SERMON.

Waste and Wealth; By Rev. Dr. N. McGee Waters.

For the subject of his sermon the Rev. Dr. N. McGee Waters, pastor of the Tompkins Avenue Congregational church, Brooklyn, took "The Waste of the World is the Wealth of the Kingdom." The text was from John vi:12: "He said unto His disciples, Gather up the broken pieces which remain over, that nothing be lost." Dr. Waters said:

At first glance that saying seems out of time and place. If Judas had said it, one would not wonder; for Judas was always close. But for Jesus, always so indifferent about material things, and careless even about food and shelter, to stand in a great crisis of His ministry and conclude an astounding miracle with a precept about a petty economy seems strange. It is not strange that some scholars have set it down to the writer's personal bias and said, "It is not Jesus; it is Jesus through the color of the evangelist's personality. Matthew and Mark and Luke recorded not the saying any way."

But a second thought recognizes here genuineness and relevancy. It was spoken as a part of a great miracle. According to Jesus a miracle was a "sign," a manifestation of the power and purpose of God. The other evangelists carefully record the fact of the economy, if not the command for it. I think the frugality at the end was as much a "sign" of God's ways as the prodigality at the biginning. Indeed, it was necessary to the miracle. For the teaching of the great occurrence is, God takes care of His own and He does it by using what they already have. Out of man's poverty God brings His bounty. The waste of a man is the wealth of God. Out of what the world throws away God proposes to build the kingdom of heaven.

Wealth is thrift and civilization is utility. Virginia was as rich in Powhatan's day as in Jefferson's. But the savages lived poor in the midst of plenty. They let everything go to waste. The white man used what the red man threw away, and lo, the white man was rich.

The farmer utilizes the soil which the hunter wastes and grows rich. The lumberman utilizes the logs which the farmer burns and he is made rich. The tanner utilizes the bark which the lumberman wastes, and he is made rich. The pulp mill man uses the branches and tops which the tanner leaves, and he is made rich. The coke man comes and saves the gas in the coal and he is made rich. At last the gas man comes and takes the odor which the coke man wastes, and dilutes it with water, and sells it for light. And that odor, mixed with water, makes him a millionaire. Most great fortunes have been made by saving what other men have thrown away. The man who shows how to utilize the wastes of the world is a benefactor. He shows us how to utilize the wandering winds and the ship has come and the ocean is a highway. He shows us how to utilize the steam, and the railroad has come, binding together distant lands with links of steel. He shows us how to utilize the wasted power of the idly flowing river, and our corn is ground and our wheat made into flour. He shows us how to utilize the wasted force of electricity and we have wings for our voice and we have lights for our nights. What we call civilization is the learning to use what the barbarian wastes. The waste of the world is the wealth of the world.

Christ applied His method to religion. This is His distinguishing mark as a spiritual leader. Anybody can dream of a kingdom of God—Bellamy can, the Socialist can. But who can out of the given material realize it? It would be easy enough to make a kingdom of God if one could cause it to spring like Atlantis full grown and perfect out of the midst of the sea. It were not hard to make Eden a Paradise. It was all new and the people were made to order. Plato dreamed, and it was only a dream. Augustine dreamed; Bacon dreamed; Sir Thomas Moore dreamed; Brook Farm dreamed—Jesus accomplished. The doctrinaire can save the world with ideal conditions and ideal materials. The Saviour saves the world in present conditions and by use of actual materials.

And now He began to look about Him for His materials. He wanted prophets—"there had been no vision for four hundred years." He wanted preachers—oratory was a lost art. He wanted apostles — the Pharisees held the chief places in every synagogue and they were "whitened sepulchres." He wanted citizens of His heavenly kingdom—and lo! there were the materialistic Sadducees, the time serving Herodians, the miserly Publicans, a few desperate men dreaming of revolution rather than righteousness, and as the for the people, sordid, suffering, stumbling, sinning — they were as sheep without a shepherd.

But He set to with the material at hand. He proposed to bring in the Kingdom of God by utilizing the moral and spiritual waste about Him. See what He did—look at His leaders. Out of all the influential classes not one followed Jesus openly while He was yet alive. Nicodemus and Joseph of Arimathea needed His martyrdom to make them declare their allegiance. Paul, the first scholar of the church, did not come till afterward. In the very beginning of His ministry, Jesus went to Jerusalem. He spoke in the temple porch before He preached in the synagogue where he was brought up. Few besides Galileans ever followed him, and they were rustics. He was compelled to build His kingdom out of the lowly. The twelve who were to become apostles were plain men, a farmer, a carpenter, a clerk, a money changer, and as for the rest, they were fishermen. Only one or two owned any property; and there was not ascholar among them. But mediocrity was not their worst fault. Greater yet was their moral infirmities. Only one among them had any marked spiritual discernment. Only one beside was know for his piety. One, on the other hand, was known for the violence of his temper; another for his sharp bargains; another for his fickle ways and broken promises.

Jesus did not dare send them forth after they had become His disciples singly and alone. He sent them two by two, and each one was accompanied by his exact opposite. The weakness of one was counterbalanced by the strength of another. With Peter, the extremist, went Andrew, the conservative. With the fiery youth of John went the calm old age of James. With Thaddeus, intent always on doctrine and orthodoxy, went James, who cared only for deeds and character. With Judas, the traitor, He sent Simon, the Zealot. And out of this material Jesus developed His disciples—men unheard of but for Him, and yet because of Him and what he made out of them, men famous and powerful to time's latest hour.

We saw whence came His teachers. Look at the citizens of His kingdom. They were still more unpromising. In Rome the literary men made no mention of the Christian church—it was beneath their notice. The historian dismisses it as a superstition among slaves. In Jerusalem the priests dispised it as heretical, ignorant and dangerous only because of its rabble. Herod watched it lest it might be revolutionary. But the Publican penitently took Christ's offer of fellowship. The dying thief gladly seized His outstretched hand. The lepers kneeled before Him. The harlot's heart broke when there came a teacher with sympathy and hope for her. The common people heard Him gladly. Jesus built the Kingdom of God out of the refuse and waste of society.

This is the imperial truth of Christianity and we have need in our day to emphasize it. The church of our time is too much on the defensive. It seems to be making an apology and begging for the mere boon of existence. There is no place where the wastes of society are so awful as in the great city, and it is just there the church is most in despair

Listen to the voices crying in the night. They sound like human beings in distress. The one voice tells about the moral wreckage of our cities. Here are our slums where little children are born with the taint of moral leprosy on them from the cradle. Here are our prisons and they are teeming with life. Our Children's Courts hear a story every day that will break your heart. All through the cold winter there are little children crying from cold and all the years through they die from want of bread. Babies are dying for fresh air. Mothers kill their own children because they cannot feed them. Everywhere there is drunkenness and crime. Every night vice holds a carnival. Every day greed makes merchandise out of the poor. The slum grows year by year and each year the tides of degeneracy rise higher and higher. The voice telling of our wastes is heartbreaking and is like the voice of Rachel weeping for her children.

The other voice is more quiet. Fear speaks softly. Dread does not cry out from the housetops. Its wail is "What is going to become of the Kingdom of God?" Our Republic is not what our fathers dreamed. City government is city robbery. The working people do not go to church. Sunday is a holiday more than a holy day. What is going to become of the church tomorrow? Where are we going to get our ministers and our deacons and our Sunday school superintendents from? Where are we going to get enough good people to hold up the right. How can we get people to go to church? A hundred different remedies are being applied. We are opening hospitals; we are organizing charities; we are opening soup houses. Our ministers and our workers are running their legs off and fairly scouring the tenement houses to find here and there Bible reading men, and Sunday keeping families and church going classes. We will never succeed. The day Rome died she had more charities than ever before. Money is not enough. A full belly and good coat does not make a Christian. The sins of the slums, all of them, grow ranker on the boulevard. We have need to remember that the genius of Jesus Christ lay in the truth which He held — that God does not carry on the world simply at last to save out of the ruins and wreck of it a few kings or a few bishops, or a few ministers, or a few deacons, or a few fine folks. He is not satisfied to gain the respectable and worth while. He demands more than the industrious and the law-abiding and church-going and the home-loving people. God's kingdom is in all and over all. His wealth comes because he gathers up the broken pieces. He has come to seek and to save the lost. He is after the sheep on the mountain; the coin that is lost; the prodigal and the fallen. He means to have the mining camps and the saloons and the dives and the slums. The gospel is not sugar, to keep the good people sweet; nor salt to keep the moral people from spoiling; it is the leaven that will transfigure and transform a regenerate and change the man of sin into the man of God. Regeneration is the watchward of the Christian church. "He may be born again" is the gospel for the hour. The purpose of Jesus is to use the waste of society and out of them to make up the wealth of the Kingdom of God. This law applies to the individual as well as to society. For after all society is only a group of individuals. And the evils of society are only the sins of individual men and women. That is a thing we always forget. We think the bad are all bad and the good are all good. The fact is the so-called good people, by so much as there is evil in them, help to make up the evil of society. And the bad people by so much as there is good in them, help make up the good of society. There are few that are all good. I never heard of a man who was all bad.

I think most of us are fatalists, when we come to consider our moral lives. I hear people all around me say "I have a sharp tongue," "I am not a good mixer." "I cannot bear people." And we excuse our dispositions and our selfishness, and our stinginess and our coldness, and our moral unattractiveness and our spiritual poverty by saying we were made that way. Do these excuses excuse? What have we all come from? If modern science is right, from the animal. And all the love, all the sympathy, all the courage, all the kindness we have has come to us because the spirit of God has changed the brass of the brute into the gold of the man; the animal into the spiritual. And what we need is to let God change other animal qualities. The temper that smites like the lightning. God can tame it and change it into a fiery courage that will carry light into dark places. That sharp tongue may be bridled and taught to speak words of liquid love. That selfishness may be melted into sympathy. Jesus Christ comes to us as of old and claims all the waste forces of our lives for His service. Let us bring the tiger and the wolf and the hawk and the porcupine that is left us unto Him. Let the cruelty be changed into kindness, and the treachery into friendship and the fierceness into gentleness, and the antagonism into winsomeness. Let God gather up the broken fragments of our lives that we may become His all and all that nothing shall be lost.

Our ambitions change as we grow older. I knew a little boy who wanted, when he grew up, to be a dead horse lifter. Another boy I knew wanted to be a wild Indian. My first dream was of becoming a clerk in a country store. For years I built castles waking and dreamed dreams sleeping of being a great orator. Even after I entered the ministry my meat and drink was my ambition to become skilled in persuasive speech. As the years have gone these ambitions have given place to other hopes. I know now that I will never have the free, wild, irresponsible life of the red man on the plains. I know now I will never acquire the wealth and the property of the merchant prince. I know now that I will never be able to hold men in the hollow of my hand and sway them by spoken words as reeds are swayed by the south wind. But I have another ambition, a greater ambition, I want to be a good man. I do not want to get into the kingdom of God by the skin of my teeth. I want to get in all over. I do not want to be in the kingdom of God maimed, but I want my hands and my feet and my mind and my heart and my sympathy and my love and my ambitions all to belong to the kingdom of God.

This is my ambition for you. I do not dare ask that you all shall be well-to-do and never know the touch of poverty. I do not dare ask that you will all be strong and never know the sting of pain. I do not even dream that you shall always be happy and that no sorrows will enter your home and sit by your fireside. I do not expect that you will all be rich or fortunate or famous. I know you will not all be scholars. But I do dream that you will be God's men and women. I want this to be a rich church, because all of you shall recognize that every good gift comes to you from God and belongs to Him. I want this to become a people's church, not simply because of the multitudes who come here to hear, but because of the brotherhood and the friendship and the helpfulness the multitudes find here. I want this to become a mighty church, because God shall rule and have His way mightily in all our lives. I want this to be a gospel church, because it shall bring Jesus Christ into all the life of our neighborhood. I want this to be a Christian church, because here the sinner and forsaken and friendless shall find their Father's home and the sympathy and helpfulness of loving brethren. I ask that your speech shall be a gentle speech and your ways shall be kindly ways, and that your fellowship shall be a real brotherhood, and that in reality we shall know and all men shall know that we have "passed from death into life, because we love the brethren." Let us dedicate all our lives unto God. Here before our dedication has only been in part. There have been so many fragments of our days and strengths and resources that have never been used in Christian service. Let Christ come in to gather up all the broken pieces in our little lives that for Him there shall be nothing lost.

This we can never do ourselves. When will men learn their own impotence? Good intentions are not enough. "Hell is paved with good intentions." The waste of the laboratory can never of itself change into merchandise. There must be the reagent. The five loaves and two fishes in themselves are insufficient for the vast need. It is not until the loaves are in the hand of Christ that they are enough. He is the reagent of character. He can multiply our little virtue into all virtue. Once he touched a Roman cross and the instrument of shame became a sign of glory. Once He sat at a table and changed a plain meal into a holy sacrament. Once He spoke to a frail creature of the street and transformed her into an angel of mercy. Once He come for an hour into our poor hearts and forever that hour is a transfiguration. If once He takes up His abode there upon "the stepping stones of our dead selves, we shall rise to higher things."

FOR SAFER TRAVEL.

C. P. R. Will Put New Headlights on Their Engines.

Travelling by night on the Canadian Pacific will soon be even safer than by daylight. For some time past the company has been experimenting with various kinds of lights with a view to adopting that found most serviceable. They have finally decided upon one known as the Pyle electric light, and will soon have all their 800 or 900 engines fitted with this illuminator. This light was tried last winter and proved very successful. It is after the style of a searchlight and enables the engineer to see any obstruction on the track several hundred yards ahead. A misplaced switch or a broken rail can by this means usually be seen in time to avert what might otherwise be a serious accident, while a very large obstruction would be shown up as brightly as by day.

This lamp is also constructed in such a way that a ray of light shoots upwards, and by this means the approach of a train can be known by the appearance of the light in the sky, even when it is several miles away.

BOOTHBAY HARBOR, Me, Dec 8—Sld, schs Mary B Wellington, for New York; General Scott, for Boston; Diadem, for do; H S Boynton, for do; Myra Sears, for Portland.

TOBACCO AND LIQUOR HABITS.

Dr. McTaggart's tobacco remedy removes all desire for the weed in a few days. A vegetable medicine, and only requires touching the tongue with it occasionally. Price $2.

Truly marvellous are the results from taking his remedy for the liquor habit. Is a safe and inexpensive home treatment; no hypodermic injections, no publicity, no loss of time from business, and a certainty of cure.

Address or consult Dr. McTaggart, 75 Yonge Street, Toronto.

Use Beaver FLOUR

and your bread, biscuits, cake and pastry will be all that any good cook could desire. Beaver Flour combines the nutriment of Manitoba Spring Wheat with the whiteness and flavor of Ontario Fall Wheat. That's why it makes MORE bread, and BETTER bread, than any other flour.

Milled in a model mill for model Canadian housewives.

At Your Grocer's.

New Brunswick Selling Agent. W. V. BARBOUR, ST. JOHN, N. B.

SHIP NEWS.

PORT OF ST. JOHN.

Arrived.

Dec 6—Str St John City, 1412, Bovey, from London, Wm Thomson and Co, general.

Str Corinthian, 4018, Pickering, from Liverpool, via Halifax, Wm Thomson and Co, mdse and pass.

Coastwise—Schs W C Clark, 16, Joy, from North Head, and cld; Aridne, 48, Outhouse, from Tiverton, and cld.

Dec 7—Sch Ethyl B Sumner, 353, Beattie, from Boston, A W Adams, bal.

Coastwise—Tug Lord Kitchener, 38, Livingstone, from St Martins; barge No 4, 439, Tufts, from Parrsboro.

Dec 7—Sch Persis A Colwell, (Am), 440, Colwell, from Bath, Me, master, bal.

Bark Karen (Nor), 896, Jorgensen, from Swansea, Wm Thomson and Co, bal.

Sch Ella G Ells, (Am), 230, Breen, from Sand River, for New York, and cld; lumber laden.

Sch Ravola, 130, Howard, from Port Hastings, J. W. Smith, coal, for St John Milling Co.

Coastwise—Sch Alice May, 18, Murray, from fishing, and cld.

Cleared.

Dec 6—Coastwise—Schs Harry Swan, Cole, for Sackville; Aritus, Colson, for Campobello; Prescott, Benjamin, for Waliton; Alph B Parker, Thurber, for fishing; str Cape Breton, Reid, for Louisburg.

Dec 7—Str Montcalm, Evans for Liverpool and Avonmouth.

Sch Rewa, Henderson, for City Island f o.

Coastwise—Schs Levuka, Ogilvie, for Canning; Grace and Ethel, Ingersoll, for Grand Haroor; Clarice, Henderson, for do; tug Springhill, Cook, for Parrsboro.

Dec 7—Sch Preference, Gale, for St George, Grenada, via Machias, Me, A Cushing and Co.

Sch Wanola, Wagner, for New York, A Cushing and Co.

Sch Wm Elkins, Dixon, for New Haven, Stetson, Cutler and Co.

Sch Rothesay, Phipps, for New York, Randolph and Baker.

Sch Laura C Hall, Rockwell, for Portland Me—cargo grindstones at River Hebert.

Coastwise—Sch Free Trade, Priddle, for Riverside; str Senlac, McKinnon, for Halifax via ports.

Sailed.

Dec 7—Str Calvin Austin, Pike, for Boston via Maine ports, W G Lee.

DOMESTIC PORTS.

Arrived.

HALIFAX, NS, Dec 5—Ard, strs Bavarian, from St John, NB, and sld for Liverpool; Pallenza, from Hamburg for Philadelphia (short of coal); sch Harry Troop, from Porto Rico.

At Hillsboro, Dec 3, sch Annie Bliss, Huntley, from Calais, and cld for Newark.

HALIFAX, Dec 6—Ard, strs Silvia, from St John's, Nfld, and sld for New York.

HALIFAX, NS, Dec 7—Ard, sch Benefit, from Mayo, CVI.

Cleared.

From Hantsport, Dec 6, sch Evolution, for Havana.

Cld, str Veritas, for Jamaica via Cuban ports.

Sailed.

Sld, str Corinthian, Nunan, for St John; Senlac, McKinnon, for do via ports; Carthaginian, Pickering, for Philadelphia; Pro Patria, for St Pierre, Miq.

Sld, str Pallanza, Scharmberg, for Philadelphia.

Sld, str Halifax, Ellis, for Boston.

BRITISH PORTS.

Arrived.

KINSALE, Dec 5—Passed, str Rjuquan, from Dalhousie for ——.

LIVERPOOL, Dec 3—Ard, str Salacia, from Montreal and Quebec.

At Liverpool, Dec 6, Str Ionian, from St John.

MANCHESTER, Dec 7—Ard, str Iberian, from Boston.

LIVERPOOL, Dec 7—Ard, str Cornishman, from Portland.

LONDON, Dec 7—Ard, str Lancastrian, from Boston.

LIVERPOOL, Dec 6—Ard in the Mersey, bark Emilie Millon, from Halifax.

TRALAFF, Dec 7—Ard, bark Actaeon, from St John, NB.

LIVERPOOL, Dec 7—Ard, str Manchester Corporation, from St John, NB.

FLEETWOOD, Dec 6—Ard, str Lansdowne, from Parrsboro, NS.

LIVERPOOL, Dec 7—Ard, str Ulunda, from Halifax, NS, and St Johns, NF.

Sailed.

LIVERPOOL, Dec 6—Sld, str Buenos Ayrean, for St Johns, NF, and Philadelphia.

MANCHESTER, Dec 6—Sld, str Caledonian, for Boston.

LIVERPOOL, Dec 7—Sld, str Majestic, for New York.

FOREIGN PORTS.

Arrived.

PORTLAND, Me, Dec 5—Ard, sch Metamora, from New Harbor.

wireless telegraph with the Marconi station here at 10.30 a m today, when the vessel was passing Nantucket lightship.

Str Ligueria, from Naples for New York, in communication by wireless telegraph with the Marconi station here at 12 m today, when the vessel was 45 miles east of Nantucket lightship.

CITY ISLAND, Dec 5—Bound south, schs Charles L Jeffrey, from St John, NB; John M Brown, from Cheverie, NS, for Cartaret, NJ.

HYANNIS, Mass, Dec 5—Returned, schs Vineyard and Clara E Rogers.

VINEYARD HAVEN, Mass, Dec 5—Ard, schs Kineo, from Norfolk for Boston; Hunter, from Cartaret for St John, NB; Addie P McFadden, from Kennebec for New York; Crescent, from Stamford for St John; Hanna F Carleton, from Bangor for orders.

Passed, sch Hattie C Luce, from Bangor for New York.

NEWPORT NEWS, Dec 5—Ard, str Otta, from Sydney, CB; schs Perry Setzer, from Boston; Jennie French Potter, from Boston; Nathaniel T Palmer, from Portland; Cora F Cressy, from Portland; Lucinda Sutton, from Boston; J Holmes Birdsall, from do.

NORFOLK, Va, Dec 5—Ard, str Universe, from Sydney, CB; schs Helen Thomas, from Boston; John B Biemiller, from Bangor.

BOSTON, Dec 6—Ard, strs Alexandra, from Copenhagen and Christiana; Dominion, from Louisburg, CB.

SPARROWS POINT, Md, Dec 6—Passed down, sch Geo A McFadden, from Baltimore, for Portland.

CALAIS, Me, Dec 6—Ard, sch Clifford R White, from Jonesport.

PORTLAND, Me, Dec 6—Ard, schs Martha P Small, Ross, from Newport News; James Young, from New York, for Gardiner; J M Morales, from Bangor, for Beverly.

PERNAMBUCO, Nov 15—Ard, sch Nellie M, from St John's, Nfld.

SOUTHPORT, Dec 5—Ard, str Snell, from Rimouski via Sydney, CB.

GREENOCK, Dec 5—Ard, sch Teowyn, from St John's, Nfld.

NEW YORK, Dec 6—Ard, bark Merran from Batavia; sch Carrie E Miles, from South Amboy, for an eastern port

CITY ISLAND, NY, Dec 6—Bound south, schs Ethel, from St Margarets Bay, NS; Lizzie D Small, from Bangor; Samuel Castner, Jr, from Calais, Me; Kennebec, from do, via Pawtucket; Judge Low, from Whiting; Adelia T Carleton, from Vinal Haven, Me; Fireman, from Stonington; Mary Ann McCann, from Bangor.

Bound east, strs Rosalind, for Halifax, NS, and St. John's, Nfld; Manhattan, for Portland, Me; Bark Carrie L Smith, for Bear River, NS.

HYANNIS, Mass, Dec 6—Sch Cumberland, from New York, for Portland, arrived here today leaking badly as the result of striking some obstruction in Vineyard Sound. A diver from Vineyard Haven has been engaged to examine her.

CHATHAM, Mass, Dec 6—Light west winds; clear at sunset.

BOSTON, Dec 6—Reported by wireless: Str Saxonia, from Liverpool and Queenstown, for this port, 790 miles east of Boston Light at 10 o'clock this morning. She is due here Thursday morning.

At Stamford, Ct, Dec 5, sch George D Edmands, Coleman, from St George, NB.

Passed out at Tatoosh, Wash, Dec 3, bark Lindfield, Reed, from Cremainus for Melbourne.

At Vineyard Haven, Mass, Dec 5, sch Hunter, from Carteret for St John, NB.

PORTSMOUTH, NH, Dec 7—Ard, schs J M Morales, from Bangor for Beverly; Comrade, from St John, NB, for Boston; Jordan L Mott, from Rockland for New York; Kit Carson, from Bangor for do; Morris and Cliff, from Rockland for do; Eafile, from Bangor for Boston; Decorra, from Apple River, NS, for do; A Heaton, from Rockland for do.

ROTTERDAM, Dec 6—Ard, str Kronprinz Gustav, from Wabana.

NEW YORK, Dec 7—Ard, bark L A VonRomondt, from Constable Island.

PORTLAND, Me, Dec 7—Ard, schs Valdare, from Bear River for Boston; E Merriam, from Cheverie, NS, for New York; Anna, from St John, NB, for New York; Railroad, from Friendship; Charley Woolsey, from Stonington for New York; Morancy, from East Machias for New York; Mary C Haskell and Emma R Harvey, from Bangor for New York; Seth M Todd, Elizabeth M Cook and Charles E Sears, from Calais for New York; J Cadwallader, from Bangor for Vineyard Haven.

Returned, schs Annie P Chase, hence for Claremont, Va; John Russell, hence for Bogue Inlet.

PHILADELPHIA, Dec 7—Ard, str Genesee, from Halifax; schs R D Bibber, from Hillsboro via Portland; Vallens Boughton, from Boston; Lydia M Deering, from Salem.

BOOTHBAY HARBOR, Me, Dec 7—Ard, schs Mary B Wellington, Martin, from Sullivan, Me; Annie F Kimball, from Portland.

Returned, schs Diadem and General Scott.

CITY ISLAND, Dec 7—Bound south, schs Georgie Pearl, from St John, NB; Genevieve, from St John, NB; J L Nelson, from Weymouth, NS; Arclight, from Chatham, NB; Wm Marshall, from St John, NB; Flora A Kimball, from Bangor; Madagascar, from Calais, Me, via Block Island; J F Whitcomb, from East Machias, Me, for Rondout; James H Hoyt, from Rockland, Me, for Philadelphia; Helen P, from Portland, Conn; Traveller, from do; Henry May, from Providence; A and A Reeves, from do.

CALAIS, Me, Dec 7—Ard, sch Spartel, from Eastport.

Sld, sch Emma McAdam, for Bridgeport.

SALEM, Mass, Dec 7—Ard, schs Willie L Maxwell, from Ellsworth for New York; Maggie Ellen, from Bangor for do; Penobscot, from do for do; Nat Ayr, from do for Providence.

CHATHAM, Mass, Dec 7—Light southwest winds; cloudy at sunset.

Passed north, strs Arkansas, from New York for Boston; H F Dimock, from do for do; Manhattan, from do for Portland; Gettysburg, towing three barges, from Philadelphia for Boston.

Wood's Phosphodine,

The Great English Remedy.

Sold and recommended by all druggists in Canada. Only reliable medicine discovered. *Six packages guaranteed* to cure all forms of Sexual Weakness, all effects of abuse or excess, Mental Worry, Excessive use of Tobacco, Opium or Stimulants. Mailed on receipt of price, one package $1, six $5. *One will please, six will cure.* Pamphlets free to any address.

The Wood Company, Windsor, Ont.

Wood's Phosphodine is sold by all St. John Druggists.

CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of Chas. H. Fletcher and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhœa and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS

Bears the Signature of

Chas. H. Fletcher.

The Kind You Have Always Bought

In Use For Over 30 Years.

THE CENTAUR COMPANY, 77 MURRAY STREET, NEW YORK CITY.

Passed south, sch Charles Davenport, from Portland for coal port.

Passed east, str Rosalind, from New York for Halifax and St Johns, NF.

NEW YORK, Dec 7—Ard, strs Oceanic, from Liverpool; Cretic, from Naples.

At Carteret, NJ, Dec 6, sch John M Brown, Gray, from Cheverie, NS.

At Gulfport, Miss, Dec 5, sch Arthur M Gibson, Milberry, from Barbados.

Cleared.

Cld, sch Chas Davenport, for a coal port.

BOSTON, Dec 5—Cld, str Michigan, for Liverpool; ship Godiva, for Buenos Ayres.

Cld, str Georgetown, for Portland.

NEW YORK, Dec 5—Cld, schs D J Melanson, for Yarmouth, NS; Evolution, for Halifax; Ambition, for Sydney, CB.

Cld, sch Annie Sargent, for Searsport; Kate L Pray, for Blue Hill.

Cld, schs R Carson, for St Martins, NB; Lotus, for St John, NB.

Cld, str Lodovic, for Philadelphia; schs M J Sewall, for Jonesport; Metamora, for New Harbor.

Sailed.

Sld, schs Mary Augusta, for Bridgeport; Jonathan Cone, for Vineyard Haven.

Sld, str Mystic, for Louisburg, CB; sch Ethyl B Sumner, for Dorchester, NB.

PORTSMOUTH, NH, Dec 5—Sld, schs C H Clark, for Vinal Haven; Alice C Boardman, from Elizabethport for Calais.

Sld, strs Michigan, for Liverpool; Boston, for Yarmouth, NS; schs Singleton Palmer and Frontenac, for Newport News.

HYANNIS, Mass, Dec 6—Sld, schs M H Read, for Rockland; William Rice, for do; Ella N. Crowell, for Camden; Clara E Rogers, for Searsport; Mineola, for South West Harbor; Vineyard, for Jonesport.

Sld, schs Joseph B Thomas and Chas Davenport, for coal port.

Sld, barks Herbert Fuller, for Savannah; Nil Desperandum, for Havana; sch Edward Smith, from New London, for Norfolk; Mary Curtis, for do; Jonathan Sawyer, for Claremont; Eliza J Pendleton, for Brunswick; Hattie Dunn, for do; Annie P Chase, for Claremont, Va; Ella M Willey, for Philadelphia; William H Sumner, for Savannah; Montana, for Charleston.

BOOTHBAY HARBOR, Me, Dec 6—Sld, sch Emu, for St George, NB.

Sld, strs Bohemian, for Liverpool; Bostonian, for Manchester; schs Charlotte W Miller, for Long Cove and New York; Leona M Thurlow, for an eastern port; Red Jacket, for Bucksport.

Sld, str Cedric, for Liverpool; schs Charles A Girberg, for Havana; Ida B Gibson, for Baltimore.

Sld, schs Hunter, from Cartaret for St John, NB; Crescent, from Stamford for do; Flora W Sperry, from Bayonne for Halifax; Rebecca W Huddell, from New York for Portland; Henry H Chamberlain, from do for do; R D Spear, from Port Reading for Kittery; Anne F Kimball, from Virginia for Bath; Freddie Eeaton, from South Amboy for Calais; Onyx, from New London for Halifax; Sadie Wilcutt, from South Amboy for Stonington.

From Havana, Nov 29, sch Sirdar, Rafuse, for Gulfport, Miss.

From San Francisco, Dec 5, ship Thornliebank, Smith, for Queenstown.

From Gulfport, Miss, Dec 5, schs Elma, Heneberry, for St Lucia; Advance, Smith, for Curacoa.

MISCELLANY.

LONDON, Dec 4—A cablegram from Rio Grande do Sul, Brazil, states that bark Providencia, Symons, from Fernandina Aug 18, is ashore on the north bar of that harbor. The crew were landed. The two mates died.

HYANNIS, Mass, Dec 6—Sch Cumberland, from New York for Portland, arrived here today leaking badly as the result of striking some obstruction in Vineyard Sound. A diver from Vineyard Haven has been engaged to examine her.

CITY ISLAND, NY, Dec 6—Bound east, strs Rosalind, for Halifax and St Johns, NF; Manhattan, for Portland, Me; bark Carrie L Smith, for Bear River, NS.

BOSTON, Dec 6—Reported by wireless: Str Saxonia, from Liverpool and Queenstown for this port, 790 miles east of Boston Light at 10 o'clock this morning. She is due here Thursday morning.

SYDNEY LIGHT, Dec 6—Passed, strs Priestfield, Day, from Sydney for New York; Hermod, Gabrielson, from Sydney for New York.

SANTIAGO De CHILI, Dec 7 — The British str Cumbal, Capt Berry, from New York, Oct 27, for Valparaiso, has foundered near the Straits of Magellan.

LIVERPOOL, Dec 6—Ard in the Mersey, bark Emilie Millon, from Halifax.

CHARLESTON, Dec 6—In port, sch Adonis, from Barbados, loading.

BARACOA, Nov 30—In port, schs Kipling, Richard, for New York, ready for sea; Clara, Ernst, for do, loading; Virginia, Publicover, for do, do at Mata.

NOTICE TO MARINERS

Str Pola, at New York from Huelva, reports Dec 1, lat 34.36, lon 67.38, passed derelict sch Islesboro, drifting SE, waterlogged; seas breaking over her; part of foretopmast alongside and attached to wreck.

PORTLAND, Me, Dec 6, 1904—Kennebec River, Maine—Notice is hereby given that owing to the river being closed by ice, the two fixed red lens lantern lights at Abagadasset Point, and the fixed red lens lantern light at Ames Ledge have been extinguished.

They will be relighted upon opening of navigation in the spring.

PORTLAND, Me, Dec 5—Commander Rees, in command of the first lighthouse district, gives notice that Mile Ledge buoy, an H S second class can buoy, reported sunk Nov 29 from entrance to Kennebec River, was replaced Dec 2.

WOMEN WITH WEAKNESS

Find New Strength and Jovial Spirits in Dr. Hamilton's Pills.

For all special weakness from which girls and women suffer, no surer remedy exists than Dr. Hamilton's Pills. They maintain that bracing helath every woman so earnestly desires; they uproot disease and bring strength that lasts till old age.

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NO AGREEMENT

Has Been Reached Between Miners and Company.

HALIFAX, Dec. 7.—Though several conferences have been held the management of the Dominion Coal Company and the P. W. A. have failed to come to any agreement respecting the proposed contract for the mining of coal at the present prices. Lodges are objecting to the main features of the proposal and prefer having all difficulties submitted to arbitration. To this the company will not agree. They want a fixed agreement for three years. The purpose of the company of pressing forth of the contract is to secure a better quality of coal at the same if not a less cost than at present. This can be reached only by imposing more work on the men, extending the hours of labor and reducing the force whenever possible. Delegates so far have reported that the lodges are opposed to entering into any such agreement as will call for these conditions. The men take strong objections to the nine hours' system and to being barred from seeking legislation for contract period. Another conference will be held on Friday.

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Bears the Signature of Chas. H. Fletcher.