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VOL. XII., No. 37

TORONTO, THURSDAY, SEPTEMBER 15, 1904

PRICE FIVE CENTS

## CANON FOLEY PASSED AWAY

Had Been Ailing for a Year With Paralysis—Funeral Largely Attended

Ottawa, Sept. 12.—Very Rev. Canon Deodatus Francis Xavier Foley died at 1.30 Saturday afternoon at the Ottawa General Hospital, Water street.

The late Canon Foley was nearly 57 years of age, having been born in Chicago, Ill., Nov. 14, 1847. He was educated for the priesthood and ordained at Ottawa by the late Bishop Guigues, on June 3, 1871. After a short residence at the palace he was placed in charge of Grenville parish, where he built the presbytery and finished the interior of the church. In 1874 he was brought back to the Palace by the present Archbishop, then newly made bishop in succession to Bishop Guigues. He was made secretary to his lordship on December 19, 1874. On July 23, 1878, he took charge of Vankeleek Hill, being the first parish priest there. While there he repaired the presbytery and established the parish on a good basis. Four years later, on July 8, 1882, he was placed in charge of St. Mary's, Almonte, where he spent the rest of his sacerdotal life, till he retired in 1903. During his 21 years' pastorate of Almonte he paid off a debt of \$12,000 on the church. In 1884, on the 8th of June, he had three bells blessed by his lordship Bishop Duhamel. They weighed 1,200, 600 and 350 pounds respectively. He laid out the new cemetery in connection with his parish, a tract of 10 acres, on the Carleton road, and that was the third cemetery of the parish. In 1889 he was made a canon of the diocese, and on July 7th of that year was given charge of a small colony of 20 French and 5 Irish families at St. Declau, in the Township of Darling. He visited it once a month. At the blessing of the chapel of St. Declau he had Rev. Father C. Poulin, now of Bishop of New Westminster, to officiate. In his time at St. Mary's, Almonte, there were established through his efforts, several religious associations, such as the Archconfraternity of the Holy Rosary, the Congregation of the Holy Rosary, the Congregation of the Immaculate Conception, the Association of the Sacred Heart, the C.M.B.A. and C.O.F. To assist him at various times he has had Rev. Fathers C. Poulin, now of Orleans; F. Legendre, of St. Donat de Montclair, and O. Boulet, of St. Isidore de Prescott. Rev. Father J. Harkin, of St. Bridget's, was placed in charge of the retirement of the late Canon Foley last summer. In the late canon's time at Almonte the following priests preached missions: Rev. Fathers Barber, O.M.I.; L. Pallier, O.M.I.; Lavin, Salmon, Whelan and Reardon. His ill health compelled him to relinquish his charge and retire to St. Charles' Home, in this city, last summer, and his departure from Almonte was deeply regretted. Some ten days ago he contracted pneumonia, which proved fatal.

The late Canon Foley is survived by his mother and three brothers, Dr. Foley and Mr. John G. Foley, of Westport, Ont., and Mr. James G. Foley, 46 Russell avenue, Ottawa.

At the funeral his Grace Archbishop Duhamel officiated. The service was a solemn mass of requiem, at which there were present many members of the clergy of the archdiocese, secular and regular, and a great many prominent citizens as well as former parishioners of the late canon, from Almonte. Dr. Foley, Mr. John G. Foley, and Mrs. Jas. G. Foley, his brothers, attended, as did his mother, Mrs. D. Foley, and his sister, Miss Foley, of Westport, Ont.

## Funeral of the Late J. W. Fraser

Ottawa, Sept. 12.—The late J. W. Fraser, who was drowned on August 22nd at Notre Dame du Portage, and whose remains were recovered last Friday, was buried from his late residence, 60 College avenue, this morning. The cortege was one

of the largest that was seen at the Sacred Heart church for some time, as the late Mr. Fraser was both popular and very highly esteemed. Noticeable among those attending were the chiefs of several departments of the civil service and all the clerks of the Public Works Department.

The solemn mass of requiem was held in the Sacred Heart church, at which Mr. A. Tremblay and the choir of the Basilica assisted. The Rev. Father O. Boulet, St. Isidore de Prescott, who was an intimate friend of both Mr. and Mrs. Fraser, officiated, assisted by Rev. Fathers Portenelle and Jeannotte, as deacon and subdeacon.

## Indian Mourners at an Ottawa Funeral

Ottawa, Sept. 12.—The funeral of the late John Patrick Logue of Maniwaki on Friday was the largest ever seen in that locality.

From fifty miles around the Indians came to pay a last tribute of respect to one whom they trusted and admired.

The Rev. Father Prevost officiated assisted by Father Bellemore as deacon and Father Laniel as sub-deacon. The chief mourners were: John Charles Logue, son; Charles E. Logue, Wm. Logue and Joseph Farrell, uncles; John Grimes, brother-in-law; John Slattery and son, T. Tremblay, E. J. Kelly, P. McCabe, W. H. McAllister, John Donovan and John Chisholm, of Ottawa. Honorary pall-bearers: M. F. Shea, Jas. Donovan, E. L. Slattery, P. Baskerville, D. Martin and Phil Grimes.

The late Mr. Logue was 31 years of age, and succumbed to an acute attack of heart trouble after only seven days' illness.

## Good Shepherd Nuns Fifty Years in India

The Bombay "Catholic Examiner," noting the celebration on the Feast of Assumption, August 15, of the golden jubilee of the Good Shepherd Convent at Bangalore, says that the five nuns sent from Angers, France, to found the convent set sail for distant India on the morning of the 28th of January, 1854.

The voyage was both long and wearisome. The sailing vessel took six months to reach the east coast of India, going round by the Cape of Good Hope, and the poor Sisters only landed in Pondicherry on the 15th of July following. On the 2nd of August they resumed their journey, travelling this time over the burning sands of India in oxen transits of the most primitive description. They reached Bangalore on the eve of the Assumption.

The foundation of the work had been laid before the Sisters' arrival in Bangalore, as a number of destitute native waifs had already been collected. Eurasian orphans next followed, and soon afterwards the school was also begun. Then came the true sheep of the Good Shepherd, those whom He specially sought while on earth as they had strayed far from the fold.

A creche was established for the reception of those numerous waifs who are either deprived by death, or even cruelly abandoned by their lawful protectors. A community of native nuns and Madalen Sisters was next formed and lastly a hospital was established in 1886.

The past half century, however, has not altogether been a period of undisturbed tranquillity. The great famine of 1876, which ravaged the whole of India, especially demanded continual acts of self-sacrifice from our Sisters. The school had to be closed during this sorrowful time, while the garden was converted into an immense lazaretto, where thousands of starving human beings were welcomed and tended. Many of those living skeletons afterwards fell victims to cholera, but the Sisters were indefatigable in their efforts to nurse them back to life. The harvest of conversions and death-bed repentances was, however, very rich, while hundreds of dying children were daily baptized.

Even to-day the plague causes much anxiety, as it seems to have made a prolonged visit to Bangalore. Now, however, the lazaretto is no longer in the Sisters' garden, as it has been removed miles outside of the town. Thither the Sisters journey daily to assist the dying and bring consolation to the sick and suffering. Many other evils have also followed in the train of this dire disease. The number of the fatherless and destitute children is steadily on the increase. Food, too, has risen in price. Last year another trial came, when the exceptionally heavy rains did much damage to the Sisters' badly constructed houses and entirely carried away the boundary wall, thus exposing the poor people to many undesirable nightly visitors. Owing to this constant exposure to the cold and rain, different diseases broke out amongst the poor orphans and women, till the Sisters were at length obliged to build up a new wall at a great cost and patch up the various breaches in the old buildings.

## Ottawa University Restoration Souvenir

We have received a copy of a handsome and artistic souvenir of the laying of the corner stone of the new arts building of the University of Ottawa. It is a record of the memorable day's proceedings, May 24th, when in the presence of Mgr. Sbarretti, Cardinal Gibbons, the Governor-General, Sir Wilfrid Laurier, Hon. Charles Fitzpatrick and other distinguished figures in Church and State, the first act of restoring the new university buildings after the fire of December 2, was performed. The Register congratulates Mr. Bernard Mullin of Ottawa, who edited this fine memorial of a joyful occasion.

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## THE POPE AND AMERICA

Reply to a Letter of Congratulation Forwarded in the Name of the Prelates of the United States.

The following letter, addressed to His Eminence Cardinal Gibbons, in a reply to a letter of congratulation forwarded to the Holy Father in the name of the prelates of the United States of America. It was during their last annual meeting at the Catholic University that the letter was drafted:

TO OUR BELOVED SON, HEALTH AND APOSTOLIC BENEDECTION:  
Among the nations that occupy the foremost rank in culture and refinement, America, has in various ways, made a most favorable impression upon us, by virtue of the letter you have recently sent us in the name of the prelates of the United States of North America.

And although we have often before and from different sources, heard of the marvelous devotion of the American people to the Roman Pontiff, as indeed we learned from your own lips at the very moment of our elevation to the Chair of Peter, nevertheless, you have graciously decided to offer us still one more evidence of it.

It was then in admirable keeping with your kindness and courtesy that all present at your annual meeting should with one voice congratulate us on our attainment of the most exalted dignity in the priesthood.

Morgover, you have been pleased to say that the Church also is to be equally congratulated, because he, whom Christ has placed over her as His Vicar, has pledged himself to renew all things in Him. We trust that you have joined to these pleasing felicitations the fervent entreaty and prayer that God will not withhold from us the necessary spiritual helps. Indeed, if our pontificate is to be successful, it is from heaven alone that our strength must come.

Finally, you congratulate ourselves because our love for the American people is so warm and strong. Here permit us to say that the expression of this sentiment has given us almost as much gratification as the very eloquent protestation of your love, and we take particular pleasure in assuring not only of our grateful appreciation of it, but also of our determination to give further proof of our esteem.

We also reciprocate with fondest affection the respect and love which the American people, following like dutiful children, in the footsteps of their exalted prelates, have professed in our regard. Should therefore the opportunity ever arise for the expression and demonstration of our affection, we shall seize the occasion gladly, for the manifestation of our love will doubtless tend to intensify the happy relations which now bind together the Roman See and your illustrious and energetic people.

Wherefore, as an evidence of our love and as a happy reminder of heavenly favors, lovingly in the Lord, we impart to you, your colleagues in the hierarchy and to all the faithful of your diocese, the Apostolic Benediction.

Given at St. Peter's, Rome, on the 13th day of June, 1904.  
In the first year of our Pontificate  
PIUS PP. X.

## The Next English Cardinal

It is expected that Archbishop Bourne will be one of the new Cardinals created at the next Consistory which will be held in November. His Grace, who is now in Switzerland, will leave for Rome about the end of October.

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## MR. JOHN REDMOND'S VISIT

Arrangements Made for Meetings in Toronto, Ottawa and Montreal

On Thursday evening last, Sept. 8th, a meeting of the Toronto branch of the United Irish League was held in the Temple Building, the First Vice-President, Mr. E. J. Hearn, in the chair.

Amongst those present at the meeting were Messrs. N. Murphy, K.C., James McLaughlin, P. O'Connor, Frank Walsh, J. T. Loftus, J. W. Mogan, P. W. Falvey, J. H. Dodd, M. F. Mogan, John Mohan, Rev. L. Minahan, James E. Day and E. V. O'Sullivan.

The meeting was called for the purpose of arranging for the welcome of the Irish Envoys to Toronto, who are at present making a tour of America, and to arrange for the election of officers for the coming year. It was decided that the reception should take place in Association Hall during the week of September 26th and to hold the election of officers Friday, Sept. 16th, in the Temple Building. A committee was appointed to arrange the details of the reception: Mr. E. J. Hearn, chairman; Mr. D'Arcy Hinds, Secretary, and John T. Loftus, Treasurer.

The committee has since the meeting been busy arranging the details of the coming meeting so that the Toronto people will have the pleasure of hearing the Irish Envoys, Hon. John Redmond, M.P., Captain A. J. C. Donelan, M.P., Hon. Patrick O'Brien, M.P., and Hon. Conor O'Kelly, M.P., on Monday evening, September 26th next.

Ottawa, Sept. 12.—The United Irish League, Ottawa branch, decided yesterday afternoon to extend a hearty welcome to Mr. John E. Redmond, M.P., leader of the Nationalists in the British Parliament, and a meeting will be held in St. Patrick's Hall on Wednesday, the 28th inst., when he will deliver an address.

Mr. Redmond is accompanied by Mrs. Redmond and Miss Esther Redmond, his wife and daughter, and Messrs. Patrick O'Brien, Conor O'Kelly, and Captain A. J. C. Donelan, all members of the Nationalist Party.

A reception will be tendered Mr. Redmond and party in the Russell House parlors. The executive of the Ottawa branch of the U.I.L. is delegated to meet them at the depot and escort them to the hotel, making necessary arrangements for their reception and entertainment during their visit.

Hon. John Costigan, M.P., will be asked to preside at the public meeting, when Mr. Redmond will speak, and Hon. Edward Blake, M.P., who is spending a short time at Murray Bay, Ont., will be invited to attend.

Dr. Freeland presided at yesterday's meeting, which was very largely attended.

## WILL PAY VISIT TO MONTREAL.

It is now definitely announced that Mr. John Redmond, M.P., leader of the Irish Parliamentary Party, will visit Montreal, and will speak at Windsor Hall on the evening of Thursday, September 29.

This announcement was made at St. Patrick's Hall, at a meeting of the Irish societies. A reception committee was formed to look after the distinguished Irishman. On Thursday evening the committee of arrangements will hold another meeting.

## Gone to Her Reward

Hamilton, Sept. 12.—In the House of Providence, Dundas, on Saturday night, the soul of one who for twenty-three years had consecrated her life to the service of God, passed from the body to meet its maker, when Sister Angelica breathed her last. Death was not altogether unexpected, as the deceased was a victim of consumption.

Although death took place at the House of Providence, the deceased had been there only since she was seriously ill, and previous to that time had taught school in Hamilton, Brantford, Paris and Oakville. She was 38 years old, and of a very feeble disposition, was a splendid teacher, and was much beloved by her pupils, as well as the whole community.

In the world Sister Angelica was known as Miss Dreak, and was born in Arthur. Her mother and sister were expected from Pittsburgh. This morning at 9 o'clock solemn requiem mass was celebrated at the House of Providence by Vicar-General Heenan, of St. Augustine's church, Dundas, assisted by Rev. Fathers Mahoney and Walsh, after which the remains were brought to Holy Sepulchre cemetery for interment in the plot reserved for nuns.

Mrs. John Scully of Brandon is visiting her parents, Mr. and Mrs. John Mallon, at their home on Dundas street.

## JUDGE MacMAHON'S DECISION

An Appeal to be Taken by the Ontario Government Paying Cost on Both Sides

The Ontario Government has made public its decision in answer to inquiries as to the status of the Christian Brothers whose contract with the Separate School Board, Ottawa, was voided by the judgment of Mr. Justice MacMahon some weeks ago.

An official statement of the government position says:

"It would appear that Mr. Justice MacMahon's judgment will stand as affecting the Brothers until reversed, and that consequently the trustees of Ottawa could not engage the Brothers now, unless the enforcement of the judgment was suspended by permission of the court. Even if an appeal were entered this would not stay proceedings but the pendency of the appeal might be taken by the court as a ground for postponing the operation of the injunction.

"With regard to the position of the Brothers at other places this judgment till it is reversed is a declaration of the law, and if actions were brought to disqualify them it must be followed. The court would, however, probably suspend the operation of the injunction in such cases or refuse to grant one pending an appeal."

The government has decided to raise no objection to engagements of the Christian Brothers or of the teachers of religious orders in any of the separate schools of the province pending an appeal against Mr. Justice MacMahon's judgment. Should any objection be raised to their qualifications locally, temporary certificates might be granted, but subject to regulation 88 of the Education Department with regard to permits and temporary certificates.

In the event of an appeal against Mr. Justice MacMahon's decision, the government has decided to bear the cost of both sides of the appeal, as the question at issue involves an interpretation of the British North America Act, and it is important that a constitutional question of that nature should be settled permanently at the earliest moment. This action of the government is taken more especially because the Education Department, since confederation, under Dr. Ryerson, Hon. Mr. Crooks, and his successors, held that teachers belonging to religious orders who were qualified to teach in the Province of Quebec were qualified under the British North America Act to teach in Ontario.

## A Famous Christian Brother

Dublin exchanges record the death at the advanced age of 86, of the Rev. Br. R. A. Maxwell, the late venerable Superior-General of the Irish Christian Brothers. The sad event took place on the 27th Aug. at Marino, Clontarf, the principal house and Novitiate of the Institute, and it came unexpectedly, preceded by only two days' illness, and the result of acute pneumonia. The deceased gentleman was loved and much respected by his religious brethren, revered by his friends, and held in the highest esteem by all who came in contact with his charming personality.

Richard Anthony Maxwell was born in Dublin in 1819. He was educated partly under the Venerable Dean Meagher, subsequently parish priest of Rathmines, who was principal of a select school in Jervis street, in which many excellent priests received their class training, and partly in a Catholic high class seminary of great repute in Beresford place, kept by two brothers named O'Callaghan.

He entered the Novitiate of the Christian Brothers, then situated in the parent house, Mount Sion, Waterford, in December, 1843. The fervour with which he went through all the trials and tests of his novitiate was proverbial in that house for years after, for one great feature of his character was to perform every duty thoroughly, and not in a weak manner, nor by halves; and his great common sense and his soundness of judgment marked him out, even from the beginning, as one fitted to undertake important responsibilities. Having completed the time allotted for his training as regards the religious life and scholastic duties, he was sent to Preston to assist the Superior of the Brothers in that town who was then engaged in an arduous undertaking. After some time he was removed to London and there his power of organization and his rare skill and tact in imparting knowledge, both religious and secular, was clearly manifested, and evoked the favorable opinion of many persons who were skilled in educational matters. On one important occasion the great Cardinal Wiseman paid a graceful compliment to Brother Maxwell as a teacher and organizer, and pronounced his school to be one of

the best he had ever seen, especially as to methods of teaching, discipline, and educational appliances. So high an opinion had he of his superior of him at this time that he was placed over one of his London establishments when comparatively youthful in years. He was always in advance regarding educational matters, and he ever had the gift of gaining the goodwill and affection of his pupils, many of whom had their thoughts directed to the priesthood or to the religious state owing to the zeal and fervor with which he instructed them in Christian doctrine and on their religious obligations.

He was recalled to Ireland in 1857 and appointed to the Superiorship of the then new establishment in Mullingar, which, owing to his enlightened zeal, soon became a first-class school.

At the General Chapter of 1856 he was elected Superior-General, which office he filled for twenty years with great ability, wisdom, and foresight. The advent of his Superiorship almost synchronized with the working of the intermediate system, and to this new departure in the educational methods of the country, as he thought it would prove a blessing, he gave great encouragement, and he was ever in the van in the adaptation of the most modern methods and appliances, and was unceasing in his efforts to have his Religious Brethren skilled in the theory and practice of education. Hence the new system had not been long established when the Christian Schools in some of the principal towns were found, year after year, when the results were published, to have been well to the front as regarded successes. During his administration the Institute was augmented very much in the Colonies, where it had been established, and a new province in India, which was added to it, greatly increased its power for doing good. He resigned his office in 1880, shortly after the foundation of the new Novitiate had been laid; and for the past four years his life was hidden with Christ in God.

## A Fashionable St. John Wedding

St. John, N.B., September 12.—A fashionable wedding took place this afternoon in the Roman Catholic Cathedral, when Miss Constance Madeleine, daughter of Count and Countess Visart de Barry, was united in marriage to Daniel Mullin, K.C., a prominent member of the New Brunswick Bar. The bride was handsomely gowned in cream Duchesse satin with pearl trimmings and veil with a wreath of orange blossoms. Her ornaments were diamonds, the gift of the groom. She carried a shower bouquet of cream roses. The bridesmaid was Miss Marie Visart de Barry, who was attired in a dress of white mousseline de soie over pale blue silk and wore picture hat of pale blue. She carried a bouquet of pink roses. The Misses Gertrude de Barry and Margaret Carvill were flower girls. Both were dressed in white and blue and carried carnations. Hon. J. F. Sweeney acted as groomsmen. The ceremony was performed by Rev. Arthur W. Meahan. Special music was rendered by the choir. The bride was given away by her father, Count de Barry. Among the guests invited were the Hon. Sir Wilfrid Laurier, Bishop Casper, St. John; Judge Anglin and wife, Toronto, besides several persons who were both in Germany and Italy. The bride received very valuable presents, some of them coming from Europe. Mr. and Mrs. Mullin will leave this evening on a tour through the United States.

## St. Mary's Sanctuary Boys

At a meeting of the above society held yesterday the following were elected officers for this year: President, Edward Girvin; Vice-President, Martin O'Reilly; Sec.-Treas., Austin Dee; Librarian, Leo Curran; Assistant Librarian, William Ayers.

## DIED

SHANN—On September 2nd, Elma Frances Sarah, beloved infant daughter of Mr. and Mrs. William Shann, of the Chateau Grand, Toronto. Interment at St. Michael's Cemetery.  
"Thy will be done."

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