

Religion, but such as the Priests of the Romish Church were pleased to give her: she judged according to the Light she had; and if she was mistaken, it is to be hoped that the Lord will forgive her on account of the false guide, who have hid the truth from her and taught her falsehoods.

But for fear that this Consideration alone would not prevail enough upon you; He endeavours to frighten you with the danger of dying a Protestant, by the example of *Calvin*, who he says, repented on his Death-bed, of having separated himself from the Church of *Rome*. It is *Varillas* a Papist who gives this out: *Beza* a Reformer, in his Life of *Calvin* denies it, and *Papyrius Masson*, tho' a Papist declares himself against the Calumnies which *Bolsec* and other Enemies of *Calvin* gave out against him.

I perceive Madam, that I am quoting Authors that are unknown to you; but you may lay the blame of it upon Mr. *Seguenot*, who amuses you with Stories, into the truth of which you can never examine, and which for that reason he should only have mentioned as doubtful facts.

He seems to have thought himself obliged likewise to attack the Character of *Luther*, that he may blacken our two greatest Reformers: And as the same fable had never been invented about him, as about *Calvin*, that is, that he repented his having quitted the Church of *Rome*, Mr. *Seguenot* finds himself reduced to attack him upon another topick, that of his Marriage; upon which he says several things that are very far from being true. As in the first place, that *Luther* took *Catharine de Bore* out of her Convent to make her his Wife. This is not true: She and eight more Nuns, left their Convent of their own accord, assisted in their escape by a Senator and some honest Citizens of the Town: *Luther* was
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