

# The Canadian Church Magazine

50 cents a year.

TORONTO, MARCH, 1897.

5 cents a copy

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## CLERICAL VISITATIONS.

PROTESTANT HOSPITAL—The Clergy visit in turn each week.

CHILDREN'S HOSPITAL AND CONVALESCENT HOME—The Clergy in turn.

NORMAL SCHOOL—The Religious Instruction Class every Friday during the session, Rev. H. Pollard.

GAOL—Rev. J. J. Bogert.

HOME FOR FRIENDLESS WOMEN—Ven. Archdeacon Lauder.

PROTESTANT ORPHAN'S HOME—Rev. J. M. Snowdon.

HOME FOR THE AGED—Rev. G. Bousfield.

GIRLS' FRIENDLY SOCIETY—Rev. H. Pollard.

## CHRIST CHURCH CATHEDRAL.

Early in February the members of the Woman's Association, and the Altar Guild, together with other friends, assembled at the residence of the venerable Archdeacon Lauder, to bid farewell to Mrs. D. Robertson on her departure for Halifax, where in future she will reside. The Archdeacon in the name of those present expressed his regret at losing the services of Mrs. Robertson and presented her from her "fellow-workers in Christ Church" with a valuable and beautiful pearl pendant and a prayer book and hymn book bound in Russian leather and enclosed in a handsome case.

S. S. ASSOCIATION. — As arranged by the Clerical Guild two meetings of the Association were held this year; on February 1st and March 1st in St. John's Hall. At the first a fair representation of teachers was present from the schools in the city and suburbs—St. Matthias', Hintonburgh, sending a strong delegation.

A paper on the very practical subject, "How to Teach a S. S. Class," was given by Rev. H. Pollard, replete with suggestions and helps to aid the teacher to the best results with scholars.

This was followed by a discussion on the subject in which many of those present joined.

Then an address on "Chatechizing" was given by Rev. W. M. Loucks, setting forth the value of such a method of teaching and enforcing the truths of the church.

On March 1 the stormy weather and the prevalence of influenza in the city prevented many teachers from attending. Rev. J. J. Bogert read a paper on "The Worship of the Sunday School," and dealt with the importance of the scholars entering thoroughly and reverently into the spirit of (1), the prayers; (2), the praises; (3), the offerings. This led to talk on the services used at the opening and closing of Sunday school, and the best way to induce the children to take their part in a devout and proper manner.

It is hoped that next year there may be more frequent meetings of the Association as they may be a means of stirring up more interest in this important work.

ALL the city churches have had the claims of the Diocesan Mission Fund presented to them by the various deputations at the missionary meetings. The offertories, as a rule, were larger than last year, and given by an increased number of people—an exceedingly good sign for the future success of the Fund. At the present time the collectors are calling upon all churchmen and churchwomen for their annual subscription which are paid through the parochial house-to-house collection. They are urged to give liberally and willingly to this fund so that the five new missions to be opened may be helped at once. Sixty-nine congregations are aided, twenty-four missionaries receive part of their stipend from the fund, so that its effects are far-reaching and beneficial.

The cards used this year by the collectors are a vast improvement over those of last. They are folded in two the first page has the coat of arms of the diocese with the name of the collector and the written authority of the incumbent to collect; also some facts concerning the working of the fund. The inside pages are for the names of subscribers, while the last has on it certain helpful directions for the use of collectors with a prayer to be used. In this way collecting—the most objectionable form of