | which the friend at his side passes by unnoticed. We are told that cur dreams may reveal to tus |  |
|  |  |  |  |  |  |  |
| Thit |  |  |  |  |  |  |
|  |  |  |  |  |  | gold or silver. Oaly buy what you have the coin for. Such persoons like you, my son. apeak |
|  |  |  |  |  |  | before they calculate. They think they enn count a billion but they cannot. They do not |
| Why bouvidt thou matt Loog ceturite to |  |  |  |  |  |  |
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| timid bee ! |  |  |  |  |  |  |
| It His onn. Wouldet thou Hib bouty crries |  |  |  |  |  |  |
|  | falvation, vou peed not atand revolving the |  |  |  |  |  |
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|  |  |  |  |  | sod Doath; © olemm nad impreaire atbject, in |  |
| da |  | "Look Upward." |  | their Clurch ; they are restloes and disatiafed, beginning to reatiee that external reforme are insufficient, that a change of heart is necesas | \#hich the earthly ooverigna ese brougt tioto | The Evening Before Wedding. |
| mad |  |  |  |  |  | " l'll tell sou," continued her aunt to Louisa, "two thinge whieh I have fully proved. The |
|  |  | " Look Upward." <br> How indelible are impresaions made upon |  |  |  |  |
| ight or da od leave : | Orange and the Green |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | tirely obliterats them. There is upon which my mind often dwells, and which probably will never be forgotien by me. Yes | asunder, mero templed, were -lioin with the | steady consolation of excited feelinge-not the unhealthy exercise of a heated imagination-we want salvation through the grace and mercy of |  |  |
|  |  |  |  |  | trutbfally repreeented what becesme hifr, as the pionter of such $\measuredangle$ wubject, not to oee at all? He |  |
|  |  | returns,") often do my thoughts revert to that | It bii breiterento tumble Himelt unto deatb, |  |  |  |
|  |  |  |  |  |  |  |
|  |  | ed to me as we sat by the great old window.For a time I bad buaied myself with some knitting, but at length tiring of its monotony,$\qquad$ | Oita |  |  |  |
| Reguild |  |  | tinguished of bonours. They bi vreceived the crown of martyrdow. To therthen been giv. | purpose of discussing various interesting and important matters relative to missionary opera tions ; and it would do the friends of missions |  | expresaing any irritation at on anotber'n words. Mutual forbearavice is the great secret of domes tie happiness. If you bave erred, eonfeen it |
|  | perauded that itit rog to bo woildy y you |  |  |  |  |  |
|  |  |  |  | dislity of spirit manifested, as also the serious | Is it not a parable to us $P$ Our lives of ebarity deformed by a fondness for detecting and pun- |  |
| ble |  |  |  |  |  | , |
| diom | ceience and of the word of God. <br> "If your child were eating a green apple |  | effectually than the pen of the scribe, or the tougue of the orator, rekindle the ancient mis- |  | deformed by a fondness hors; of purity, sullied by a perverte willingness to know the impure ; | sister, and the world. Let them be known only to each other and your God. R:member that |
|  |  | viting. The trees were all barren, and not a pleasing object met my view. At length after a | sionary enthusiasm throughout the length and breat | sion of the Redeem's sing <br> discussed. The most recent topics introduced | of boliness, which peers curionsly into all the | to each other and your and person admitted into your con.fidence |
| moul | which you foared would make him ill, how would you prevail upon him to give it up p" | $\begin{aligned} & \text { vain attempt to resuecitate my spirite, I ex- } \\ & \text { pressed my impstience in these words:-" } 0 \text {, } \end{aligned}$ | breadth of our land. No trumpet could 80 effec. tually arouse dormant energies or reanimate languishing generosity and seajnas this story of |  | craft and deecit of worldiness; are thes not to. lemn pieturere, deformeried for lack of the art of | becomes a party to stand between you, and wil naturally side with one or the other. Promise |
|  |  | prest $\mathrm{S}-1 \mathrm{am}$ ot tired of erersthing." SheAuitesed on me for a moment, and (obild that 1 an I could reed s) mpatiby in ber mild blue da |  |  | not seeing? It is the 'indifferent' eys which catches at the trivial and the base ; it is the soul |  |
|  |  |  | tually arouse dormant energies or reanimate languishing generosity and seajas this story of the murder of our honored brethien, while en- |  tion of the Bengali Bible." Thi, latter sutjeetin aill under the consideration of the Bible So - |  |  |
| diome |  | gsead on me iora mompith in ber mild tlue eger,) then soflly ansavered:-"There is one | deavoring to take possession of rew ground in the name of our common Lord and Saviour. |  | which is not filled with 'some momentous acion' that condescends to note the unworthy. | tation. It will preterre that perfect dence, that woiun wieh will ioded make you as one. $\mathbf{O}$, if the newly-married would bul |
| ito |  |  | the name of our common Lord and Saviour. Long after the murder of John Williams and his companion Harris by the simeges of Eroman |  | tion' that condescends to note the unworthy Since, then, we must overlook some things, ahall it be the true, and beautiful, and good |  |
| Ouraco ofluma otil |  | Look upward, my dear, and think of Him who dwells there." Although years bave passed, |  |  |  |  |
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|  | ion. Warb | - |  |  |  | 1 malk, |
| then |  |  |  |  |  | ones too! I bave a water-pr |
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| Sope of gior, - |  |  |  |  | Cartis |  |
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