

they come to hand after that date, they will be read and published the first Sunday after their reception.

2°. The time of the Jubilee, by a private indult of the Holy See, bearing date the tenth of January of this year, will continue three months, from the appointed day for the publication of the Apostolical Letters, until the fifteenth of August next, festival of the Assumption of the Blessed Virgin. In whatever localities the Apostolical Letters are received only after the sixteenth of May, the time of the Jubilee will continue also three months, beginning on the day of their publication.

3°. In the interval of these three months, the Reverend Parish-priests or Missionaries will select three weeks, during which they will perform for the benefit of the faithful under their charge, the solemn exercises of the Jubilee: those who may have been absent or sick during that interval, will choose for the same object three other weeks as soon as possible after the expiration of the fixed time.

4°. The opening of the solemn exercises of the Jubilee will be announced in each parish or mission the day before they begin, by the ringing of bells during a quarter of an hour, after the evening *Angelus*; and the close in the same manner, the last day of the exercises, also after the evening *Angelus*.

5°. The first day of the exercises, the *Veni, Creator* will be sung before high or the conventual mass, to implore the assistance of the Holy Ghost. The last day the *Te Deum* will be sung in thanksgiving for favours received. The exercises on the appointed days may be closed in the evening by the benediction of the Holy Sacrament.

6°. To gain the indulgence of the Jubilee, it is requisite, according to the Apostolical Letters, 1°. To visit twice the churches or chapels marked out for the stations, or at least one of them, and to offer there some devout prayers; 2°. To fast Wednesday, Friday and Saturday of one and the same week; 3°. To go to confession and to receive the blessed Eucharist; 4°. To give alms to the poor, according to each one's abilities. Though all these conditions, by the indult of the tenth of January last, may be fulfilled during the three months of the duration of the Jubilee in the archdiocese, we nevertheless exhort the faithful to perform them during the three weeks selected for the solemn exercises in their respective localities. By the same indult, confessors may, for a reasonable cause, substitute to these practices, confession and communion excepted, the recitation of certain prayers or other religious exercises.

7°. We design as stations of the Jubilee, in the parish of *Notre-Dame* of Quebec, the metropolitan and two other churches of the same parish, at the option of the faithful; in the parish of St. Roch of Quebec, the parochial church and the chapel of the General Hospital; in the parish of Three Rivers, the parochial and the Ursuline Ladies' churches; in the country parishes and missions, their churches or chapels. In localities having neither church nor chapel, or where they are difficult of access, confessors may change into other pious practices the visits prescribed therein.

8°. Persons travelling during the time of the Jubilee may gain the indulgence, immediately after their return, by visiting twice the metropolitan or parochial church of their residence, and fulfilling the other requisite conditions. Sick persons may also enjoy the same privilege by performing, as far as possible, the same practices; such as they cannot accomplish, may be changed or deferred for a short time by the confessor. Children not having yet made their first communion, will be entitled to the same favour, by performing, as much as possible, the duties prescribed.

9°. All approved priests can, during the time of the Jubilee, absolve from cases reserved to the Sovereign Pontiff and ourselves, and commute vows into other pious works, the vows of entering into religion and perpetual chastity excepted, as is more fully explained in the Apostolical Letters.

10°. Nuns may also, during the same time, choose confessors among the priests appointed to hear their confessions. For them and all persons residing in their monasteries, we assign as stations their own church, as well as the chapels or oratories selected by the Lady Superior.