(Notice.)

"There will be a choral celebration of the plessed Sacrament at St. Clement's Church, for the repose of the soul of the late most Reverend Father in God, Charles Thomas, Arch-bishop of Canterbury, Primate of all England, and Metropolitan, at 11 a.m. on 3rd of November, 1868.

(Signed) "H. G. Clark, "Sub. Sec'y for Queen's & Catherine's Colleges. "Also a low celebration at 7.45."

"Bridge-street, Cambridge, Nov. 3, 1868. "Dear Sir,-I should be glad to know if the enclosed copy of a circular has been issued with your authority.- I am, dear Sir, yours THOS. NICHOLS,

Parish churchwarden of St. Clement's. "To the Rev. A. R Ward, Vicar of St. Clement's.

"46 Jesus-lane, Nov. 3, 1668. "Dear Sir,-I return the circular you have just sent me. I know nothing whatever of it; It was not issued with my consent. I had no knowledge of its existence until you sent it to me, and our services to-day are in no way connected with the E.C.U., Cambridge Branch .-Faithfully yours, "ARTHUR R WARD.

"To Mr. T. Nichols."

"51, Bridge-street, Cambridge, Nov. 5, 1868. "Sir, - Will you please inform me on what authority you issued the enclosed (copy) circular, as our Vicar, the Rev. A. R. Ward, repudiates any knowledge of it -I am, Sir, yours respectfully,

THOS. NICHOLS, "Parish churchwarden of St. Clement's. "To H. G. Clark, Esq., Sub-Secretary E.CU. Cambridgeshire Branch.

"Union Society, Cambridge, Nov. 6. 1868. "Sir,-I beg to acknowledge the receipt of your letter, dated 5th of Nov., 1868, in which you ask on what authority I posted the enclosed notice on the screens of my college. Now, Sir, allow me to take a few objections

to your absurd demand.

"The notice was a private one for the college only, as it was posted inside the college hall. "Secondly, the notice was purloined by some person or persons, and you immediately, without first asking me for any information about it, write off to the Bishop, at least so I have been informed; and I suppose you never informed the Bishop that some friend or friends of yours had purloined, or, if you like it better, abstracted it, and that you never asked the author for any explanation.

"I hirdly. Prayers for the dead are nowhere denied by the English branch of the Catholic Church; and, in fact, it is quite a common thing now for the priest to ask the prayers of the congregation for the souls of the faithful departed. The custom was fully recognized by monies .- I am, Sir, yours obediently,

"H. G. CLARK, "To Mr. T. Nichols, parish churchwarden of St. Clement's."

'Cambridge Union Society, Nov. 6, 1868.
"Sir,—Since writing the last letter, I thought it would put you out of your anxiety if I were to tell you why that notice was issued and on what authority.

"At a general meeting of the Cambridgeshire branch of the English Church Union, held on Saturday, Oct. 31, 1868, at 8.30 p.m., it was unanimously agreed that all the members of the Cambridgeshire branch should be requested to be present at the holy communion, whether communicating or not, on the 3rd of Nov., 1868 (that being the day fixed for the Archbishop's funeral), to offer up their prayers to Almighty God for the repose of the Archbishop's soul.

"The meeting was then informed that there would be a special celebration for that intention on the 3rd of November, 1868, at St. Clement's Church.

"Therefore as Sub-Secretary for the Queen's College of SS. Margaret and Bernard, and also for the College of St Catharine V.M., I issued the notice which has so alarmed and aroused your Protestant feelings.

"Also on Sunday evening, being the feast of All Saints, the prayers of the congregation were asked for the repose of the Archbishop's soul, and the congregation was also requested to be present at the celebration on Tuesday, 3rd of November, 1868, for that intention.

"But I must insist on having the name or names of the person or persons who purloined on the 3rd of November. the notice.- I am, Sir, yours obegiently, "HENRY G. CLARK.

"To Thomas Nichols, Esq., parish church-warden of the Church of St Clement M."

'Bridge-street, Cambridge, Nov. 6, 1868. "Sir,-Your uncourteous note in reply to mine is full of insinuations which have no foundation.

neither have I written to the Bishop (but I thank you for the suggestion). "The notice came into my possession

" The notice was not purloined or abstracted,

through—, of Queen's College, weo copied it, by permission, from one that had been received by Mr. ----, of the same college. "I question the right of the E. C U. to

make arrangements for services at our parish church without the consent of our Vicar, who repudiates all knowledge of it .- I am, sir yours respectfully,

" THOMAS NICHOLS, " Parish Churchwarden, of St. Clement's. "To H. G. Clark, Esq., Sub-Secretary E. C. U."

No. 7. " Queens' College Cambridge,

" Feast of St. Leonard Confessor. Sir,-That the Rev. Father Ward should entirely repudiate all knowledge of the service in question is very absurd, since it was bis doing that the "High Mass" was held, and canuot, in any way be laid to the English Church Union except by their attendance as mere worshippers.

"Does Father Ward mean to say that on the evening of All Saints' Day, at even-song, necessity of a more definite union between he did not hear the prayers of the congrega- Christian churches, the relation of the Church

Most Eleverend Father in God, Charles Thomas, Primate of all England and Metropolitan? The English Church Union do not, nor can they, make any arrangements for special services at any Church without the consent of the Parish Priest, nor did they make any in this case, as I hope you will see.

"P. S .- As there is always a daily mass at St. Clement's, it was decided at the English Church Union Meeting last Saturday that the members should be requested to attended the usual early mass, when it was stated by the Rev. Father Wood (Curate of St. Clement's) that Father Ward intended to have a "High Mass," or what else you may call it, on the Tuesday in question, at eleven o'clock p.m.

"I see by your note that I am mistaken about your writing to the Bishop, and also misinformed, of which I am very glad, not that I care about myself, but I care about myself, but I do not think it is really time that the sad and abland discord between a few of the parishionars of St. Clement's and their priest should end.

"As I have no love for publicity, and do not see what good could be attained by the publication of this correspondence, I must object to the publication.

"I remain, Sir yours obediently, "To Thos. Nicholas Esq " H. G. CLARK. [Letter 8 was a communication from the

parish Churchwarden of St. Clement's, declining to let the matter be private.] 51, Bridge-street, Cambridge, Nov 11, 1868. "My Lord Bishop, - I think it my duty to send your Lordship the enclosed correspon-

dence. "The fact so speak for themselves that I refrain from comment, merely adding that the service, as stated in the notice, was held in our parish church (St. Clement), and and our

vicar the Rev. A. R. Ward, officiated. Wishing to make this correspondence public, I trust your Lordships will not object to my doing the same with your reply.—I am, my Lord Bishop, your obedient servant,

THOMAS NICHOLS. " Parish Churchwarden of St. Clement. "To the hight Rev. The Lord Bishop of

" Ely, Nov. 12, 1868. "Dear Sir,-I thank you for sending me the correspondence between yourself, Mr. Ward and Mr. Clark. I am very glad to find that Mr. Ward had no knowledge of the circular issued by the Sub-Secretary of the E. C. U, and that the services of his church had no connextion with that Society. This, however, only exhibits the conduct of the Secretary and other members of the English Church Union in a more unfavourable light. Indeed, 1 scarcely know how to characterise the statement that "the Celebration of the Blessed Sacrament" should be for a special purpose, when the Incumbent of the church knew nothing of this purpose. You are, no doubt, aware that I have no authority over Mr. Clark, who is not a clergyman in my diocese. I only hope he will see how little his conduct it to the credit of himself or those with whom he acts. " I am dear sir, your faithful servant,

Mr. Nichols." " E. H. ELY.

cular. In letter 7 the sub Secretary says, it was his (the Rev. A. R. Ward's) doing that the high mass was held,' and again in another part of the same letter, 'at a meeting of the English Church Union, Saturday the Rev. Father Wood Curate of at. Clement's, stated that the Rev. Father Ward intended to have a high mass on Tuesday in question,' which service did actually take place, our Vicar (Mr. Ward) officiating.

Of what that service consisted I sent a copy to your lordship, as furnished me by the subsecretary. It is therefore clear the circular would not have been issued had it not have been Mr. Ward's intention to have high mass on that day. Surely, then, Mr. Ward and Mr. Wood must be held responsible for the whole t ansaction. Mr. Ward, in no way denying the service or character of it, only stating "that the services of to-day are in no way connected with the English Church Union," thereby taking upon himself the entire responsibility of the service. Is, therefore, such a service in consonance with the Articles and doctines of our Reformed (hurch? If they, are Mr. Ward deserves commendation, but if not he deserves the severest censure. I hope to be favoured with your Lordship's further opinion, and re-"THON NICHOLS,

"Parish Churchwarden of t. Clement's. To the Right Rev. the Lord Bishop of Ely.

No. 12. " Palace, Ely, Nov. 18, 1868. "Dear Sir,-I have to acknowledge your second letter, referring to the special services

said to have been held in St. Clement's Church "Assuming the statement you have received to be true, I cannot hesitate to express my entire disapproval of the Vicar's proceedings.

"The system of introducing doubtful doctrines into the services of the church, by means of unauthorized hymns, anthems and introits, is not to be justified on any principles of loyalty or honesty.

"You are, however, probably aware that a decision of the Court of Arches has been given, to the effect that prayers for the dead have not been forbidden by the Church of England, and you will, therefore, see that there may be a legal difficulty in dealing with the question which you have brought to my notice.

"If, however, it is thought that the law of the church has been transgressed by Mr. Ward, it is competent for you, or any other parishioner, to take proceedings against him in the ecclesiastical court of the diocese, and I shall consider it my duty to facilitate such proceed-

"I am, dear Sir, your faithful servant, "Mr. Nichols."

THE LAST CHARGE OF THE PRIMATE.—The relatives of the late Archbishop of Canterbury have determined upon publishing the charge which his Grace intended to deliver to his clergy at his second visitation in the present month. His Grace had long been occupied in its composition, and had finished it only a few days before his sudden attack of illness. The charge deals very largely with the question of ritual. development in the Church of England, the

tion asked for the repose of the soul of the late of England to the churches of the colonies and dependencies of the British crown, education and a variety of other topics which are pressing upon the attention of Churchmen.

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MONTREAL, 4th September, 1867. SIR,-I take pleasure in certifying that I have one of Woodward's Patent Carbonizers in use in my house for some time, and am perfectly satisfied that it is a valuable improvement. I believe that I am saving a large amount of gas, as I am using one-foot burners instead of three feet, which I used without the carbonizer, and the light is fully satisfactory. To R Alsop, Esq. A. J. Phys., 345 Notre Dame Street.

MONTREAL, 9th Sept., 1867. DEAR SIR,---I have much pleasure in adding my testimeny to the usefulness of Woodward's Carbonizer, both as regards increased illuminating power and also diminished consumption. Having now had one on my premises for some time, which is working with undiminished vigour, I very confidently recommend it as being able to do all you promised for it.

I am, &c., D. H. FERGUSON, 100 McGill Street. To R. Alsop, Esq.

MONTREAL, it Sept., 1867.
DEAR Sis,—It answer to pur criquity,
ives me much pleasure to say that Woo Most the custom was fully-recognized by many of the so-called Post Reformation Bishops, So, Sir, before I answer your question, I must insist on having the name or names, also the address or addresses, of the person or persons who purloined the notice from the correspondence I sent you. Mr. Ward I am parish churchwarden has to do with the services of the church so long as the priest keeps within the law of the rubrics, canons, or cereusing gas, believing it will do fully as much as you promise .-- Very truly yours,

HENRY MCVITTIE. MONTREAL, 5th Nov., 1867 DEAR SIR,-In answer to your enquiry, we would say that your Carbonizer, placed in our billiard-room on Great St. James Street on the 4th September, has given us entire satisfaction. Before we had it introduced we were burning about 1200 feet of gas p r night, with 50 burners, running about 5 hours. We are now burning less than 2000 feet per night, running about 64 hours, with 62 burners, and fully as much light. We therefore confidently recommend it to all who wish to economise in burn-

ing gas .-- Very truly yours, To Mr. Robt. Alsop. Jos. Dion & Bro.

The Subscriber begs leave to call the attention of all who are using gas to the above really valuable improvement. Do not suffer yourselves to be influenced by

the prejudice produced by the numerous sccalled improvements which have been offered within the last few years; but see and judge for yourselves.

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