

Peter's Adventures

in Matrimony

By Leona Dalrymple

truth about "the girl in the distinguishes this new series by Dalrymple. Her character studies

is Dairympie. Her character states I not appear unfamiliar to the matry of readers, who will follow the tunes of "Peter" with growing in-

mother-in-law

talk sweetly of how

ate in life it was

efore her father

gray, and that she

just have the pre-

ailing family trait

that side of life.

has begun to

Growing Old Gracefully.

LEONA DALRYMPLE a great deal about

What a marvellous thing it is to grow

old gracefully, to greet white hairs

with stanch philosophy and let the

wrinkles of smiling cheerfulness make

the beholder forget those less lovely

wrinkles of age and care.

Why do men accept age with a saner philosophy than women? To be sure, we all rebel when Father Time insolently slaps his paint brush across our faces and begins to etch the first tell-tale wrinkles with which he writes his ineffaceable tale, but your average man doesn't resort in a panic to wrinkle creams and hair dye when he sees crow's feet. He sighs a little and makes the best of it.

woman flies to the paint pot and the cream jar and successfully—sometimes—imitates the natural beauty of the

Why, I wonder, do men insist upon

Why, I wonder, do men insist upon loveliness in women when women, who are a notoriously color-loving sect, accept untold physical imperfections in men? Is it because man, the conquering brute, has been taught to think he can have what he wants, and woman must take what she can get? It's likely a survival of cave men days.

Not so the man. He sees first and last

With the Bark on

present need have no fear of the past or the future.

than thinking causes talk.

culine attitude.

a survival of cave men days.

Women Always Kinder.

The Philosophy of It.

Vas Charac-Greatest

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E FAITH

Knox College, on of the series

all destinies. A or the greatest

AVY HINDOOSTAN

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f the song-treasures pages. Chosen by ng a gem of melody.

DAILY MAGAZINE PAGE FOR EVERYBODY

THE (TANGO) CHAMPION

By Michelson

Recalling a certain other picture by C. D. Gibson



S times change heroes change. Once the hero was a Napoleon. Then he A stimes change heroes change.

Was a Jeffries as immortalized by Mr. Gibson in the picture honored was a Jeffries as immortalized by Mr. Then he was the hall player. by the Luxemburg Galleries in France. Then he was the ball player.

Now he is the TANGO king. Let his new glory be recognized in art as in life. Michelson pays his

tribute to the new hero in a spirit of sincerest homage. Make way for the Wizard of Syncopation. He hasn't the punch. But he has the kick. He thrills the young He galvanizes the old. He punctuates life with a new emotion. He makes men forget work. He makes women forget Bridge. He is the hour's Champion.

What True "Decorum" Means All sensuality is one, though it takes many forms; all purity is one.—Thoreau.

Watch the rien beautiful women marry. Adonis would usually come out laps ahead in a beauty race. But a handsome man rarely marries a homely woman unless she's so clever he can't

and a swift charity makes her kind to him. Women are always kinder to men than men are to women. She finds that he's interesting and decent, and instantly her interest goes beneath the shell of his physical imperfections and sees the more beautiful things beneath. If he's likely to be a good mate, that's enough for her.

these two extremes. "Delicacy of sentiment is a refined .

"Great sensibility, joined to a propor-

and with it politeness and taste, and always ends in the decline of literature. "We must, however," warns Mrs. Tidy, "be careful not to let our observance of decorum be carried so far as to induce Time makes old fashions new fashions. us to comply with useless or evil customs merely because they are customs. "To set public opinion at defiance in Talk will result in thinking oftener all things is ridiculous, and lays us open to well founded censure; but to The man who can be happy in the

delicacy, is to act well and wisely. "A false sense of decorum is the oc-The two birds in the bush would not casion of much indelicacy.

Words of Wise Men

Selected Menu Novelties

By Ann Marie Lloyd

If y for the guidance of the young seal, and he'll cast furtive sheep's eyes of admiration at every lovely worms, and any many will are guestly man.

The years of the name are to women. They delight in superficialities, provided these superficialities, and customs which are not oposed to morality.

The riangle first will incline us to decorum, and a swift-charity makes her kind to steem to women. The woman scees the ugly man, and the steem to the same to the superficialities, are first who and the steem to the superficialities, are first while meaning to steem to the season of the standard of the superficialities, are first while as to be used immediately, but it is as to to be used immediately, but it is as to be used immediately, but it is as to to be used in the same throughly the same to be used immediately, but it is as to to be used immediately, but if the same throughly the same to be used immediately, but it is as to to be used immediately, but if the same to be used immediately, but if the same to be used immediately, but it is as to to be used in the same to the superficialities, are first the same incentive to selection. A man insit of the many to the superficialities, and the pleasures of the plate deal with the same to the pleasures of the plate deal with the same to the pleasures of the plate deal with the same to the pleasures of the plate deal with the same to the pleasures of the plate deal with the same to the pleasures of the plate and many to the same to the pleasures of the plate deal with the same to the pleasures of the plate deal with the same to the same to the pleasures of the plate deal with the same to the pleasures of the plate and many to the same to the pleasure of the same to th MUTTON TAILS.

mel, heat, and pour over the browned portions of tall.

PRUNE SAUCE FOR SUET PUDDING.

Wash well and soak half a pound of prunes in just enough water to cover them for 20 minutes. Simmer them in this water until they are soft enough for you to be able to remove the kernels easily. Add the strained julce of a little powdered cinnamon. Simmer again for 10 minutes. Stir well, pressing the sauce as smoothly as possible. If too thick, add a little boiling water.

M. A. Philadelphia—I have been getting sick at the stomach, have headache and grow chilly at times. Ten months ago I was bitten on the finger by a pet dog. It wasn't a very large bite, and it was not treated for a week afterward. Hot water and peroxide were put on it also by me.

The dog was killed, but my finger still pains me. Do you think it should pain this late afterward? Are my other troubles due to that bite?

The only security from a dog bite is not to kill the dog! If the dog is a pet that has payer been out among mad or

By Annie Laurie

broken and the sweetheart is miserable, and now, what shall you do?

Dear heart, it's hard to say. You've made your omelet, and now you're goding to try to put the eggs back in the shells. Well, perhaps you can do it.

Some people, they say, can. I've never seem many of them. Have you?

Not quite so stable as a rock, is he, this young man of yours? It seems to be quite easy for him to change his mind—and his heart, doesn't it?

How did you feel when he married the other girl? Were you happy then? And when he divorced her—so soon, did that please you?

How do you know that the girl he married really was untrue to him?

Just because he tells you so?

Just because he tells you so?

Just because he tells you so?

Was he jealous, suspicious, exacting? Or did you observe a tendency in him for 10 minutes. Stir well, pressing the sauce as smoothly as possible. If too thick, add a little boiling water.

Milk place as mothly as possible. If too thick, add a little boiling water.

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Just what I should do in this case.

I have always loved him and know he loves me dearly. Do you think my life with him will be a happy one with his first marriage between us?

LIBERTY BELL.

So you quarrelled, did you, you and your sweetheart, and made a mess of your lives, and you are heart
So your sweetheart, and made a mess of your lives, and you are heart
Just what I should do in this case.

I have always loved him and know he divorced her—so soon, did that please you?

How do you know that the girl he how do you know that the girl he inquiry on subjects of feminine intermarking inquiry on

TOMATO SAUSAGES.

Secrets of Health

Even Genius Must Obey Nature's Rule

the capacity for taking pains. Not pains, however, in the physical sense of the word. Stoics, Spartans, Indlans, Mohammedans and others, selves to the cold as well as to irritants, cannot be said to be geniuses.



A genius is one who is much like gold. People who have neither are forever talking about both.

Another silly platitude about genius maintains that fortune and genius are far from good friends. "Fortune has rarely condescended to be the companion of genius," said Isaac Disraeli.

What Genius Needs.

On the contrary, the true genius is typified by Edison, Cardinal Gibbons, Marconi, Wilbur Wright, Dr. Howard Kelly, Rudyard Kipling, John D. Rockefeller, J. Pierpont Morgan, Andrew Carnegie, Alexis Carrell, and a vast abyss of others, all of whom lack none of this world's goods.

of this world's goods.

A genius must needs have more than the ability to take pains. He must be rigorously industrious, patient, persistent, broad in his sympathies, disrespectful to all dogmatic sciences, professions and occupations, and with a keen pleasure in the association of ignerant people as well as others.

No individual, be his ancestry and education what it might, who moves and has his being in one circle, one set, one social group, one neighborhood, or one stratum of society, can ever measure, up to the definition of genius.

Genius in all its pride and strength is full of human nature, tolerance and feeling. It is never present in a cold-blooded, icy, prudish person.

Genius is inexhaustible and eternally different and original. The feelings, the muscles, the thoughts and the power of a genius are renourished constantly. Thus again the genius differs from the usual "authority." The latter banks upon the capital with which he began. Only a little compound interest on that is his new pabulum.

Like Other Humans,

Like Other Humans.

There can be no theory about genius. All the facts speak for themselves. Just as the broad term Rational Animal, includes all mankind and has definite facts of nature behind it, so the name Genius contains comprehensive facts.

A genius is a man of muscle, mind and emotion. Imagination, thoughts and feelings must all be present.

The hooting, scoffing and ridicule heaped upon budding genius is at times unchanged until a coming generation distinguishes the hidden springs of conquest left behind. Genius is often perforce compelled to create the very taste which is to appreciate it.

Just as there are many things in heaven and earth unrecognized by man, which must be forced into his ken, so there are many needs of the human kind, which only the wonders of a genius can bring into the understanding.

Answers to Health Questions

L. S., New York-What is good for flat hair?

Wax the hair with mustache wax and brush out and up. It is also advisable to massage the scalp every day. The daily massage and brushing will give life to the hair.

your attention on them. None of your symptoms are those of hydrophobia. For rables kills animals and mankind within a much shorter time than three weeks after the first symptom appears.

Dr. Hirshberg will answer questions for readers of this paper on medical, is nibble at the bait the average man can offer.

The man who lives without living.

A sad joke is the saddest of all sad who works without living.

A sad joke is the saddest of all sad objects.

The man who looks for trouble has no trouble in finding it.

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To the man who looks for trouble has no trouble in finding it. hygienic and sanitation subjects that

ECORUM," says Theresa Tidy, their non-compliance with it is highly I never knew a man of letters ashamed of his profession.—Thackeray.

"Decorum is the just mean between

Not so the man. He sees first and last the sweeping evelash, the soft pretty blush, the bronze mist of hair. They stir his senses, with a grand, illogical impetuosity he doesn't care whether there are beautiful things inside the beautiful shell or not.

"Beauty," one man once said to another, seeking, bromidically enough, to discoverage the other's attentions to a proportion of the second of

discourage the other's attentions to a beautiful, frivolous, brainless doll, "beauty is only skin deep, my boy."

"Well," said the son of Adam, glancing across the street at a girl's pretty face, without which we cannot possibly gain esteem or even respect. "Public depravity destroys decorum, "that's deep enough for me, old top!"
There you have in a nutshell the mas-

risk ridicule and mockery, when we must either do so or sacrifice virtue or

even if the latter is said to be the more valuable.

The "as good fish in the sea" refuse to nibble at the bait the average man tan offer.

The man who lives without working has as monotonous an existence as he who works without living.

A sad joke is the sea of the more as in the more are said of much indelicacy.

"To it we must credit the general adoption of any indecent or unbecoming style of dress.

"Young females, ignorant of the boundaries of true decorum, fear that by dearies of true decorum fear that by dearies o

ECORUM," says Theresa Tidy, their non-compliance with it is highly

My sweetheart and I had a dreadful misunderstanding a year and a half ago and for six months we

tried to make up, but did not suc-

ize our folly, and he is urging me

to marry him. Kindly advise me

Dear Annie Laurie:

Advice to Girls

ceed. In a fit of despair, he married a girl whom he had only known a very short time. A few months later he found out that she was no longer true to him and he obtained a divorce. Now he and I both real-

Conservative.