

work in Scottish Church History will begin with the Restoration in 1660.

The books recommended for perusal in connection with general Church History are: Gibbon's *Decline and Fall of the Roman Empire*; Milman's *Histories of Christianity and of Latin Christianity*; Neander's, Schaff's, Robertson's and Gieseler's *Histories of the Christian Church*.

The books recommended for study in connection with Scottish Church History are: *The Church of Scotland*, in five volumes, by different authors; Skene's *Celtic Scotland*; Robertson's and Burton's *Histories of Scotland*; Cunningham's, McCrie's and Hetherington's *Histories of the Scottish Church*, and McCrie's *Lives of Knox and Melville*.

## II.—HOMILETICS AND PRACTICAL THEOLOGY.

These two subjects are taken by students of the Second and Third Year in two sessions. The class meets on three days of each week; two of which are occupied with lectures and one with exercises in the preparation of sermons and in the delivery and criticism of the discourses prescribed by the Church.

The subject for next session will be Practical Theology in all its departments.

The books recommended for study are: Broadus's *Preparation and Delivery of Sermons*; Spurgeon's *Lectures to his Students*; Vinet's *Homiletics*; Phelps' *Theory of Preaching*, Phillips Brooks' *Lectures on Preaching*, and Beecher's *Lectures on Preaching*.

## III.—HEBREW AND O. T. EXEGETICS.

1.—*Junior Hebrew*.—This class, which is attended by the students of the first year, meets on five days a week. The text book is Davidson's *Introductory Hebrew Grammar* with progressive exercises in reading and writing. Before the mid-sessional and final examinations the work gone over is carefully reviewed.

2.—*Senior Hebrew and O. T. Exegetics*.—This course embraces work extending over the second and third years, and is attended four days a week by students of both years.

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