always produces. We have our eyes opened; we are turned from darkness to light; from the power of Satan unto God, and we receive remission of our sins, and an inheritance among them that are sanctified by faith that is in Jesus.

There is then, for faith, a present but eternal forgiveness, founded on Christ's bearing our sins in a work which can never be repeated, its value never diminished, nor anything added to it. God has proved His value of its worth in setting Him who did it at His right hand in glory, where He was with Him as Son of God before the world was.

66 TO him that WORKETH NOT but believeth on Him that justifieth THE UNGODLY," (mark that, in Romans iv. "HIM THAT JUSTIFIETH THE UNGODLY.") " his faith is counted for righteousness, etc. That is the right kind of faith, the faith that believes in a pardoning Saviour God, "who justifies the ungodly," "for when we were yet without strength in due time CHRIST DIED FOR THE UNGODLY," and if you will but believe God's love, trust His Son, that precious blood that was shed for you, meets all God's claims, all your need, blots out, cleanseth from all sin. God's own word says it, Rom. v. 9, " Much more then being Now justified by His blood we shall be saved from wrath THROUGH HIM." Through Him, not through you, or your efforts, THROUGH HIM.