

a heretick king and parliament, but even all Presbyterians and Quakers, and other protestant dissenters from the church of England, in England and Ireland, labour under the same disability, unless they consent to remove it by occasionally conforming to the ceremonies of the established church. Yet, as they fully enjoy the same degree of liberty of person, and security of property, with their fellow-subjects of the church of England, and the protestant dissenters have also a sort of toleration of their religious worship, (though far less compleat than that which the Canadians have enjoyed, ever since the peace, of the worship of the church of Rome,) they are tolerably well satisfied, and do not complain to the king that he treats them as slaves, because they are not admitted by the laws of the land to places of trust and profit. Surely therefore the Canadians, who are a conquered people, and were so lately in arms against the crown, ought to have been satisfied with the full enjoyment of their property of every kind, moveable and immoveable, (which was granted them by the capitulation,) together with so much of the French laws and customs as is necessary thereto, (which will be found upon examination to be the laws of the tenure, alienation and settlement, dower and inheritance, of landed property, and, I believe, nothing more;) and the full enjoyment of the religious worship prescribed by the church of Rome, (hostile as

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