

Various Notes...

CONVENT SCHOOLS.—The Brooklyn "Eagle," in one of its issues, thus refers to our convent schools:—

Although convent schools have been in existence in this country for a century past, outside of Catholic circles many persons are imbued with a wrong idea concerning the instruction received at such institutions. It is thought that considerably more time is devoted to religious instruction than to secular training and that prayers take the place of some of the studies which are deemed essential to the proper training of the youth of to-day. That such an opinion is erroneous the thousands of convent graduates who are to be found occupying all positions in life testify, and the greatest solicitude of the instructors in the convents is to engrave upon the minds of the children under their charge, among religious principles as the foundation for an upright and noble character.

PUSH IRISH TRADE.—Latest reports from Ireland inform us, says the London "Universe," of the formation of a trade league for the purpose of pushing the sale of Irish goods, and the putting a stop to the sale of foreign goods under Irish "colors." This organization goes by the name of the Irish Shop Assistants' Industrial League, and is the outcome of the patriotic determination of a number of Irish shop assistants to serve goods of Irish manufacture whenever and wherever possible. The members of the League are supposed to sign a pledge, which runs as follows:—

I hereby promise to do my utmost to sell an Irish-made article on every possible occasion (when not detrimental to my employer's interests) and to do all in my power to promote the objects of the League for the sole purpose of upraising the industries of my country.

It is gratifying to learn that the League is making satisfactory progress throughout all parts of Ireland. As many as 50,000 members are expected to enrol themselves, and it cannot be questioned but that their united efforts must have a stimulating effect on the sale of goods of Irish manufacture.

Rev. Bishop McErooe, rector of the Church of the Holy Infancy, of South Bethlehem, Pa., in speaking of his congregation recently on "Justice and Honor," severely scolded persons who, by alleged misrepresentations of injury received or clothing damaged in the Hatfield wreck several Sundays ago, have been securing money from the Philadelphia and Reading Railway.

Claim Agent Brister and other officials of the road have been here the past three weeks settling claims against the company, and have paid out a great deal of money. "The people who were injured in the wreck," said Father McErooe, "or who really sustained damages, are entitled to remuneration, and should get it; but some of those I saw walking around lame and carrying canes were no more injured in that awful disaster than you who were not on the train.

"I've known some, too, whose clothing was very slightly soiled to put in claims for \$50 and \$75, when the clothes they wore were not worth one-third the amounts. Those people are fakes. Such acts are unjust and dishonorable. Because it is a corporation, they are trying to bleed it. Some persons think there is no harm in exaggerating damages or in faking injuries."

The company's agents have settled nearly all the claims. As a general rule a compromise was made on one-third the sum asked. One girl, who asked \$50 for torn skirt, took \$10. According to the statements made to the agents, the average male passenger, whose clothing was damaged, valued the attire he wore on the excursion train at \$110, while the women placed the value of their dresses as high as \$175.

Many congratulations are being tendered Rev. Father Ryan, rector of St. Michael's Cathedral, on attaining the 25th anniversary or silver jubilee of his ordination to the priesthood, says the Toronto "Globe" in a recent issue. Father Ryan kept the date secret until Sunday, thus forestalling his brother priests and the members of his parish from participating in the usual custom of honoring him with a presentation. The popular father had, however, celebrated the event in his own way, and in a manner for the congregation rather than himself. Some time ago he quietly took up a collection from the people for new stalls in the cathedral sanctuary, suggested to the Ladies' League and Altar Society the furnishing of the altar with electric lights, while the members of the Men's League were asked to furnish a statue of St. Michael to be placed on the altar. The congregation responded promptly to the requests and Father Ryan is realizing all he asked for.

The Rev. Frank Ryan, it may be interesting to note, was born in Newfoundland, of Irish parentage, in 1844. Having received his early education in his native country, from a graduate of Trinity College, Dublin, he later went to Ireland, where he continued his studies at Dublin, and afterwards in France and England.

INDIGESTION, resulting from weakness of the stomach, is relieved by Hood's Sarsaparilla, the great stomach tonic and cure for DYSPEPSIA.

being ordained to the priesthood in 1875. Soon afterwards he came to America, and was professor of philosophy at Fordham College, New York. Subsequently he came to Canada as secretary and confidential assistant to Dr. Conroy, a former teacher, who was sent to this country as Apostolic Delegate. After Dr. Conroy's sudden death Father Ryan reported to Rome concerning the delegation, and then was successively preacher at the Church of the Holy Trinity, Chicago, said to be the largest parish in the world, and Church of St. Ignatius, Baltimore. For the past ten years Father Ryan has been rector of St. Michael's. His popularity here has often been attested, but never more earnestly than when the rev. father a few years ago returned from the Irish race convention in Dublin, where he was as the representative of the late Archbishop Walsh of Toronto.

THE HOUSEHOLD.

EDUCATION OF CHILDREN.—The education of children, said Rev. Father Whyte, S.J., during the course of a mission, preached in England recently, the bringing them up in virtue, in honesty, in respectability, and in fitting them to take that social position in life which God willed them to occupy was a great and burning question at the present day. It was brought forward frequently in Parliament, it was a subject that was often discussed on public platforms, and essays were written upon it, but no one understood the importance of the question better than did the good Catholic parent. They all knew how difficult a thing it was all knew how hard a thing it was to educate their children and bring them up in the fear and love of God. Though the danger to the wealthy was great on account of pride, on account of the caprice of human respect, and on account of riches, still our poor Catholic children were also exposed to dangers and difficulties in the great towns and cities in which they lived. They knew that if a child went into the street in broad daylight, it would be a great deal that a child should never see and would hear a great deal that a child should never hear. Oaths, curses, immodest conversation—these things a child had to listen to, and it was hard for it to remain innocent in the midst of such iniquities. If a child went into the public streets at night the danger was still further increased, for such a torrent of iniquity flowed through the streets at night that it would see and hear a great deal that a child should never see and hear, and it would be almost a miracle of grace if it escaped scathless. Good Catholic parents understood this difficulty and danger well.

After citing other instances of the noble sacrifices parents under the old law were prepared to make for the faith of their children, the rev. preacher said they were noble examples for Catholic parents to follow. Yet there were many parents at the present day who, for the sake of a little money or convenience, for the sake of a position in life, would force their children to endanger their faith, and yet what they gained was temporal and would soon pass away. The obligations of looking after the interests of children were enormous, and they should bear in mind the words of Holy Scripture, "Better is it to have no child than to have un-Godly children—better was it to have one Godly child than a thousand un-Godly children. These words showed them what a tremendous responsibility followed having the care of children placed in their hands. Let them remember that children were not for earth but for heaven, they were here to save their souls, and surely if there were parents under the old law who were willing to make great sacrifices for the faith of their children they under the new law should be willing to do a great deal when the opportunities were so much greater than in the old days. Parents had a great deal to do, their obligations were very great, and yet the consolations were enormous, if they brought up a child in virtue—if they brought it up to be a credit to themselves and to its religion, what a comfort it would be to them when they came to die. The only way in which a child could be properly educated was by uniting religious with secular instruction, as was done in their Catholic schools.

VALUE OF APPLES.—Among all fruits, the apple stands first with the larger number of persons as being obtainable in any condition for several days in a year than any other fruit. Apples placed ready for the children when they are awake in the morning, to eat as appetite demands, will

FORTUNES MADE FROM PATENTS

One often hears of the enormous profits made on patents. Many of them are known not to be fairy tales; some are well founded. Nearly everybody can point to several cases

of the sort in his personal experience. Tales of enormous wealth are usually regarded by readers as myths, but a Western manufacturer has collected a number of specific instances which indicate that they are all realities.

He says that a slight improvement in straw-cutters yielded over \$30,000 in eight months. A lamp chimney spring yielded over \$50,000 a year for several years. A printing-ink invention sold for \$60,000. A machine for cleaning grain gave \$60,000 in net profits in fifteen months. N. W. Spaulding, of San Francisco, is credited with receiving \$100,000 for his invention of a saw-tooth. The lead pencil rubber tip brought to the inventor over \$100,000 profit. "Pigs in clover" netted \$100,000. The Greely fan brought the inventor \$5,000 a week. The inventor of the little cylinder savings bank got about \$2,000 a day for several months.

Hope Had Departed.

THE STORY OF A WOMAN'S RESCUE FROM GREAT SUFFERING.

For Years Her Life Was One of Misery—Her Feet and Limbs Would Swell Rightfully and She Became Unable to Do Her Household Work.

From the Enterprise, Bridgewater, N.S. It is appalling to think of the number of women throughout the country who day after day live a life almost of martyrdom; suffering but too frequently in silent, unheeded despair. To such sufferers the story of Mrs. Joshua Wile, will come as a beacon of hope. Mrs. Wile lives about two miles from the town of Bridgewater, N.S., and is respected and esteemed by all who know her. While in one of the local drug stores not long ago, Mrs. Wile noticed a number of boxes of Dr. Williams' Pink Pills in the show case, and remarked to the proprietor "If ever there was a friend to woman, it is these pills." She was asked by the proprietor how she came to be so strongly about the pills, and in reply told of the misery from which they had rescued her. The druggist suggested that she should make known her cure for the benefit of the thousands of similar sufferers. Mrs. Wile replied that while averse to publicity, yet she would gladly tell of her cure if it would benefit anyone else, and she gave the following statement with permission for its publication.

"My life for some years was one of weakness, pain and misery, until I obtained relief through the use of Dr. Williams' Pink Pills. From some cause, I know not what exactly, I became so afflicted with intermingled, sinking and feeling that I was obliged to undergo two operations. A part only of the trouble was removed, and a terrible weakness and miserable, nervous condition ensued, which the physician told me I would never get clear of. I tried other doctors, but all with the same result—no betterment of my condition. The pains finally attacked my back and kidneys. My legs and feet became frightfully swollen, and I cannot describe the thousands of similar sufferers. I became unable to do my household work, and lost all hope of recovery. Before this stage in my illness I had been advised to try Dr. Williams' Pink Pills, but like thousands of other women, thought there could be no good in using them when the medical men were unable to cure me. At last in desperation I made up my mind to try them, but really without any faith in the result. To my great surprise I obtained some benefit from the first box. I then bought six boxes more, which I took according to directions, and am happy to say was raised up by them from a weak, sick, despondent, useless condition to my present state of health and happiness. Every year, now in the spring and fall I take a box or two, and find them an excellent thing at the change of the season. Other benefits I might mention, but suffice it to say I would strongly recommend Dr. Williams' Pink Pills to all ailing women."

Dr. Williams' Pink Pills surpass all other medicines as a cure for the troubles that afflict womanhood. They quickly correct suppressions and all forms of weakness. They enrich the blood, strengthen the nerves and restore the glow of health to pallid cheeks. Sold by all dealers in medicine, or sent postpaid at 50 cents a box, or six boxes for \$2.50, by addressing the Dr. Williams' Medicine Co., Brockville, Ont.

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Founded to assist and protect the poor Homeless boys of Cincinnati, Ohio. Material aid only 25 cents yearly. The spiritual benefits are very great. On application, each member receives gratis a Canon Crosser. Bonds with 500 days' indulgence, also indulgence Cross.

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How ARE YOUR NERVES? If they are weak and you feel nervous and easily "rattled," a can't sleep, and rise in the morning unrefreshed, your blood is poor. Strong nerves depend upon rich, nourishing blood. Hood's Sarsaparilla makes the nerves strong by enriching and vitalizing the blood. It gives sweet, refreshing sleep and completely cures nervous troubles. Begin taking it today.

Nausea, indigestion are cured by Hood's Pills.

LEMON CURE.—Sick headaches may often be cured by taking half the juice of one lemon in a teacupful of strong black coffee. Headaches from biliousness or torpid liver sometimes yield to the simple treatment of half a lemon squeezed into a cup of hot water without sugar, taken night and morning.

Lemon juice and sugar mixed very thick with a common household remedy for coughs and colds. Hot lemonade is also good, but the very best form in which the lemon can be used for such cases is the following: Put a good sized lemon in the oven and let it remain until thoroughly baked. It will then be soft all through. Take it out and add enough sugar or honey—honey is preferable—to make a thick syrup with the juice. Keep this warm and take a teaspoonful every few minutes.

When you make a hot lemonade for a cold remember that glycerine instead of sugar will make the remedy more valuable.

For feverish and unnatural thirst soften a lemon by rolling on a hard surface, cut off the top, add sugar, and work the sugar down into the lemon with a fork. Then slowly suck the lemon.

Lemons in almost any form have a beneficial effect in cases of rheumatism, and are recommended by doctors.

As a remedy for an obstinate corn bind a piece of lemon upon it, renewing every morning for three or four days. Then the corn will be easily removed. Bread crumbs soaked with lemon juice may be used for the same purpose. Rubbing with pieces of lemon will relieve sore and tender feet. Chilblains can be cured by rubbing with a sliced lemon that has been sprinkled with salt.

The chapping of hands by exposure to heat or from hot soapsuds may be prevented by rubbing with lemon juice; and with salt, lemon juice will remove iron rust and nearly all vegetable stains.

You have read of the cures by Hood's Sarsaparilla, and you should have perfect confidence in its merit. It will do you good.

A Blessing to the Fair Sex!

PERFECT BUSTS by the use of ORIENTAL POWDER, the only powder that assures perfect development of the bust within three months, and cures Dyspepsia and Liver Complaint.

Price per box, with directions, \$1.00; six boxes for \$5.00. General Agent for the Dominion: L. A. BERNARD, 1843 St. Catherine Street, Montreal, U.S.A. L. S. MANTON, Druggist, Manchester, N.H.

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Society Directory.

ST. PATRICK'S SOCIETY.—Established March 6th, 1856, incorporated 1863, revised 1864. Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Director, Rev. J. Quinlivan, P.P. President, Wm. E. Doran; 1st Vice, P. C. Shannon; 2nd Vice, T. J. O'Neill; Treasurer, John O'Leary; Corresponding-Secretary, P. J. Curran, B.C.L.; Recording-Secretary, S. Cross, residence 55 Cathcart street.

LADIES' AUXILIARY to the Ancient Order of Hibernians, Division No. 1.—Meets in St. Patrick's Hall, 92 St. Alexander Street, on the first Sunday at 4 p.m. and third Thursday, at 8 p.m. of each month. President Sarah Allen; Vice-President, Stasia Mack; Financial Secretary, Mary McMahon; Treasurer, Mary O'Brien; Recording Secretary, Lizzie Howland, 383 Wellington street.—Application forms can be had from members, or at the hall before meetings.

A.O.H.—DIVISION NO. 2.—Meets in lower vestry of St. Gabriel New Church corner Centre and Laprairie streets, on the 2nd and 4th Friday of each month, at 8 p.m. President, John Cavanagh, 885 St. Catherine street; Medical Adviser, Dr. Hugh Lennon, 255 Centre street, telephone Main 2239, Recording Secretary, Thomas Donohue, 312 Hibernian street,—to whom all communications should be addressed; Peter Doyle, Financial Secretary; E. J. Collier, Treasurer. Delegates to St. Patrick's League:—J. J. Cavanagh, D. S. McCarthy and J. Cavanagh.

A. O. H., DIVISION NO. 3.—Meets on the first and third Wednesday of each month, at No. 1863 Notre Dame street, near McGill. Officers: Aid. D. Gallery, president; T. McCarthy, vice-president; E. J. Devlin, recording-secretary, 1635 Ontario street; John Hughes, financial-secretary; L. B. O'Connell, Treasurer; Fennel, chairman of Standing Committee; marshal, M. Stafford.

A. O. H.—DIVISION NO. 9.—President, Wm. J. Clarke, 208 St. Antoine street. Recording Secretary, J. F. Hogan, 86 St. George street, (to whom all communications should be addressed); Fin-Secretary, M. J. Doyle, 12 Mount St. Mary Ave.; Treasurer, A. J. Hanley, 796 Falgout street. Recording Secretary, Committee, R. Diamond; Sentinel, M. Clark; Marshal, J. Tivnan. Division meets on the second and fourth Wednesday of every month, in the York Chambers, 2444 St. Catherine street, at 8 p.m.

ST. ANN'S YOUNG MEN'S SOCIETY organized 1885.—Meets in its hall, 167 Ottawa street, on the first Sunday of each month, at 2.30 p.m. Spiritual Advisor, Rev. E. Strubbe C.S.S.R.; President, D. J. O'Neill; Secretary, J. Murray; Delegates to St. Patrick's League: J. Whitty, D. J. O'Neill and M. Casey.

ST. PATRICK'S T. A. & B. SOCIETY Meets on the second Sunday of every month in St. Patrick's Hall, 92 St. Alexander street, immediately after Vespers. Committee of Management meets in same hall the first Tuesday of every month, at 8 p.m. Rev. Father McGrath, Rev. President; James J. Costigan, 1st Vice-President; W. P. Doyle, Secretary, 220 St. Martin street.

C.M.B.A. OF CANADA, BRANCH 26.—(Organized, 13th November, 1883).—Branch 26 meets at St. Patrick's Hall, 92 St. Alexander Street, on every Monday of each month. The regular meetings for the transaction of business are held on the 2nd and 4th Mondays of each month, at 8 p.m. Applicants for membership or any one desirous of information regarding the Branch may communicate with the following officers:—Jas. J. Costigan, President; P. J. McDonagh, Recording Secretary; Robt. Warren, Financial Secretary; Jas. H. Maiden, Treasurer.

YOUNG IRISHMEN'S L. & B. ASSOCIATION organized April 1874. Incorporated, Dec. 1875.—Regular monthly meeting held in its hall, 19 Dupre street, first Wednesday of every month, at 8 o'clock, p.m. Committee of Management meets every second and fourth Wednesday of each month. President, Hugh O'Connor; Secretary, Jas. O'Loughlin. All communications to be addressed to the Hall. Delegates to St. Patrick's League, W. J. Hinshelwood, D. Gallery, Jas. McMahon.

ST. ANN'S T. A. & B. SOCIETY, established 1863.—Rev. Director, Rev. Father Flynn, President, John Killfeather; Secretary, James Brady, No. 97 Royal Street. Meets on the second Sunday of every month, in St. Ann's Hall, corner Young and Ottawa streets, at 3.30 p.m. Delegates to St. Patrick's League: Messrs. J. Killfeather, T. Rogers and Andrew Cullen

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