

The following is from Punci-an author whos works we recommend to the perusal of the saintly
nuan of the Montreal Witiness. As a summary of
Puritan Ethics the subjoined is perfect:a scotch sabbatarian screed. (Humbly Delicated to the Adrocates of Biller Sabluat

| Behave yourselves before folk, Behave yourselves before folk, Sin if ye will, but keep it still, And dinna' sin afore folk. |
| :---: |
| It madna' gie us mickle pain Gin Sabbath walkg and drams were ta'en, So folks that like't wad do't their lane, |
| $\mathrm{But}_{t}$ guidsake, no before folk; <br> Bchave yourselrea before folk, Bohave yoursolves before folk, Whate'cr you do, when out of view, Be Pharisees be.ore tolk. |

 se rentured on before folk;
Behave yoursiles before folk,
Behare yourselves before folk, Beare yourselves beforo folk,
Least Southren tongue in chloek be flung,
And Scotland aluamed before folk. It's no through hate o' walks or whisTo be shown up be fore folk.
Behave yoursels before folls Behave yourselels before foils,
Behave joursels before folk, Behave soursels betore folk
Sin's sin, nae doot, but in found
ob, that's he sin to foor folk. Wre'll just agree we're been as free,
$0^{0}$ Sabbath daps our
Buat nans to pree, But nane can say he e'er did see,
Us maur for drink before folk.
Belara soursels beforc foik,












##       

##  <br> 而




by tuaker had his broad brimmed hat blowu off
ruitless and, and he che chased it itor a long time time with
rean




bottle.
For Sale by all the druggista in Montreal.
OXYGENATED BITTERS.
A sure cure for DYSPEPSIA.
TLe history of this remarkable medicine, and its
astonisling success in obstiuate casea of DYSPYP-
$\qquad$
By this system, the most important, the most
sacred, aud

 yet, absurd as the principle is, it has grown popular
and is fat working out its necessary results in thi
colossal and evor growing immorality which now
cot threatens the social fabric with diasolution. Rear-
eed up in the public schools more like pagans than
libe

 no sound Christian philosopher can wouder that
under the circumstances, these frutits are sobitter
and so poisonous. The onls wonder is that they are
not not eren more so.
This is then the second cause which must be re
moved, if we would ersdicate the evil.-Guardian.

 Branch was the leading spirit, as bleo was at Ruthnnd.
She made a speech on prostitution, and wound up That as the crine of infanticide has jacreased, und is
 stances, within a
Stnte lopitimate."
die on Saturdyy.


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## ROBERTPATTON

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Toronto. March 26. 1854.

## D. O'GORMON,




WEST TROY BELI FOUNDERY.




${ }^{\text {A }}$


GALWAY LINE OR STEAMSHIPS.


LADY EGLLNTON,
william bishop, conmander;
WHIL SALL on her Second Vognae from Q̄UBBEC on
Rates of passage:



## ${ }^{*}$ 

MR. KENNEDY, of ROXBURY, has discovered in
ono of the common pasture weeds a Remety that
EVERY KIND OF HUMOR.
He has tried it in over eleren hundred cases, and
never failed except in two cases (both thunder hunor.) He has now in liso possession over two hun-
ded certificates of its value, all within twentr miles
 pimples on the face.
Two to thre botiles will clear the eystem of beils.
Two bottles are warranted to cure the woist canCr in the mouth and stomach.
Three to fire bottles
$\qquad$ On in the eyes.
Tro botyles ar


One buttle will cure scaly erruption of the skin.
Two or three bottles are warranted to cure the
orst casco of ring isorm orst case of ringworm.
Two or three bottles
$\qquad$


 kennedy's salt rheun ontwent, TO BR USED IN CONNECTION WITI THE For Infamation anul Ifumor of the Fyes, this gives
mimediate relief; you will apply it on a liueu rag
wien poing to bed Wien going to bed.
For scall Heal, youn will cut the bair oo the effected
artt, apply the Oiniment freels, and you will see the mprovement in a few days.
For Salt Rheam, ruh it well in as often as conreni-
 For Scubs: these connmence by a thin, acrid fluid
oozing througlt the skin, soon hardening on the sum oozing thronglh the skin, soon hardaning on the sur-
face, in a short time are foul or yelnow manteri some
are on an inflamed surface, some are not will apply the Ointment freely, but youme do not rub it in.
For Soup ,

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ren Street, Rosbury Mass.
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readers of the Tum Wrass with the testinoay of
the Land Superior of the St. Vincent Asylumn, Bos-





ST. ANN ALEXIS SHORB,
Superioress of St. Vincents Asflum
Denr Sir-We linve much pleasure in informing
you of the benefits reccived by the litte orphaus in
our charge from your valuale discote our charge, from your valuathe discovery. One in
particinara suffered for flengto time, witir a rery
sore legr we were nfraid nuputation would be becessarg. Wo feel much pleansure in informing you
hat he is now perfectly well.


Rer. T. Cnaeson, Assistant Vicar of the Parish of St. Cyprien, Naperiille, O. E., states as follows:-
He had for many years been tho rictim of tha most distressing of mealadies; DYSPRERSY.
 barden and almost diabble him from performing ithe
services of his holy onghes
After cach meal a digtressed turn was sure to fol 1ovis; the food soemed to be impoded in its progreess His nights were passed in agony, oftentimes natbe-
ing able tio Lie upon his bed bunt thring to be boister



