

cousness of God in Him (2 Cor. 5 : 18, 21). So doing, he will be a co-worker with God (2 Cor. 6 : 1). The power of God will be with him ; and his ministry will be sealed by Divine approval.

(2) The scope and contents of the Christian Salvation. These are infinite and inexhaustible. The longest ministry will not suffice to unfold all "the unsearchable riches of Christ." Yet the briefest pastorate must present the verities of Christian experience, in such proportion and balance, and with such proper emphasis, that no essential element of the Christian salvation shall be neglected or relegated to a secondary place. It may be that in time past matters have been insisted on as essential which were not really so, while some, that were indeed vital, have received insufficient treatment. The War is sifting our essentials and non-essentials. It is summoning all Christians to discern, and hold, the deep things of God. And it is commanding all who undertake the ministry of the Word, to proclaim a full Gospel with entire faithfulness and absolute fearlessness. Nothing is to be omitted which is required to meet the need of man. Nothing is to be present which is merely of secondary value and may be left to the shifting phases of the individual judgment.

The minds of men are not to be distracted by debates as to the technicalities of dogma. The situation demands the proclamation of the facts of Salvation, as these are set forth in the Word of God, are sincerely grounded in God's redeeming deeds, and are countersigned by the dealing of the Divine Spirit in the experience of believers in every age. The details must be studied by every Christian, and very specially by every preacher of the Gospel, with diligent investigation of the truth of God, with an open mind to every revelation of His will, and not without prayer, reverent submission and adoring worship. We believe, however, that the War requires the Church to utter anew its conviction, with peculiar emphasis, regarding the following elements in its faith.

(a) The Being and character of God, as revealed in Christ. We dare not fall back on so-called "natural religion," and teach a theism which professes to be independent of Christ. "We believe in God through Jesus Christ, His only Son, our Saviour and Lord." In these words Dr. Denney summed up the Christian faith in God, as certified and interpreted through Jesus. The God in whom we believe, is the God and Father of our Lord Jesus Christ, and has reconciled the world to Himself. In the long ages of man's history He has been leading men to the acknowledgment of His Sovereignty, the Sovereignty of Holy Love. Their