

government, that is my opinion of the Anglo-Saxon race. I am not insane enough to regret the great glory of the Anglo-Saxon race. God has given it to that race, and when God gives something to somebody, it is for a good purpose and if God gave great glory to England, it is because he wanted the Anglo-Saxon race to work for his own glory, and I suppose it is not finished yet; they will continue. The roman empire at the time of the decay, existed four hundred years still as the King

The Anglo-Saxon, the British Empire if it has gone to its highest point of glory may be called the king, but, it is so great it will take many hundred years and fully as many as 400 years to lose its prestige and during that time I hope that this great North-West with British influence will by the immigration of which I speak, reach good government. But will I show insanity in hoping that that plan will be fulfilled? I will speak of the wish of my heart. I have been, in what is called, asserted to be wrong to day, I have been proved to be the leader, I hope that before long that very same thing which was said wrong will be known as good and then I will remain the leader of it and as the leader of what I am doing I say my heart will never abandon the idea of having a new island in the North-West, by constitutional means, inviting the Irish of the other side of the sea to come and have a share here; a new Poland in the North-West, by the same way; a new Bavaria, in the same way; a new Italy in the same way. And on the other side in Manitoba—and since Manitoba has been erected it has been increased since 1870, at least by 9;600,000 acres of land, now it is 96,000,000 say there is about 86,000,000, acres of land to which the Half-breeds title has not been extinguished. One seventh gives 12,000,000, of those lands—and I want French-Canadians to come and help us there to-day, to-morrow I don't know when. I am called here to answer for my life to have time that I should make my testimony. And on the other side of the mountain there are Indians, as I have said, and Half-breeds and there is a beautiful island Vancouver and I think the Belgians will be happy there and the Jews who are looking for a country for 1800 years, the knowledge of which the nations have not been able to attain yet, while they are rich and the lords of finance. Perhaps will they hear my voice one day and on the other side of the mountains while the waves of the Pacific will chant sweet music for them to console their hearts for the mourning of 1800 years, perhaps will they say: He is the one thought of us in the whole Cree world and if they help us there on the other side between the great Pacific and the great Rockies to have a share, the Jews from the States? No, what I wish is the natural course of immigration that is what I want. My thoughts are for peace. During the 60 days that I have been at Batoche I told you yesterday that they were three delegations appointed by the ex-ovede to send on the other side for help, but there I did not see the safety that I was looking for, not that I distrust my countrymen; but such a great revolution will bring immense disasters and I don't want during my life to bring disasters except those which I am bound to bring to defend my own life and to avoid, to take away from my country disasters which threaten me and my friends and those who have confidence in me. And I don't abandon my ancestors either. The acknowledgement that I have for my ancestors, my ancestors were among those who came from Scandinavia and the British Islands 1000 years ago, some of them went to Limerick and were called Rielson and then crossed in Canada and they were called Riel, so in me there is the Scandinavian and well rooted there is the Irish, and there is the French and there is some Indian blood. The Scandinavians if possible they will have a share. It is my plan it is one of the illusions of my insanity, if I am insane, that they should have on the other side of the mountain a new Norway, a new Denmark and a new Sweden—so that those who spoke of the lands of the great North West to be divided in seven forgot that it was in ten, the French in Manitoba, the Bavarians the Italians the Poles and the Irish in the North-West and then five on the other side too.

I have written those things. Since I am in jail, those things have passed through the hands of Captain Dean. There they are in the hands of the Lieutenant Governor, and something of it has reached Sir John, I think, I don't know. I did hide my thoughts, I want through the channel of natural emigration or peaceful emigration, through the channel of constitutional means to start the idea and if possible to inaugurate it, but if I can't do it during my life, I leave the ideas to be fulfilled in the future and if it is not