

AN EYE OPENER FOR ONTARIO ELECTORS

To the Electors:

On June 26th you will be asked to cast your vote once more for a candidate for the Ontario Legislature. This paper has been prepared especially for this election and deals exclusively with the pro-Romish legislation that our legislators have placed on the Ontario statute books during the past twenty years. When a Dominion election comes on a similar paper will be issued dealing with Romanism in Dominion affairs, and you may be assured that no party will be spared, as one party by the same of omission are equally guilty with the party that introduced and passed Romish legislation.

The reason why Sir Oliver Mowat's administration is mentioned so frequently, is that his government was in power and in most instances took the initiative in giving the legislation demanded by the Romish Hierarchy. Having a majority in the legislature he is responsible that no wrong legislation should be passed. As long as the Romish corporate was alive and omnipotent in Ontario politics our legislators were dumb on pro-Romish legislation, but since the advent of the Equal Rights movement and the P.P.A. or C.P. Assn., the dread of that vote is passing away and now we may expect candidates to speak their minds more freely on the subject of Rome in politics.

There is no burning issue in politics to-day except this, shall the Pope rule Canada? No Reformer who is true to the principles enunciated by the late George Brown, the father of the Reform party in Canada can vote for any individual or party that allies itself to the Romish vote. Neither can any Conservative who is loyal to his Queen, vote to further the interests of any religious political organization that places the supremacy of the Pope over the supremacy of the Crown and the Commons.

In conclusion we would ask you to read this paper through carefully and forgetting the past, and past party politics vote for the candidate that you conscientiously believe will lend his vote to check the encroachments of Rome. Beware of the trimmer and the straight party man, see that your candidate places patriotism first and party second.

When you have read this paper through we think you will be fully convinced that the laws of this province and our educational institutions are rapidly becoming Romanized. You will no doubt be surprised at the advance made. A few years more of Rome rule and we will be in the same position as the province of Quebec, and the taxpayers will be paying tribute to the Romish church. Put a stop to this before it goes too far.

Wherever Rome rules, business and industrial life come to a standstill. Does it not occur to you that this may have something to do with the present state of this country. This is a time when we should think before we vote. It is a time for prayer to Almighty God that we should do right. "If we have God with us who can prevail against us."

Hand this paper to another voter when you have read and studied it thoroughly, and lend your influence in favor of Equal Rights and no special privileges to the Roman Catholic or any church.

Your vote and influence respectfully solicited for

ROMISH EMBLEMS.

A Cross Painted on the Ceiling of the Ontario Legislative Chamber. The Stamp of the Church Present Every where.

The most brazen act of Romanism in this Province was when Hon. Fraser who had charge of the building of the Parliament buildings had a large white cross painted on the ceiling of the Legislative Chamber. This white cross is so ingeniously worked into the fresco of the ceiling that at first it cannot be noticed but a closer look will show it. It is directly over the table occupied by the clerk of the House. It was this way Rome desired to show that she placed her stamp on all provincial legislation. There is no denying the presence of this emblem. Anyone who takes the trouble to visit the building can see it there at any time. The safer beams are in the form of a cross at the point where the fresco is painted white on each side of the beam.

THE REWARD.

The manifesto of Bishop Cleary was read on Sunday, 27th inst., and on the following Wednesday Sir Oliver Mowat appointed W. Hart, M.P.P. of Kingston a Roman Catholic and friend of Bishop Cleary to be Minister of Public Works. This was the reward given for Bishop Cleary's manifesto and sealed the compact. Mr. Hart has been only three years in Parliament.

POLITICAL PASTIMES



GRANDMA MOWAT.—Put away those naughty playthings, children, or that bogey man at the window may get you on June 26th.

PUBLIC CHARITIES.

Money Grants to Romish Charities.

CHURCH AND STATE.

The Public Accounts of Ontario Analyzed.—Roman Catholic Charities Receive More Money Than Protestant and Public Charities. One-fifth of the Population Own More than One-half of the Charitable Institutions Receiving Public Aid.

Whenever the Roman Catholic Church obtains any political influence the first thing done is to obtain state aid for its charities and other institutions. Now it is an understood thing that in the province of Ontario, church and State are separated but whilst this is true of all the Protestant Churches the Romish church does not feel inclined to accept the dictum. It has been denied by the Reform press that the Roman Catholic church receives an unjust proportion of the grants to Charitable Institutions. The only way to get at the truth is to analyze the Public Accounts for 1893 and ascertain if the charge is well founded. If it is true that Roman Catholic Institutions are getting more than their fair and just proportion, then there is a gross violation of the understanding that the Church and State should be separated. The only safe ground is to follow the principle adopted in the United States and refuse any grants of money to any sectarian institutions. Read the following table.

The Figures Given are from the Public Accounts of Ont., 1893.

PUBLIC AND PROTESTANT CHARITIES.	
House of Industry, Toronto	\$ 2,591.47
Home for Incurables, Toronto	5,651.25
Aged Women's Home, Toronto	379.40
St. John's Hospital, Toronto	1,339.25
Convalescent Home, Toronto	1,445.40
The Church Home, Toronto	275.18
Home for Aged Women, Hamilton	574.00
House of Refuge, Hamilton	2,110.57
House of Industry, Kingston	1,591.18
Aged Men's Home, London	623.77
Home for aged Women, London	392.56
Convalescent Home, London	260.10
Home for the aged, Ottawa	694.19
Orphans' Home, Ottawa	434.77
Home for Friendless Women, Ottawa	781.13
The Thomas Williams' Home, St. Thomas	386.75
Home for Friendless, Chatham	404.25
The Protestant Home, Peterborough	568.75
Old Ladies' Home, Galt	106.12
Home for Friendless, Windsor	419.95
Orphans' Home, Toronto	1,383.40
Girls' Home, Toronto	639.10

Boys' Home, Toronto	695.18
Newsboys' Lodgings, Toronto	78.14
Infants' Home and Infirmary, Toronto	1,524.66
The Haven, Toronto	418.44
Protestant Orphan Asylum, Toronto	
Boys' Home, Hamilton	559.12
Girls' Home, Hamilton	373.56
Home of Friendless and Infants' Home, Hamilton	530.64
Orphans' Home, Kingston	455.48
Protestant Orphans' Home, London	342.92
Women's Refuge and Infants' Home, London	365.16
Industrial Refuge, Toronto	273.57
The Widows' Home, Brantford	298.54
Home for Friendless, Belleville	294.42
Protestant Orphanage, St. Catharines	193.97
The Haven and Prison Gate, Toronto	121.30
Orphan Asylum, Hamilton	117.00
	134.04
	\$ 29,582.69

ROMAN CATHOLIC CHARITIES.

House of Providence, Toronto	\$ 5,318.53
Incurable Ward, Toronto	5,987.40
St. Peter's Home, Hamilton	878.55
House of Providence, Kingston	2,716.56
R. C. House of Refuge, London	1,561.56
St. Patrick's Refuge, Ottawa	2,974.58
St. Charles' Hospital, Ottawa	2,049.25
Refuge of Our Lady of Charity, Ottawa	2,739.21
House of Providence, Guelph	855.82
House of Providence, Durham	680.06
House of Providence, Peterborough	415.42
R. C. Orphan Asylum, Toronto	2,371.71
St. Nicholas' Home, Toronto	462.04
St. Mary's Orphan Asylum, Hamilton	963.44
House of Providence Orphan Asylum, Kingston	462.04
Hotel Dieu Orphan Asylum, Kingston	262.26
St. Patrick's Orphan Asylum, Ottawa	441.20
St. Joseph's Orphan Asylum, Ottawa	874.58
R. C. Orphan's Home, London	526.48
St. Agatha, Orphan Asylum	325.58
Orphan's Home, Fort William	345.30
Hotel Dieu Orphanage, Windsor	37.80
Good Shepherd Female Refuge, Toronto	308.32
	\$ 35,828.97

REFLECTIONS ON THE ABOVE FIGURES.

Reflection No. 1. Although the Roman Catholics are but one-fifth of the population of Ontario they control more than one-half of the Houses of Refuge, Charities, Orphanages and Asylums: Did this come about by accident?

Reflection No. 2. Although there are five times more Protestants than Roman Catholics in Ontario yet we find 2,094 Roman Catholic Orphans receiving the Legislative Grant, as we compare with 1,645 Protestant Orphans receiving the same grant—see page 57 of Report for 1892. Is it an accident that one-fifth of our population has twice as many orphans as the other four-fifths, under tutelage and creed instructions? One thing is very evident and that is that either many Protestant children are being kindly looked after by the Church of Rome or that church has a very high death rate among parents.

Reflection No. 3. According to population our Roman Catholic fellow citizens should receive less than one-fourth of Legislative grant to creed institutions. Instead of this we find them receiving on creed grounds more money for charities than the other four-fifths put together!!! This means that the state is aiding one-fifth to prosecute its creed among the other four-fifths of our people.

Question? Dare you vote for political party that has placed such a dangerous precedent before this country? Dare you vote for a party which is actually helping the Church of Rome and propagating her tenets by Public money in the institutions above named?

Vote only for such men in any part, who refuse for the future to help the Church of Rome or any other church by money from the public chest. Let the Public Institutions be kept by Public Funds. Let the Creed Institutions be kept by Creed Funds.

THE ROMISH VOTE

How the Hierarchy Rule our Politics.

EXTRACTS FROM AN OFFICIAL SOURCE

The Truth Told in the Life of Archbishop Lynch—Howats Government was Doctile—Everything G. noted.

The charge has been often made and believed by the great masses of the people that the Roman Catholic vote is controlled by the bishops and that they cast as a unit in favor of any government that grants special privileges and concessions to the Romish hierarchy. This charge has been denied and in order to bring it home and prove the truth of the statement beyond question the following extracts are given from the Life of Archbishop Lynch, written during his lifetime, under his own supervision:—

See page 261, which says: "In thus alienating the Catholic vote from the Reform party Mr. Brown committed what, in politics, is considered worse than a crime—he committed a blunder. This defection of the Catholic vote was the principal cause of weakness of the Reform party in Upper Canada for many years and it is almost certain that, without the aid of the vote the party could not have come permanently into power in the Province of Ontario."

Page 271: "Recognizing the fact that your lot has been cast in a land where the majority of the people are Protestants, you have never assumed to direct the theological belief of those outside of your pale or to meddle with secular affairs with which you have no manner of concern. If you have at times held this balance of power between Mr. Mowat and the Ontario Opposition it has been because your rights and those of your church were in some way involved."

Page 269: "It is generally considered a reproach against the Catholic Hierarchy that they place the interests of the church before those of the state. They admit the accusation and assume the consequences. The Catholic church and her bishops view governments and political parties therefore solely as they affect their people as members of the church."

Page 296: (Note) Bishop Phelan, of Kingston, wrote, "If on the contrary the voice of our opponent upon this subject of Separate Schools is more attended to and respected than the voice of the Catholic bishops, the clergy, and the people, who are the loyal Catholic subjects claiming justice for the education of their youth, surely the ministry that refuses us such rights cannot blame us for being displeased with them, and consequently for being determined to use every constitutional means to prevent their return to Parliament."

Page 308: "That the present Liberal government of Ontario have been able to grant to the Catholic minority of this Province all the amendments to the Separate School act necessary to carry out the spirit and intention of the law. What other governments could not or would not grant in this respect has been fully and generously conceded by Mr. Mowat's administration. For this reason and for the further and more important reason that the present Liberal government of Ontario have recognized the claim of the Catholic minority by giving an important portfolio in the cabinet to a representative Catholic (Hon. C. F. Fraser, commissioner of Public Works) the present Archbishop of Toronto has felt it his duty to give Mr. Mowat's government such support as a Catholic bishop may."

"We believe that even at the present time his Grace is in accord with the Dominion government in their general policy."

"In the Province of Ontario, however, his Grace believes that at the hands of Mr. Mowat's government Catholic interests will always receive a fair consideration. From the ground that that gentleman's administration has taken in favor of conceding to Catholics all the political privileges enjoyed by Protestant fellow-citizens he has drawn upon himself and his government the ill will of the extremists of his own party. Under those circumstances his Grace considers that it would be not only ungenerous

but it would be even ungrateful to refuse his support to a government that has been the first in Canada to do justice to Catholics."

It is for the electors of Ontario to say whether or not the compact between the church and the government is going to be continued. Vote against any candidate regardless of party who panders to the Romish vote.

The second provincial Council of Oregon, 1881, said that "swearing, cursing, and profane expressions are distinctive marks of Public School children" and all were informed to preserve the little ones from the poisonous atmosphere of these "godless institutions."

THE PRELATE IN POLITICS.

Archbishop Cleary's Manifesto.

The Reward Given by the Mowat Government—A Kingston Roman Catholic Made Minister of Public Works—The Compact Between the Church and Sir Oliver Mowat.

Kingston, May 28.—On the occasion of the first communion of a large number of children in St. Mary's cathedral, a manifesto by Archbishop Cleary was read which caused much comment. After speaking of the importance of education for the young, both secular and religious, his Grace concludes as follows:—

"It is a shame to Ontario, a shame to civilization, that a motley crowd of secret society men should form a conspiracy against the Catholic minority every fourth year, and just now should import from the adjoining Republic an infamous anti-Christian and anti-social organization to combine with them to agitate upon our domestic religious rights and our peace as citizens. This is subversive of good order and good will among the people of Ontario. This new combination aims at turning our fair province into a pandemonium."

"We are fully confident the Protestant majority will show no favor to this warfare against society. We believe that the respectable Conservatives will now, as four years ago, frown down upon this effort to disgrace Conservatism in the eyes of all men by the dragging of the Conservative flag through the mire of anti-Christian bigotry and intolerance."

"True Conservatism repudiates the persecution of any section of the community on account of their religious belief and practice. It holds conscience in high respect, and treats it as sacred. The true Conservatives ought to be the friends of Catholics, and we know that generally speaking, they are, and have frequently given proof of their good will and fair consideration towards the Catholics in this province, as well as throughout the Dominion. It is pseudo-Conservatism that professes with the lips to respect all religious beliefs and by mental reservation, hardly disguised, makes an exception of the Catholic belief, and almost in the same breath calls for penal legislation and the infliction of heavy fines, in the form of double school tax, against all the Catholics who are the victims of the McCallum bill, which proposed to alter the principle of their religion by giving Christian education to their offspring. The very bad language of the leaflet of the Opposition; the open alliance organization known as the P. P. A.; the vote given by him and his entire following, with barely one exception, in favor of the McCallum bill, which proposed to alter the principle of their religion by giving Christian education to our little ones, are all in direct contradiction to the principles of Conservatism. Why should not political elections be conducted on political lines? Why should this province be periodically disturbed and neighbors forced into quarrel with one another by making 'No Popery' the campaign cry in this, as in the elections of 1886 and 1890? Why, I repeat, should respectable Conservatism be brought into disrepute, and the true Conservatism of Ontario be made a by-word of reproach by tolerating the hypocrisy of a hungry adventurer who employs the term 'Conservative' as a blind for the deception of the ignorant and the persecution of his Catholic fellow-citizens?"

During the elections of 1890 his Grace referred to the Protestant ministers who took part in the Equal Rights campaign as follows:—

"The diabolical spirit of hatred of religious education has found its way unfortunately into the Province of Ontario. Satan has raised his standard here and has sent forth from the gates of hell his army of demons to propagate his wicked maxims throughout the cities and towns of this province." And, later on: "These are the poisonous pastors that would lead the forces of infidelity, atheism, and bigotry against Christian schools. Poor little wretched ministers! Real piety, unctuous, evangelical, sanctimonious, ministers!"

"Let the Public School system go where it came from—the devil. What we Roman Catholics must do now is to get our children out of this devouring fire."—Western (Chicago) Tablet.

The Western Tablet is the mouthpiece of Romanism in the West.

One school, one language, one flag.