THE TRUE WITNESS AND CATHOLIC (CHRONICLE. ---- OCTOBER 18; 1858:

The place of the second but the point at which we have arrived is pretty well indicated by the fact of the metropolitan Presbytery of the Established Church being now engaged in of the south the civil magistrate" to put down Sunday walking. But, how are any people but the

South people, or anything but Scotch cowardice and scotch people, or anything but Scotch cowardice and hyporisy, to blame for such things? Greatly in this way: the shutting of the Edinburgh and Glasgow way: the and that of the Sundorga and that ow Reilway, which operated to revive the Pharisaical spirit, and was the beginning of the series of annoyances and degradations to which the Scotch people have since been subjected, was the work of Englishmen. Former experiments have shown that there was a great majority for keeping open the line, not only among the shareholders at large, but among the Scotch section taken separately. It happened, however, that the company was nearly equally divided on some dispute about amalgamations ; and the minority, chiefly English, went to a small knot of persons who had, for the most part, been brought in for the purpose of agitating the Sunday question, and proposed to close the line in consideration of being supthe Pharisaical party were encouraged to a series of restrain his passions, now, under the glorious Gospel new efforts in which they have not yet ceased, while they overpowered him. Horrid sentiment, but one their opponents were disgusted and disheartened.— well worthy the father of the Reformation. their opponents were disgusted and disheartened .--For having thus "sold" us, our English friends, and especially our London contemporaries, owe us not only forbearance, but help. But they seldom give us either-and that is another plaint we make against doubt of this. The Christian philosopher, not blindthem. When anything happens to make an exhibi-tion of the extent to which we are clergy-ridden, and It is as clear as the noonday sun, and he that runneth yet deficient in the weightiest matters of the law, | may read. To correct the evil, you must lay the axe they are very ready, if they do not happen to be en-gaged with anything else, to laugh at and taunt us. But when the battle is being fought here against any of the aggressions of Phariseeism, they seldom throw a word to the few sad dogs on whom the duty of re-attance devolves. Since they will laugh at us, as piously hurled. There is plainly no other remedy for sistance devolves. Since they will laugh at us, as they are quite right to do, they should also take some little care of us. We Scotch like to be taken in charge in things moral and religious, as witness our roluntary submission to the new moons and the Sab-be taken, if a radical cure is to be effected. bathdays to the clergy, and as to meats and drinks But there is still another cause of the evils we are bath-days to the clergy, and as to meats and drinks to the policeman-and our London contemporaries might do great good, as well as fulfil a sort of moral obligation, by oftener and in better time giving us their advice and ridicule .- Duily Scotsman.

The following is from Punch-an author whose works we recommend to the perusal of the saintly man of the Montreal Witness. As a summary of Puritan Ethics the subjoined is perfect :--

A SCOTCH SABBATARIAN SCREED.

(Humbly Dedicated to the Advocates of Bitter Sabbath Observances in Scotland.)

> Behave yourselves before folk, Behave yourselves before folk, Sin if ye will, but keep it still, And dinna' sin afore folk.

It wadna' gie us mickle pain Gin Sabbath walks and drams were ta'en, So folks that like't wad do't their lane, But, guidsake, no before folk ; Behave yourselves before folk, Behave yourselves before folk Whate'er you do, when out of view, Be Pharisees before folk.

Consider, freens, the scoffers' talk, Should open sin through Scotia stalk, And Sabbath dram and Sabbath walk, Be ventured on before folk : become well nigh mostal to the body politic and so-become well nigh mostal to the body politic and so-cial., The principal, reason of the difficulty is, that our people are as yet too much wedded to our false Gods to think of abandoning their worship for the wholesome restraints imposed by sound morality and STATISTICS OF RAILWAY ACCIDENTS.—A careful true religion.

The first and principal cause of the desperate evil is undoubtedly the radical tendency of Protestantism. From the very beginning of the Reformation so-called. Protestantism has secretly or openly pandered to | the innate licentiousness of the human heart, as opposed to the conservative influences and the restraining authority of "the Church of the Living God, the pillar and ground of the truth." It was boldly pro-claimed to the world that every man and woman was henceforth to be *free*, to think and act each one as he or she listed, in opposition to the galling and antiquated religion. Every one, no matter how ignorant or corrupt, was flattered into the belief that he or she could understand and apply the Holy Scriptures far better than the Church of God, whom Christ had commanded all men to hear, under the awful penalty of being reputed as heathens and publicans.

The natural consequence was, that the disciples of Protestantism took up with eagerness the words of their leaders, and carried them out to their logical sequences, which were radicalism and all immorality, as opposed to conservative authority with its wholeblood. Luther himself deplored the frightful libertinism, in which the first disciples of the Reformation so openly revelled, as the first fruits of the glorious liberty proclaimed by the Reformation. He even threatened that unless they did better, he would be compelled to go back to Rome. He had sown the storm, and had reaped the whirlwind. He had ex-perienced in his own person the sadly deteriorating ported in the question of amalgamations. And, perienced in his own person the sadly deteriorating though the Town Councils of Edinburgh and Glas-gow, and of all the towns upon the line, earnestly judgment; for he, in one of his sober moments, was gow, and of the bargain was fulfilled. By this success free to avow, that whereas under "popery" he could

The crying immorality of the age is then clearly the work of Protestantism, which promised liberty, at the root of the tree. The false Gods of Protestantism must be banished from the Christian commonwealth, and the true God of original Christianity be rescated on the throne from which, in a moment the canker which is grawing at the very vitals of modern society, and bitter as is the medicine to those who are wedded to their preconceived errors, it must

deploring, more proximate than the one last named, though intimately connected with it, in fact a sort of corollary from its teachings. We refer to the system of godLess EDUCATION, which, for more than a quarter of a century, has been the order of the day in these United States. This system is now bearing its bitter fruits in the new generation which has grown up under its evil influence. What these fruits are, every candid man may see by merely casting his eyes around him.

By this system, the most important, the most sacred, and the only really conservative element of education has been shut out from our educational system. Our youth are to be educated without religion. It is as absurd as to attempt to break or train a wild horse without bridle or harness! And yet, absurd as the principle is, it has grown popular, and is fast working out its necessary results in that colossal and ever growing immorality which now threatens the social fabric with dissolution. Reared up in the public schools more like pagans than like Christians, could any same man expect that our children would act like Christians, and not like pagans, when arrived at man's and woman's estate ?--Verily, the tree hath borne its legitimate fruits, and no sound Christian philosopher can wonder that, under the circumstances, these fruits are so bitter and so poisonous. The only wonder is that they are not even more so.

This is, then, the second cause which must be removed, if we would eradicate the evil.-Guardian.

only adequate remedy to the disease, which is now long, that his companion also started in search of the

STATISTICS OF RAILWAY ACCOUNTS .-- A careful comparison of the number of passengers in the five countries which possess the most extensive systems of railways-England, United States, Prussia, France, and Belgium-with the number of those who suffered death from railway accidents, and the number of seriously wounded, gives the following result: There was one person injured in the United States out of 188,459 passengers; in England out of 311,345; in France out of 375,092; in Belgium out of 1,611,237; in Prussia out of 3,294,075. This calculation is contained in a report drawn up by a commission ap-pointed for the purpose by the French Government.

A PERFECT WRETCH.—" Talk of bringing Turkey within the family of nations," writes an indignant British matron—too savage to begin her letter in the usual way, and much too angry to dot her i's or cross her 'ts-" a nice family man the Sultan must be! Have you seen that abominable order of histhat none of the Palace ladies are to go out shopping ?" "Oh, the mean-spirited creature 1 The wretch the low, dirty heathen ! No, Mr. Punch; don't tell me about civilizing them I Turks are barbarians at some restraints so unwelcome to corrupt fiesh and the bottom, and at the top too for the matter of that, as this abominable order of the Sultan's proves. I see they talk of detbroning him—and serve him right too. They tell me he has 50 wives-and not allowed to go out shopping !" "Well | A nice time he'll have of it, and a nice time he deserves to have of it-the nasty, sneaking, low-minded Mahometan !" -Punch.

A Quaker had his broad brimmed hat blowu off by the wind, and he chased it for a long time with fruitless and very ridiculous zeal. At last, seeing a roguish-looking boy laughing at the disaster, he said to him-

" Art thee a profane lad ?"

The youngster replied that he sometimes did a little in that way.

'Then," said he, taking a half dollar from his pocket, "thee may damn yonder fleeing tile fifty cents worth."

The great strengthening and tonic medicine, is Hoofland's German Bitters. It gives you an appe-tite, it makes you feel well it cures the Dyspepsia, and diseases arising from a disordered Stomach.— For sale by druggists everywhere, at 75 cents per bottle.

For Sale by all the druggists in Montreal.

OXYGENATED BITTERS.

A sure cure for DYSPEPSIA.

The history of this remarkable medicine, and its astonishing success in obstinate cases of DYSPEP-SIA, ASTHMA, AND GENERAL DEBILITY OF THE SYSTEM, places it among the most wonderful discoveries in medical science, and has given it a re-

The Oxygenated Bitters contain nothing which can intoxicate; and the medicine has no similarity whatever to the various alcoholic mixtures disguised as symptoms, and assisting nature in her efforts to retore the impaired powers of the system.

For sale in Montreal, at wholesale, by Lymans Sa-rage, & Co, 226 St. Paul Street ; also by Carter, Kerry t Co., 184 St. Paul Street ; by Johnston, Beers & Co., Medical Hall, Great St. James Street; and S. J. Lyman, Place de Armes.

CONVENT OF ST. MARGARET,

(Under the Direction of the Sisters of the Holy Cross,)

EVENING CLASSES.

THE PROFESSORS of the MONTREAL ACADE-MY have OPENED their EVENING CLASSES in their Rooms, BONAVENTURE HALL. Those desirous of availing themselves of their Course of In-struction, can enter on moderate Terms.

M. C. Heally will attend the Commercial and Mathematical departments.

Pierce FitzGerald will attend the Classical department. Hours of attendance from half-past SEVEN till

half-past NINE P.M. Terms payable in advance.

ENGLISH EDUCATION.

MR. KEEGAN wishes to inform the Citizens of Montreal that his EVENING SCHOOL (under the Patronage of the Rev. Mr. O'Brien) is NOW OPEN in the Male School-house at ST. ANNE'S CHURCH, GRIFFINTOWN, for Young Men and Mechanics ;where they will receive Instruction in any of the various branches of English Education, for five nights each week.

Hours of attendance-from 7 to 91 o'clock, P.M. Terms very moderate. Apply to ANDREW KEEGAN, Teacher.

St. Anne's Male School Griffintown.

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By the Subscribers,

SEVERAL CASES, containing a large assortment of PRAYER BEADS, SILVER and BRASS MR-DALS, HOLY WATER FONTS, CATHOLIC PIC-TURES, &c., &c.

BLANK BOOKS, STATIONARY, PRINTS, &c. 15,00 Blank Books, ruled for Ledgers, Journals,

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The Catholic Choir Book; or the Morning and Even-ing Service of the Catholic Church, oblong 4to., 300 pages, \$2 00

The Catholic Harp, an excellent collection of Masses, Hymns, &c., half bound 38 cents

We have also, on hand, a good assortment of Pocket Books, Memorandums, Ink Bottles, Pen Holders, &c., &c.

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Sept. 16. Montreal.

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comfort that you cannot help wishing well to the in-



OF THE AGE MR. KENNEDY, of ROXBURY, has discovered in one of the common pasture weeds a Remedy that

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cures EVERY KIND OF HUMOR.

From the worst Scrofula down to the common Pimple. He has tried it in over eleven hundred cases, and never failed except in two cases (both thunder humor.) He has now in his possession over two hundred certificates of its value, all within twenty miles of Boston.

Two bottles are warranted to cure a nursing sore mouth.

One to three bottles will cure the worst kind of pimples on the face. Two to three bottles will clear the system of boils.

Two bottles are warranted to cure the worst canker in the mouth and stomach.

Three to five bottles are warranted to cure the worst case of crysipelas.

One to two bottles are warranted to cure all humor in the eyes.

Two bottles are warranted to cure sunning of the ears and blotches among the bair.

Four to six bottles are warranted to cure corrupt and running ulcers.

One bottle will cure scaly erruption of the skin. Two or three bottles are warranted to cure the vorst case of ringworm.

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Three or four bottles are warranted to cure salt rheum.

Five to eight bottles will cure the worst case of scrofula.

DIRECTIONS FOR USE .- Adult, one table spoonful per day. Children over eight years, a dessert spoon-ful; children from five to eight years, ten spoonful. As no direction can be applicable to all constitutions, take enough to operate on the bowels twice a day. Mr. Kennedy gives personal attendance in bad cases of Scrofula

KENNEDY'S SALT RHEUM OINTMENT,

TO BE USED IN CONNECTION WITH THE MEDICAL DISCOVERY.

For Inflamation and Humor of the Eyes, this gives immediate relief; you will apply it on a linen rag when going to bed. For Scald Head, you will cut the bair off the affected

part, apply the Ointment freely, and you will see the improvement in a few days. For Salt Rheum, ruh it well in as often as conveni-

ent. For Scales on an inflamed surface, you will rub it in to your heart's content; it will give you such real

ventor. For these commence by a thin, oozing through the skin, soon hardening on the surface; in a short time are full of yellow matter; some are on an inflamed surface, some are not; will apply the Ointment freely, but you do not rub it in. For Sore Legs : this is a common disease, more so than is generally supposed; the skin turns purple, covered with scales, itches intolerably, sometimes forming running sores; by applying the Ointment, the itching and scales will disappear in a few days, but you must keep on with the Ointment until the

putation far beyond any remedy known for these complaints, in all their various forms.

"Bitters," being purely a medicinal compound, in which are combined the most valuable remedial agents, and a peculiar oxygenated property, hitherto unknown, but highly efficacious in all complaints arising from weakness and derangement, or prostra-tion of the stomach and system generally. It is a mild and agreeable tonic, removing all disagreeable

SETH W. FOWLE & Co., Boston, Proprietors. Sold by their agents every where.

Behave yourselves before folk, Behave yourselves before folk, Lest Southren tongue in cheek be flung, And Scotland shamed before folk.

It's no through hate o' walks or whis--Key-toddy that we ask ye this; But losh, we take it sair amiss To be shown up before folk. Behave yoursels before folk, Behave yoursels before folk, Sin's sin, nac doot, but sin found oot, Ob, that's the sin to floor folk.

We'll just agree we've been as free, O' Sabbath days our glass to pree, But nane can say he e'er did see, Us waur for drink before folk. Behave yoursels before folk, Behave yoursels before folk, Aud dinna care for callar-air Like sinfu' out-o'-door folk,

Ye'll say excise returns are there, To mak' pock-pudding Southrons stare, At Scottish drouth-and oh it's sair-(Though we'd no' own't before folk). But haud yoursels before folk, Respec' yourselves before folk, If doors ye'd steek, the gude peat-reek Will no leak out before folk.

Ye'll tell us ilk statistic sheet Proves Scottish purity a cheat, But siccan proofs it is na meet To gang and blab before folk. Behave yourselves before folk, Behave yourselves before folk, Keep pious face and look o' grace, We'll wad they'll pass before folk.

We'll has nas meddling Papist priest Himsel in ha' and hut to twist, But Presbyters maun just insist On rule and lordship o'er folk. Behave yoursels before folk Behave yoursels before folk, When ye're yer lane, do what ye'd fain, But oh ! be gude before folk.

To WHAT ARE WE COMING? - The growing iniquities of our land would require another Jeremiah to Weep over them fountains of bitter tears. This coun-try of open Bibles, of State Schools without religion, and of unrestrained private judgment in matters of faith, is fast becoming a by-word or reproach to the civilized nations of the earth. Violence unto the shedding of blood, cold blooded murders, drunkenness, adultery, divorces, and all manner of wickedness are, alas! the order of the day. Instead of di-minishing, they seem to be constantly on the increase. They are swceping like a deluge over the land. Our newspapers are becoming chronicles of horrid crimes

against God and against society. It is, indeed, deplorable. But how remedy the cry-ing evil, which threatens us with a return to barbar

UNITED STATES.

How TO FIND RELIGION IN A LAMPOST .- The Religious Intelligencer copies the following history of a conversion from the Independent :- "His convictions became deeper and more pungent. He had a very sad expression on his face. He was often conversed with—often urged to repentance—often invited to come to Christ. But still he held back. One even-ing he went to market to lodge. He had been that evening to the prayer-meeting at the Globe Hotel, where he had been spoken to on immediate submission to the law of Christ. His distress kept all the time increasing. At two o'clock in the morning he betook himself to the streets to see if he could not feel better by walking. His sin lay like a heavy burden on his soul. He could not find the Saviour. He walked and walked and no relief came. At length he stopped at a lamp post, and reaching out his hands, grasped it. He bowed his head upon his arm, and poured out his heart to the Saviour of sinners, and Christ revealed himself to this poor, miserable man. The burden of sin was gone; and tears of penitence and joy flowed apace." "Grasp the lamp post at 2 o'clock in the morning and you're all right." What does the *Telegraph* say to this mode of finding spiritual consolation?

THE FREE-LOVERS AT UTICA.—At the "Overcom-ing Convention" of Free-Lovers at Utica, Mrs. Julia Branch was the leading spirit, as she was at Rutland. She made a speech on prostitution, and wound up with the following curious resolution :-" Resolved, That as the crime of infanticide has increased, and is increasing yearly, under the existing false forms of marriage, that all children born under any circumstances, within any State, shall be declared by that State legitimate." The "Convention" adjourned sinc die on Saturday.

FRUITS OF PROTESTANT SPIRITUALISM .- CORE V. L. Hatch, who a year or more since gained a wide notoriety as a trance speaking medium, and her husband, Dr. Hatch, have separated. The prominence which Mrs. Hatch has occupied among Spiritualists has given the matter much importance in the eves of this class of our citizens. The husband alleges that the wife is possessed with the devil, and the wife that her husband compels her to lecture to make money for him. It is now said that all those who pretend to be mediums become reckless of all moral principle. A writer in the Evening Post says he has been shown a list of forty trance speaking mediums, of both sexes, which will soon be made public, who have either separated from their husbands and wives, or are living in extreme unhappiness. The list in-cludes most of the prominent speaking mediums of the country. Some women have abandoned their husbands for other "affinities." One who has figured in the recent Free Love Conventions is set down as having abandoned two husbands, both of whom are living-and one woman traded husbands with a sister spiritualist. The mediums are represented as of the same sort.

COOL RASCALITY.-In Cincinnatti a few days since two sharpers accosted a countryman stopping at one of the hotels, and stating that they were "detectives," declared that he was suspected of dealing in countimit. To, discover and apply the remedy, we must terfeit money. The ruralist asserted his entire inno-first trace the causes and examine the symptoms of cence; but they said that they would search him and the malady. We do not consider it at all difficult took him into a private room, where they found \$108 to find out the causes of our present deplorable moral in, good money. One went to consult a detector condition; but we do believe it hard to apply the concerning the bank notes and remained away so

АT ALEXANDRIA, GLENGARRY, C.W.

THIS INSTITUTION, situated in a healthy and agreeable locality, is now OPEN for the admission of BOARDERS and DAY-SCHOLARS.

The Course of Education embraces every useful and ornamental branch suitable for young Ladies. Difference of religion is no obstacle to admission, provided the pupils conform to the general regulations of the House.

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Board and Tuition, per Quarter, in advance, £4 10 PREB of Charge

COSTUME:

Dark, or Royal Blue Dress, with Cape or Mantilla of the same; Summer Bonnet, Straw, trimmed with dark blue ribbon; Winter Bonnet, Black, trimmed like the Summer one. Pupils are permitted to wear any color or manner

of Dress during week days.

For further particulars, apply to the Lady Superior, Convent St. Margaret, Alexandria, Glengarry, C.W. Alexandria, September 4, 1858.



229 Notre Dame Street.

BEGS to return his sincere thanks to his numerous Cus-tomers, and the Public in general, for the very liberal pa-tronage he has received for the last three years; and hopes, by strict attention to business, to receive a con-tinuance of the same.

Boots and Shoes, solicits an inspection of the same, which he will sell at a moderate price.

MONTREAL EYE AND EAR HOSPITAL, DR. HOWARD, Oculist and Aurist, 132 CRAIG STREET, AND 39 FORTIFICATION LANE.

Dr. Howard's Private Surgery in the same building. Hours of consultation Every Day from TEN A.N. to SIX p.n.

Montreal, June 24, 1858.

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UPWARDS of TWO THOUSAND VOLUMES on Religion, History, Biography, Voyages, Travels, Teles, and Novels, by Standard Authors, to which Constant Additions are making at J. FLYNN'S CIRCULATING LIBRARY, NEWSPAPER and REGISTRY OFFICE, No. 105 M'GILL STREET, Four Doors from Corner of Great St. James Street. Constant Additions ato MEWSPAPER and OIRCULATING LIBRARY, NEWSPAPER and REGISTRY OFFICE, No. 105 M'GILL STREET, Four Doors from Corner of Great St. James Street. Hours or ATTENDANCE.—From 9 to 11, A.M.; and from 2 to 4, and from 6 to 8, P.M. N.B.—Subscribers, whose terms of subscription have expired, are requested to return the books in their possession to the Library, without further notice Montreal, September 16, 1858.

D. O'GORMON, OAT BUILDER, BARRIEFIELD, NEAR KINGSTON, C. W.

Skiffs made to Order. Several Skiffs always on hand for Sale. Also an Assortment of Oars, sent to any part of the Province. Kingston, June 3, 1858.

N. B.-Letters directed to me must be post-paid. No person is authorized to take orders on my account.

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The Subscribers have constantly for sale BELLS BELLS. an assortment of Church, Factory, Steamboat, Locomotive, Plantation, School-House and other Bells, mounted in the most approved and durable manner. For full BELLS. BELLS. BELLS. BELLS. particulars as to many recent improve-BELLS. ments, warrantee, diameter of Bells, space occupied in Tower, rates of transportation, &c., send for a circular. Address BELLS. BELLS.

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skih gets its natural color, This Ointment agrees with every flesh, and gives immediate relief in every skin disease flesh is heir to. Price, 2s 6d per Box.

Manufactured by DONALD KENNEDY, 120 Waren Street, Roxbury Mass.

For Sale by every Druggist in the United States and British Provinces.

Mr. Kennedy takes great pleasure in presenting the readers of the TRUE WITNESS with the testimony of the Lady Superior of the St. Vincent Asylumn, Boston :---

ST. VINCENT'S ASYLUM, Boston, May 26, 1856.

Mr. Kennedy-Dear Sir-Permit me to return you my most sincere thanks for presenting to the Asylum your most valuable medicine. I have made use of it for scrofula, sore eyes, and for all the humors so prevalent among children, of that class so neglected before entering the Asylum; and I have the pleasure of informing you, it has been attended by the most happy effects. I certainly deem your discovery a great blessing to all persons afflicted by scrofula and other humors.

ST. ANN ALEXIS SHORB, Superioress of St. Vincents Asylum.

ANOTHER.

Dear Sir-We have much pleasure in informing you of the benefits received by the little orphaus in our charge, from your valuable discovery. One in particular suffered for a length of time, with a very sore leg; we were afraid amputation would be ne-cessary. We feel much pleasure in informing you that he is now perfectly well.

SISTERS OF ST. JOSEPH, Hamilton, C. W.

TESTIMONY OF A PRIEST.

Rev. T. CRAGNON, Assistant Vicar of the Parish of St. Cyprien, Naperville, C. E., states as follows :-He had for many years been the victim of that most distressing of maladies, DYSPEPSY.

The digestive organs seemed to have lost all power of performing their proper duties and his whole system was thrown into such disorder as to make life a burden and almost disable, him from performing the services of his holy offices.

After each meal a distressed turn was sure to follow; the food seemed to be impeded in its progress and a sensation was felt as of a heavy weight resting upon the breast.