This men have christened chaos-forml

weight, Confused-a huge heap in a sluggish state; Where dwelt the elements in discord great. On this, thus far, Apollo shed no light; Nor rose bright Phoebe, herald of the night, With renovated horns; and Tellus ne'er Suspended hung in the surrounding air. Fu l equi balanced : Amphitrite still Her arms extended not around the hill. Alike in state were earth, sea, air, all three The earth unfirm, unbuoyant was the sea, Devoid of light the air, in nothing fixed. One by the other hindered, aye they mixed In strife contentious; cold was matched with

With dry was aqueous, and with soft was firm And things of cumbersome and heavy weigh With other things ethenial and light. Jove and kind Nature bade this tumult ceas

Jove bade the vaulted sky the earth release; The sea he separated from the land: And by one sweeping of his mighty wand, Drew from the toggy air the limpid sky; Distinguished each by his all seeing eye. This being done, and the dark mass release The elements at variance he appeased;

Sire To it the topmost area assigned : Beneath, the floating ether, he confirmed. The earth, much denser, greater elements Attracted, and by gravity condensed. The flowing water held the farther waste, And swiftly now the solid globe embraced.

Wesleyan College, Sackville, N. B. Sept. 20th 1872.

(For the Provincial Wesleyan.) THE OTHER SIDE.

A city fair of beauty rare, Not far beyond death's sullen tide, Unlike earth's gloom where storms oft Tis brighter on the other side.

No sickness there or pressing care, Each want is bounteously supplied, Vigor and life are always rife, A healthy clime, the other side

No raging foes disturb repose, In endless safety saints abide No forms of strife, embitter life; No warfare on the other side

No parting sigh, or tearful eye, Make swelling waves of joy subside, They part no more, on that blest shore, 'Tis home " Sweet home," the other side

A region clean unstained by sin, No filthiness of flesh and pride ; A hely place, the other side.

Discordant tones and sorrowing groans. Though here with harmony allied. There vibrate not in human thought, A land of song the other side.

Untading flowers, enchanting bowers, No bliss desired to man denied : All objects please, all heighten bless; A beautious land, the other side

Faith sees the clime, while hope sublime Declares we shall earth's storms outride; Haste Lord the day, O come away, And take us to the other side. Canning, Nov 1872.

FAMILY WORSHIP AT MR. LYMAN'S.

We gathered, after breakfast, in the parlor or sitting room they call it; for the Lymans have no "best room" that is too good for their own daily use. The September morning was just damp enough to warrant the flame of a tew kindlings in the grate. Little Mary chose her seat on the floor, between Emily, the hired girl, and the fire. Seven-year-old Ned stood beside his father's chair, with his father's arm around him. The aspect of the circle was not specially solemn, but it was altogether pleasant. An air of anticipation, as if they expected to enjoy the exercises, was noticeable for its conchildren so often go through the formality of question them briefly on what was read the

day before, especially to let them put the story by one process—saving. " Well, mamma," said Mr. Lyman, after all into their own words. It is twice as much were in place, "what did we read about yesterday morning? specially against tiring them with long exer-'How Chrirt cleansed the poor leper, and

enred the centurion's servant," replied Mrs. Lyman. · And somefin else," interposed little Mary

"What was that?" said her father. "About the woman-that was real sick and when Jesus come in-and took hold of her hand-he made her well-right off-and she with deliberate earnestness.

"Well, Bessie," said her father," you may tell us about the leper." And Bessie, a little hesitant because of the company, briefly told, in her own words, what a dreadful disease it let our minds run vagrant more than we think.

The same of the company, briefly told, find it than any one supposes till he tries. We grace." Four little children were thus left to out a struggle, left the house of to eater the sanctuary above. was, and how the poor man was healed by the I have occasion to go to the grocery to night; when it pleased our Heavenly Father to add to Savior. Then Ned, in his turn, gave the story if I have no special topic on my mind as I their sorrow by taking from them their earthly

ers to go just where he was a mind to."

a little incident of army experience illustrative 'Now, do not let me utter a word that I do world. Reader think on eternity. of faith in God in times of peril. This was fol- not feel.' I dread to get into a rut of phrases, lowed by three stanzas of "Sweet Hour of where a prayer may run smoothly with so little Prayer," Mrs. Lyman leading at the organ, heart in it." in expression; thankful for home mercies, and of us. -J. B. T. Marsh, in Chistian Union. especially for the Savior, of whose works of love they had just been reading, not forgetting the needy world, but chiefly concerned with family wants. That Emily escaped with such slight injury in her fall the day before; that Johnny might not for a moment forget to be true to the right amid the temptations of his school associations that day; that they were baving such a pleasant visit with the friends

over the way, who had just lost their baby, and yells, and such horrid gnashing of teeth early childhood, and a husband rendered inconmight find comfort in looking to the Lord, and and glaring eyes, and such a blazing fire, and solable by the awful suddenness of the stroke that this sorrow might win the father from his such devils—O, I cannot endure it! My hair intemperate life; that the Sunday-school constands on end, and I am so filled with horror I Jones, Sen. who, as a leader and Steward, has intemperate life; that the Sunday-school constands on end, and I am so niled with notice a car scarcely speak. O, if I ever sell rum long oscupied a prominent position in the Methodist Church in Clements. She was each formed the subject of petition or thanks- again !"

giving. All joined in the Lord's Prayer in

ness, its heartiness, and its freshness. I told worlds!" Mr. Layman as much, as we leisurely walked down to the bank that morning, and that it had "Thank you!" he replied with a smile; so much blood; and says he, "See here, Joe, thy way-" what thou knowest not now thou

great gain also. It keeps me in just the spiri-

ourse?" I asked.

their own then as it was before. But I guard

cises. We never sing more then two or three

story by measuring it off by the yard!"

THE RUMSELLER'S DREAM AND

DOOM.

Why, dear, what is the matter now?

ontique this business any longer."

"Well, wife, this is too horrid! I canno

"O, such a dream-such a rattling of dead

but you are mistaken, I think, if you suppose the result of runa selling " My blood chilled shalt know hereafter." that I have any more talent in this line than at the sight, and just then the house seemed to most people. The secret of the 'knack' in turn bottom up, the earth opened, and a little this case—as in many matters. I suspect, where imp took me by the hand, saying. "Fellow Snow, aged 42 years. He was a great sufferknacks gets the credit—is preparation. When me!" As I went, grim devils held out to me er, but remarkably patient through all his we began house keeping we tell into the routine cups of liquid fire, saying, "Drink this." I affliction. For two years be endured great style of family worship—a chapter each day, in could not refuse. Every draught set me in a distress from a cancerous tumour Hoping to inexorable course, with a book-mark to keep rage Serpants hissed from each side, and from obtain relief from its removal, he underwent the place lest we should forget which chapter above reached down their heads and whispered, we read the previous morning, and a prayer "Rum seller!" On and on the impled me. which went the usual round of stereotyped pe- through the narrow pass, all at once he paused for human means to effect a cure, he calmiv tition. We were not heartless in it by any and said, "Are you dry?" "Yes," I replied means, though it seems almost heartless now, Then he struck a trap door with his toot and as I look back on it and think how much more down, down, we went, and legions of fiery serheart we might have put in it. But as the chil- pents followed us, whispering, "Drunkard! dren grew up to an age when they ought to drunkard!" At length we stopped again, and dren grew up to an age when they ought to take some interest in it, I woke with a scrt of the imp asked as before, "Are you dry?"

drunkard!" At length we stopped again, and incessantly. Sometimes he would groan under the burdened tabernacle, and look wishfully severe and distressing cough with pain in Price Lie or Catalogues sent free on applications. start, one day, to the fact of what a listless. "Yes" I replied. innutritious exercise it was to them. I saw He then touched a spring; a door flew open; the couch of pain to some corner of relief. all the time, until last spring he was advis-

that Johnny's thoughts were generally some- there were thousands of old worn-out rum- His mind was calm and clear to the last, firmly ed by his friends to take Dr. Caleb Gates' where else, and that my amen brought a wel- drinkers, crying most piteously, "Rum, rum, trusting in the atoning Saviour. He longed to Life of Man Bitters and Syrup. He yield come release to the body that had not been give me some rum!" When they saw me, able to wander with them. One night we they stopped a moment to see who I was. Then Christ, where there is no more suffering or Among them order reigned. Th' essential fire talked it over, my wife and I, after we went they loaded me with curses! O, what curses! Sprang from the arched expanse; th' Almighty to bed. It seemed to us that family worship They haunt my soul .- Heavenly Tidings. ought to be made more interesting to little folks than it was to us when we were child-

COLD WATER BAD FOR COWS.

" My dear, you are frightened."

" My dear, perhaps -- perhaps'-

ren; than it had been to our ehildren. And little by little, we have felt our way into our present method. First, I determined to see what I could do to make our Scripture reading lake to drink, and, after slaking their thirst, the widow, the latherless children, and the the blessing of God, he aged father and mother through this vale of the lake to drink, and, after slaking their thirst, the widow, the latherless children, and the the blessing of God, he aged father and mother through this vale of the lake to drink, and, after slaking their thirst, the widow, the latherless children, and the the blessing of God, he aged father and mother through this vale of the lake to drink, and, after slaking their thirst, the widow, the latherless children, and the the blessing of God, he aged father and mother through this vale of the lake to drink and the lak more interesting. I decided that it was just they would wade into the water and remain as well worth while to 'prepare' for the chap- sometimes an hour or two with the legs half ter I read at family prayers as for the lesson immersed. This habit it was found invariably I taught at Sunday-school. At first it seemed diminished the flow of milk at night, and, in impossible to do this seven times in a week; order to learn the extent of the diminution, and for a while I made floundering work of it, careful observations were made. It was asuntil I hit upon my present practice. I keep certained that standing in the water an hour my Bible on my desk at the bank, and I find diminished the flow to the amount of eight or years ago, she became a constant hearer of morning. Then, as I go to and from my meals, turning the herd into the yard upon a cold of their Christian experience, receive suitable day in winter and allowing them to remain 6f-I turn it over in my mind. If there are points day in winter and allowing them to remain ff-that I am not clear upon. I take down my Com-teen minutes, the flow of milk was diminished Nor did she neglect the duty of drawing near time for all this. And the difference in the ply and the convenience of access are most found refreshment to her soul. relish with which I take up the Bible at family important points in the management of milch relish with which I take up the Bible at family important points in the management of milch worship, after such preparation, is more than cows. A draught of ice-cold water taken by a was kept in peace, unswervingly trusting in any one can imagine who has not tried it. To cow in winter cuts short the milk yield for the the alone merits of the Redeemer, sweetly

tual atmosphere that I need; and time and THE ART OF MAKING MONEY. again has it happened that the truth in the One great cause of the poverty of the prochapter for the day has come to me in some sent day, is the failure of many people to apexigency of temptation, or some opportunity for Christian service, as if God had spoken it preciate small things. They say if they cannot save large sums they will not save anyfor that very hour. I feel as it I could not thing. They do not realise how a daily addiafford to get along in the old way at all. Betion, be it ever so small, will make a large pile. sides, if it were not for some such plan as this, I should be apt to let the months slip by with If the young men and women of to-day will almost no systematic study of the Bible whatever.

Mrs. Lyman does much the same thing during their earnings and invest it in some Savings Mrs. Lyman does much the same thing during Bank, and weekly or monthly add to their mite, the day, as she has opportunity, and she selects beforehand the hymn that we shall sing. Some- they will wear a happy smile of content and times we sing the tunes the children have learned in Sunday-school; but more often the Not only the pile will increase, but the ability good old church-tunes that wear so well, and and desire to increase it will soon grow. Let that the children quickly learn to love full as the clerk and the tradesman, the laborer and much as the galloping Sunday-school music. I artisan, make now a beginning. Store up wish they were used in Sunday-school more some of your force and vigor for future contingency. Let parents teach their children to "Do you read the Bible right through in begin to save. Begin at the fountain-head to control the stream of extravagance, and then "O no! I should almost as soon think of the work will be easy to choose between povertaking a hotel bill of fare in course at dinner, ty and riches. Let our youth go in the way day by day, until I had finished it. We are of extravagance for fitteen years to come. as reading the Gopels in course now; but I shall they have for fifteen years past and twe shall hardly think it worth while, on the children's have a nation of beggars, with a moneyed account, to go through the Epistles in that. I aristocracy. Let a generation of such as save have thought of taking up the Old Testament small sums be reared and we shall be free from history by and by; reading the portions they want. Do not be ambitious for extravagant could grasp, and threading together what I fortunes, but seek that which is the duty of trast to the uninterested resignation with which skip in a few words of my own, as we go along. every man to obtain—independence and a com-

## Gbituurn.

stanzas, and never read a whole chapter. In- On the 25th of November last Mrs. Eissabeth deed, we pay very little attention to those Wilson daughter of the late Rev. William expect to find the natural stopping-places in a illness. Having suffered from brain tever, she

"Nevertheless," I protested, "all this pre- dying testimony but believe from language used got the dinner," was the reply, scanned off paration must take a good deal of time, and by her husband concerning her daily walk beone; whilst from our own brief acquaintance, ion. He concluded this memorable address "It pays to take the time, and it is easier to we judge she had "a good hope through of the centurion, an officer "who told his soldi- walk, my thoughts are chasing about in all father, on Monday the 16th of Dec. William sorts of idle speculations, without even the ad- Wilson was a man of highly nervous tempera-The reading of the last half of the chapter, the eighth of Matthew, followed. The children was, and better every way, to train them to run on some pleasant but helpful errand like fully upon his system that he became an easy prey to typhoid fever which robbed him of his. I have concluded that it is little short of the chapter, vantage of a beauny rest for the brain. It is used to train them to fully upon his system that he became an easy prey to typhoid fever which robbed him of his not like that word, say "good evening," the word is preserved by the same preserved The reading of the last half of the chapter, vantage of a healthy rest for the brain. It is ment and hence the loss of his wife and sick- Ged. To his beloved wife, to whom he less

bringing out here and there, with little touches in prayer without some consideration before- recovered for a tew moments on the day he died. of comment, the lesson of the incidents narrated; Mrs. Lymaa dropped, now and then, a
suggestion as to meaning or application; Emily
and the children interposed whatever questions
and the children interposed whatever questions
cocurred to them—Mary's sometimes being
slightly irrelevant; and Mr. Lyman closed with

In answer to the question are you trusting in
the garden, or filling the furnace, as the case may
be, I run over in my mind the appropriate
subjects for thanksgiving and supplication that
day. I often say to myself, as I kneel down,

In answer to the question are you trusting in
the question are you trusting in
the departed this life, on Wednesday everhand of what I am to say to him. While I am
dressing in the morning, on heeing in the
garden, or filling the furnace, as the case may
be, I run over in my mind the appropriate
subjects for thanksgiving and supplication that
dressing in the morning, on heeing in the
garden, or filling the furnace, as the case may
be, I run over in my mind the appropriate
subjects for thanksgiving and supplication that
dressing in the morning, on heeing in the
garden, or filling the furnace, as the case may
be, I run over in my mind the appropriate
subjects for thanksgiving and supplication that
dressing in the morning, the 8th of January, 1873, in the 71st
in ghately actually actual Blindness, of 18 years standing, none min
christian interposed with the departed this life, on Wednesday every
and the children, inary, 1873, in the 71st
in ghately actual Blindness, or red
in gratual Blindness, or red of comment, the lesson of the incidents narra-ted; Mrs. Lymaa dropped, now and then, a dressing in the morning, or hoeing in the Christ? he replied "My hope is in Him," ac. slightly irrelevant; and Mr. Lyman closed with day. I often say to myself, as I kneel down, assured me he was now living for the next years; and his sudden removal, has produced

and the children joining heartily in the singing. Just then we reached the bank, and the Then came Mr. Lyman's prayer—brief, and conversation closed. But the more I think visit the dying beds of his parishioners, or to thine house in order for thou shalt die and not free from much-worn phrases, reverent and about it, the more it seems to me that Mr. perform the last sad rites of burial; but death live." fervent in adoration, but almost conversational Lyman is nearer right in this matter than most has at length broken in upon us—again re- Hantsport, Jan. 14, 1873. minding us, that "in the midst of life we are satiate areber," survived the first attack; and it

in death." The victim aimed at by the "in- quested to copy.] was believed the fatal wound was healed. But We have but the trials that are incident to alas, his dart was quickly hurled again with such humanity—there is nothing peculiar in our unerring precision, and such fatal effect as to case—and we must take up our burdens in blight the sanguine hopes of husband,-child- faith of heart that, if we are in earnest, and ren, relatives, and friends. Emma the amiable trifle not with temptation, God will support us, wife of Mr. James H. Ray is suddenly cut down, as, in the past fidelity of his providence he has men's bones, and such an army of starved mort- in the prime of womanhood-leaving a family supported others as heavily laden as ourwho had come to see them; that the Blakes als, so many murders, such cries and shrieks of seven children most of whom are in helpless selves.

 ${f Bitters}$ 

cradled and nurtured in the bosom of the Roots and Plants of Nova Scotia "Yes indeed I am. Not another such night | Church, and in the admonition of the Lord. The whole service charmed me by its natural- will I pass for a world. No, nor ter worlds on and like Mary, she early "chose the better part," and became, and ever remained a faithful, and consistent " follower of the Lord"— "O, don't talk to me. I am determined to and a patron of "whatsoever things were given me some hints that I should try to work have nothing more to do with rum, anyhow. honest pure and of good report."-He who up at home. "But I shall not expect to make Don't you think Tom Wilson came to me with has dealt the blow alone can heal the wourd as interesting as you do," I added, "for his throat cut from ear to ear, and such a horrid Meanwhile to the questioner of "the fair rea you evidently have a special knack for it." gash, and it was so hard for him to speak, and sons of his Government." He only says—go

> Died, at Digby, December 6th, William several painful surgical operations. When he found that the disease was too deeply seated committed himself into the hands of the Lord praying for grace to sustain him while passing through the fiery furnace of affliction. Sel dom have we seen any one suffer so long and leyan Church under the ministry of the Rev. W. C. Brown, of whose pastoral attention he often spoke with thankfulness. May the God of all consolation comfort, protect and guide During the past summer, in the hot days of all consolation commont, protect and guide and restorative virtues of the medicine, and the widow, the fatherless children, and the blessing of God, he considers himself a name been cured in Halifax. It is equally effective this vale of sound and well man.

country. Died, at Digby, December 23rd, Isabella entage, but on coming to reside in Digby some my Bible on my desk at the bank, and I find enough snatches of leisure in the busiest day, by looking out for them, even if none of them loss was so great whenever they resorted to the water they were driven away to the pasture of attending one of the religious privilege of attending one of the female classes where myself with the portion to be read the next at once. We have learned that from simply those who fear the Lord meet weekly to speak that I am not clear upon, I take down my Commentary for a few moments after supper or before breakfast, and post myself. I keep an eye out during the day for any incident that may stable during the entire winter, except for a brief period upon warm, sunshiny days. Water is brought directly from a well into the barn, and the drinking vessels are arranged so that animals have to move but a step or two to supply their wants. The nature of the water supported to a serious extent, and consequently the animals have to move difficult was diminished to a serious extent, and consequently the animals he neglect the duty of drawing near to the Lord's Table to commemorate His dying love, and thus show forth His death until He shall come again. Since the writer came to resting in Digby, she was seldom able, on account of her weakly and declining state of health, to attend the house of the Lord and the means of grace. In these, while health ply their wants. The nature of the water support of the commemorate His dying love, and thus show forth His death until He shall come again. Since the writer came to resting in Digby, she was seldom able, on account of her weakly and declining state of health, to attend the house of the Lord and the means of grace. In these, while health ply their wants. cuity, by watching my opportunities, in finding ply their wants. The nature of the water sup-

have the Word near me as the reserve topic of day from one to two pints. - Journal of Chem- waiting until it should please the Heavenly earthly tabernacle, A short time before she passed away, while acknowledging her own onworthiness, she joyfully expressed her hope and confidence in the language of the Apostle Rom. viii. 58, 59: "For I am persuaded that neither death nor life, nor angel nor principalities, nor powers, nor things present, nor things to come, nor height, or depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus

> BENJAMIN CURRY, ESQ., OF FALMOUTH. Bro. B. Curry was converted to God many years ago, and for a long time, was a most earpest and faithful class leader at Mount Denson. The few of his early associates who still live, refer to his promptitude at the post of duty, and ardent attachment to the doctrines and usages of the church of his early choice. Naturally of an ardent temperament of mind. he was led to prosecute all matters of duty, both spiritual and secular, with earnestness After his removal to Falmouth, he took an active part in the erection of the neat and comfortable Wesleyan church, near his own residence, and where, the Sabbath previous to his death, he listened with deep feeling to a sermon from Dr. DeWolfe.

It was evident to those who knew Bro. Curry best, that his mind was peculiarly exercised and drawn out for a deeper work of God in his own soul, and in the souls of those around him. Some of his remarks to his now serrowing wife, appear as the prelude to what has se suddenly taken place. He was truly anxious for the success of the week of prayer, and hastened to the first meeting he was able to attend.

In that meeting, responsive to the call of the leader, he engaged in prayer with truly marked fervor. Soon after this, he rose up in his arbitrary divisions any way—as if one could Wilson departed this life, after one week's pew, and in affecting srains, alluded to his own decline of life, and his earnest desire and was insensible from the first, hence we have no prayer to be fully prepared for his heavenly home. He earnestly exhorted his Christian triends to seek greater nearness to God; and nore than some busy men could find for it, I fore her family that it would have been a bright the youthful part of his audience to seek religresumed his seat, and in a few moments without a struggle, left the house of God on earth,

> The scene was deeply impressive -there surrounded with weeping friends, were the lifeless remains of one, who but a few minutes before was recommending them to prepare to meet Ged. To his beloved wife, to whom he less on the contents of the prepare to meet on the contents of the patent Ivory on the contents of the patent in the contents of the patent of th

He departed this life, on Wednesday eve years; and his sudden removal, has produced a deep impression upon his numerous friends.

On the succeeding Sabbath after his death, his mostal remains were taken to the Weslevan Write to DR. J. Ball & Co, mortal remains were taken to the Wesleyan The incumbent of the Annopolis Circuit for church, when a funeral sermon was preached

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> FOSTER W. RHYNARD. Sworn to at Middleton, this 4th day of Dec., 1871, before me, James WHEELCCK,

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family should be without it, being all the pression of the urinary organs, and was, medicine that I have used for the past two was recommended to try your Calculinge; or three years. H. E. JEFFERSON.

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1. Impaired vision; 2. Presbyopia, or Far Sightedness, or Dimness of Vision, commonly called Blurring; 3. Asthenapia, or Weak Eyes; 5. Sore eyes—specially trea ed with the Optic Nerve 6. Weakness of the Retina or Optic Nerve; 7. Ophthamlia, or Inflamation of the Eye and its apendages, or Imperfect Vision from the effects of Inflamation; 8. Photophobia, or Intolerance of Light; 9. Overworked Eyes; 10. Mydesopia—moving specks or floating bodies before the eyes; 11. Amaurosis, or Obscurity of Vision; 12. Catarracts. Partial Blindness, the loss of sight. Any one can use the Ivory Eye Cups without the id of doctor or medicine, so as to receive immedite beneficial results and never wear spectacles; or 2309 Certificates of Cure.

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Halifax, December 5th, 1872.

which drew up two of my fingers so that I Dear Sir :- Having been affected with Grave could not straighten them. IusedGatesOint and finding that the doctors could do nothing for me, I was induced to buy your medicine very short time restored them as straight as the second trial I was perfectly cured. Recom-

EDWIN F. CUTLIP.

Dear Sir,-I feel constrained to make you I have used Gates medicine and find hem a good family medicine, and that no as follows: My horse was suffering from sep

Yours, with regard.

J. B. SMITHERS.



Tuesday, 24th day of Deer., 1872. PRESENT

COUNCIL. WHEREAS by the Act passed in the 35th V of her Majesty's reign, ent tled: "An Act to amend an Act of the present session and to enable the Governor in Council to impose a dety on Tea and Coffee imported from the United States in the case therein mentioned " it is provided that if at any time any greater duty of Customs should be payable in the United States of America on Tea or Coffee imported from any other country, then the or Conee imported from any other country, then the Governor in Council may impose on Tea or Coffee imported into Canada from the said United States a duty of Customs equal to the duty payable in the United States on Tea or Coffee imported from Canada; provided that Tea or Coffee into Canada from any country other than the said United States, but passing in bond through the United States shall be tree from duty.

And whereas the contingency contemplated by the above recited Act has occurred, and Tea and Coffee imported into the United States from Canada are subject to a duty of ten per cent. ad valorem.

while Teas and Coffees imported from countries East of the Cape of Good Hope are free from duty. His Excellency in ouncil on the recommenda-tion of the Hon, the Minister of Finance, and under the authority aforesaid, has been pleased to order nd it is he eby ordered, that a duty of ten per cen be imposed, "from and after the first day of Janu-ary next," and the same is hereby authorized to be evied and collected on Tea and Coffee imported in-Canada from the United States of America om and after that date.



CUSTOMS DEPARTMENT, Notice is hereby given that His Excellency the

e following articles be transferred to the list of duty, viz:

FPLT, COTTON and WOOLLEN NETTING and PLOBING THE COLCERN USED IN THE PLOBING THE PROPERTY OF THE P

R. S. M. BOUCHETTE Commissioner of Customs

minus a minus

he unassisted Eye.

Truly am I grateful to your noble invention, may

PRIVATE BILLS. Parties intending to make application to Parlia privileges, or conferring corporate powers for con-

ed by the 51st and following Rules of the Commons, (which are published in full in the Canada Gasette) to give TWO MONTHS' NOTICE of the application, (clearly and distinctly specifying its nature and obejct) in the Canada Gaestle, and also in a newspaper published in the County or All Petitions for Private Bills must be presen

All Petitions for First three weeks of the Session.

ALFRED TODD, Chief Clerk Committees and Private Bfile,
House of Commons.
Ottawa, 6th Dec., 1872. dee 18-4 open. parliament.

G O O D

Cable Screw Wire BOOTS AND SHOES AST AS LONG AGAIN AS ANY OTHER KIND

A GENTS WANTED-\$150 per month--to sell the TINKER, the most useful House

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JANUARY, 1878. First Quarter, 5th day, 5h. 13m., afternoon Full Moon, 18th day, 0h, 8th, afternoon, Last Quarter, 21st day, 4h. 16m., afternoon. New Moon, 28th day, 1h. 13m. alternoon.

THE TIMES -The column of the Moon's South ing gives the time of high water at Parrsboro, Cornwallis, Horton, Hantsport, Windsor, Newport

and Truro. High water at Pictou and Cape Tormentine, 2 hours and 11 minutes later than at Halifax. At Annapolis, St. John, N. B., and Portland Maine, 3 hours and 25 minutes later, and at St. John s This valuable Medicine is now before the Newfoundland 20 minutes earlier, than at Halifax. o the time of the sun's setting, and from the sum FOR THE LENGTH OF THE NIGHT .- Subtract the

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June 22. HENRY G. HILL.

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41 Park Row, N. Y., and are possessed of unequalled facilities for secur-ing the insertion of advertisements in all Newspa Governor General, by an Order in Council bearing pers and Periodicals at low rates.

Nov 13

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