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SHING CO NIPEG, MAN



Vol. VI. No. 5.

WINNIPEG, CANADA, MAY, 1905.

PRICE So, per copy.

## OF THE DEEP WOODS

J. CROMPTON EDWARDS

My trips to the camps are always enjoyable. Twice a year I went up to take stock: and so far no heart thrilling experience had been mine, unless eighteen miles tramped over the roughest kind of cadge road, or streams crossed by means of log bridges could be classed among unusual occurrences. The log bridges were sign posts bointing back to the time when "all the world was young," as in places where it would be but a slender sapling flung across, we would resort to the youngsters' trick of straddling the bridge and bumping ourselves along in leap-frog fashion.

This trip, however, was to stand out above the others, and in the minds of three of us the autumn of nineteen hundred will ever hold an incident of burning interest.

We began our journey from the Landing one morning early in September—the superintendent of camps, his little daughter Mona, and myself. Mona, who by dint of coaxing and wheedling had gained her mother's consent to accompany us, looked like a delicate boy, arrayed in sweater, knickers and cap. She was a child to be proud of; even my old bachelor heart warmed and thawed when she was near.

The cadge road—the abomination of the

cap. She was a child to be proud of; even my oid bachelor heart warmed and thawed when she was near.

The cadge road—the abomination of the trip—was passed by alternately riding on the supply cart and climbing around roots and rocks; this latter being an easier mode of progression than being bounced around almost as quickly and with as erratic a movement as a ping-pong ball is thrown from the ranguet.

from his Indian grandsire.

"Twenty miles across from here, on two islands in the long lake, our forefathers fought a great battle; part of the stone barricade they raised up still stands on the north island. Who won, do you ask? Neither: the opposing sides fought and struggled until the third sun, when, lo! something awful came rising out of the water, and our warriors were all dead. What was it? I do not know: no one knows; but that

is the way the story came down to us. Last time I passed the spot, the sun shone warm on the grass-grown wall, and I wondered what the fearsome thing was that stilled the war-whoop on the lips of our braves, and choked the whisper of the arrows so they no longer carried the death message because the sinewy hands of their masters clutched the mould. The Great Spirit had sent his messenger into the war camp to proclaim himself the victor."

Bob's Scotch streak showed in moralizing and trying to find reasons for the dark and cloudy places on life's journey; baffied in this effort, as we all are at times, he gravely shook his head, relit his pipe and returned to the strong, long sweep of the paddle.

A hush, seemingly from far up in mid air, spread and sattled down at the close of Bob' silhouettes of the misty bygone days. The September sun—warm, clinging, insinuating as a draught of old wine—melted our marrow with gentle touth, inviting us to enter the Lotus-eater's land. This was no time for moralizing, even over the woes of our forefathers. They had lived out their lives, fought the good fight, and now had gone, both victor and vanquished, to their reward—their bodies resting in the dust of this kindly, queer old earth. Enough for us, the living, to gaze up and away up, while the voice of late insect and lingering bird called wooingly:

"O rest ye, brother marinews, and do not wander more." Each moment added a deeper vision of the woods, a more glowing and lovable picture for remembrance. Each scrap of cloud, each twig and gorgeous leaf outlined against the blue, gently entreated us to stay.

For miles our water road had flowed through woods, vast and

in the aust of this kindir, queer and rocks; this latter being an easier mode of progression than being bounced around almost as quickly and with as errait a movement as a plag-pong ball is thrown from the racquet.

After that eighteen miles of torture, the alpha the record of the super camps, and feit we could say with fervor, "I came from marrydom unto this peace."

New for the upper camps, and feit we could say with fervor, "I came from marrydom unto this peace."

As our canoes moved with hatilitie swift. As our canoes moved with a thill be with a sure and them in curving, rounding triples, instead of the deep marry keeled boat, our Indian half-breed, who rejoleed in the distinguished name of Bigseil among his own people, but whom we called Bob, a name which fitted well into the chinks of everyday life, dropped history bits of the early day; the little of the deep marry in the sure of the first settlers descertated our graves; dug them up for the ireasures and relies that had been buried with our braves. Revenge amage the many for the ireasures and relies that had been buried with our braves. Revenge amage the many mons. Was I alive then? O, no; my father heard the story miles our marry the the same love we did. It had not been the land on which grew our giant trees; and where the same love we did. It had not been the land on which grew our giant trees; and where the same love we did. It had not been the land on the long that had been the land on which grew our giant trees; and where the long may be the land on which grew our giant trees; and where the little bays, and finally to fill the same love we do the land on which grew our giant trees; and where the land on the long that the land on the land our waiting ear-tales he had been the land on the long that the land our waiting ear-tales he had been controlled from the land. Who won, do you sak? Neither the opposing sides fought and strugged until the thi

k a road. We were progressing ter slowly, hoping every minute to see shamble into view, when a shot rang and something possessed of seventy as seven devils, blood dripping from its k, crashed through the brush directly to-



HAULING THE GAME HOME.