

which they had  
was surrounded  
which they had  
in every Place,  
ish could come  
all these Pre-  
were forced to

ur Fathers, and  
ld Men still re-  
Onondago ; how  
at Cadarackui ;  
and what Mis-  
; how many of  
e Fire at Mon-  
on these cruel  
sent Priests a-  
ull you asleep,  
ck you on the  
pting to do the  
[Gave a Belt.]

what Revenge  
es, when they  
d a great Part  
Can you think  
they have the  
inst you, and  
ch only they  
age over you,  
they may at  
remove from  
embrance of a  
m to Shame

out of their  
eap with Joy  
an Opportu-  
“ nity

“ nity is put into their Hands to revenge all the  
“ Injuries their Country has received from the  
“ French, and be never more exposed to their  
“ Treachery and Deceit ! I make no doubt you  
“ are the true Sons of such renowned and brave  
“ Ancestors, animated with the same Spirit for  
“ your Country’s Glory, and in Revenge of the  
“ Injuries your Fathers received, incapable of  
“ being deluded by the flattering Speeches of them,  
“ who always have been, and always must be, in  
“ their Hearts, your Enemies, and who desire  
“ nothing more than the Destruction of your  
“ Nations.

“ I therefore invite you, *Brethren*, by this Belt,  
“ to join with us, and to share with us, in the  
“ Honour of the Conquest of our, and your de-  
“ ceitful Enemies ; and that you not only join all  
“ the Force of the *Six Nations* with us, but like-  
“ wise invite all the Nations depending on you,  
“ to take a Share in this glorious Enterprize :  
“ And I will furnish your fighting Men with  
“ Arms, Ammunition, Cloathing, Provisions,  
“ and every Thing necessary for the War ; and in  
“ their Absence, take Care of their Wives and  
“ Children. [Gave the War-Belt.]

“ *Brethren*, You have seen how daring and in-  
“ sulting on you, as well as us, the *French In-*  
“ *dians* have been, in cruelly murdering several of  
“ our People, since you have come to this Place ;  
“ and therefore, for the many Reasons now laid  
“ before you, I make no doubt but your Answer  
“ will clearly manifest your Duty to the King  
“ your Father, and your Love to your Brethren ;  
“ and by this Belt I do assure you, that our In-  
“ tent is, to live and die together.”

[Gave a Belt of Friendship.]

At