

ate the Asian churches; and Pope Julius, about the middle of the fourth century, writes about the Asian bishops who had condemned St. Athanasius—"Were you ignorant that it was customary that we should be written to first, that hence the first decision might issue." And the Greek Church historian, Sozomen, speaking of this same letter, tells us: "There was a Sacerdotal law, that those things should be held null and void which were done against or without the sanction of the Roman Bishop."

Many more similar quotations might be brought forward to prove the utter absence of truth in the assertion made by the worthy Canon, but we think, as in the great Tichborne case, the jury has heard quite enough.—Com.

#### A FEW NOTES ON THE OTTAWA DIOCESE.

On Monday, March 4th., His Lordship Bishop Guigues returned from his Pastoral visit accompanied by Father Molloy. During their absence they visited the chief parishes above the city, Pembroke being the turning point.

On Sunday morning the 10th., His Lordship held special ordination services in the chapel of St. Joseph's Seminary. The following candidates were elevated to the Deaconship: Revs. Patrick Mehan of Down Connor, Ireland; Isidore Champagne of Ottawa, and Emile Dugast of the Congregation O. M. J. Mr. Michael Shalloe of Clare, Ireland, received the Tonsure.

We are glad to hear that the Catholics of Pembroke, encouraged by their worthy pastor Rev. O. Boucher, are projecting the erecting of a large and beautiful church to be second to none in the province of Ontario. They advertise for tenders in the city papers.

The Culmets village now boasts of one of the neatest churches in the Diocese. The architecture is Gothic, ably executed by the artist Fink of Ottawa, whose name is associated with some of the most remarkable religious edifices on this continent. The parishioners owe the early completion of this work to the energy of their Cure, Rev. A. Ouellet.

The ladies of the Congregation de Notre Dame, Ottawa, have erected an imposing building on O'Connor street. They at present occupy the large establishment formerly known as the Royal Victoria Hotel, in front of the Parliament Buildings.

The Grey Sisters, or Sisters of Charity, propose adding a wing to their Academy on Rideau street. These ladies have also an extensive Novitiate and Day School on Sussex street, an Academy on Sparks street, and besides are entrusted with the care of the Female common schools, and the two Orphanages.

The Sisters of the Good Shepherd, thanks to the liberality of all creeds, are now in a flourishing condition. The city is deeply indebted to these devoted daughters of Christ.

It still continues, the controversy raised by the late Jesuit mission. Poor Father Damien! How sore your back must be! Rev. Mr. Moore "pounded" you, Rev. Mr. Stephenson "thrashed" you, Rev. Mr. Cameron "whalloped" you, and now the French Canadian Missionary Society has all but "annihilated" you. But we forget: there you are safe and sound in Jersey city, and all the preachers that could be scraped up in Ottawa pitching into your shadow with a spiteful will. "Ye" brave volunteers too have joined the formidable foe; one gallant Colonel made an ugly thrust at you the other night with his two edged sword, "the open Bible." The whole reserve will soon be called out, and more fuss still will be made, but we all remember what old Horace says:

"Parturient montes, nascetur ridiculus mus,"—a line which the un-classical freely translate,— "He who 'blows' most, proves last."

MARK.

N. B. It is a fact worthy of note that the ministers of the English Church, and the ministers of the Scotch Church have taken no part whatever in this foolish crusade against Father Damien.

TABLEAU OF THE POPES, OR CANONICAL WINDOW OF THE CHURCH, with Medallion Portraits of all the Sovereign Pontiffs, &c., &c. Dedicated by Special Permission to the Holy Father.

We have to thank Mr. M. T. Ralph, 73 St. Urbain Street, for a copy of this handsomely arranged Tableau, which will be very useful to the student of ecclesiastical history, and which we can recommend to the notice of our Colleges, Convents, and educational institutions. The engraving is 48x32 inches, and contains the names, with the dates of the Accessions and Deaths, of all the Popes, from St. Peter, to the days of the present illustrious occupant, whom may God long preserve, giving him to see the discomfiture of all his enemies.

The Waterloo Chronicle regrets to learn that the fall wheat suffered severely from the thaws during the mild days, and the heavy frosts during the nights of the past weeks. It is feared that very much of it is "winter-killed."

There is a great scarcity of labour at Ottawa. Men are being hired now for spring lumbering operations at \$30 per month with board.

The surplus of receipts over expenditure in Nova Scotia for the past year is nearly \$25,000.

The Feast of St. Joseph, which is also the anniversary of the consecration of His Grace the Archbishop, was celebrated with great magnificence in the City of Quebec. High Mass was sung by His Grace, assisted by the Grand Vicar Langevin, and the Rev. MM. Paquet and Bégis. Of the country clergy a large number were present. After Mass a solemn Te Deum was sung; and subsequently the Clergy, and the University waited in a body upon the Archbishop to present to him their respects, their congratulations, and vows for his long reign and happiness—in which we are sure that all the Catholics of the Province cordially unite.

It is with the greatest pleasure that we have to announce to the public, that they will find at Messrs. Sadlier's Book Store, Notre Dame Street, a religious book, called the "New Parishioner," superbly bound and containing full and complete collections of religious matter yet extant, not only readings and prayers for every Sunday. We find clear and succinct explanations of the Church, ceremonies on the marks of the true Church, on Baptism and Marriage, &c.; whole Lenten Service, and what is very precious, we find therein special prayers for the Holy Mass during Lent, and the Month of Mary. We therefore strongly recommend to those of our co-religionists who are conversant with the French language, to be quick to procure a copy of this beautiful "Parishioner" whilst it is to be found; it is also to be had at the Parloir of the Seminary.

THE COURRIER DU CANADA.—We regret to learn that the establishment of this valuable Catholic journal was destroyed by fire on the night of Monday, 18th inst., and in consequence it only appears in the form of a half sheet. This will not long continue we hope, for the *Courrier du Canada* is too valuable a journal to be allowed to go down. We will not allude to the *Phoenix*, for that fowl is a bore; but we trust that not many days will elapse before our esteemed contemporary shall appear in all his pristine vigor. Meantime we tender him our profoundest sympathies for the mishap that has befallen him; nor him alone, but the Catholic community, which has a lively interest in upholding such journals as the *Courrier*.

DEATH OF A SISTER OF HOLY CROSS.—At St. Scholastique, P. Q., on the 29th ult., Miss Eliza McGillis, in religion Sister M. of St. Andrew, aged 29 years. The deceased was a native of Alexandria, Glengarry, where she resided until she joined the order of Holy Cross at St. Laurent, about ten years ago. Her premature death leaves a sad blank in the community where she was both loved and esteemed for her amiable disposition, sincere and unaffected piety and charity to all; as also for a high grade of intellectual development giving promise of such a propitious future—was lately nominated Superior of the mission of St. Scholastique. Friends and acquaintance are invited to offer up a prayer for the repose of her soul.—R.I.P.

THE MILLION DOLLAR GRANT.—On Wednesday night, 20th inst., the City Council by a majority of seventeen yeas to ten nays, agreed to vote a million of dollars in aid of the Northern Colonisation Railway.

We have much pleasure in publishing the subjoined Address and Reply that have been sent to us for insertion:—

ADDRESS TO REV. A. McD. DAWSON.

Pembroke, March 11th, 1872.

Rev. Sir.—We the members of St. Patrick's Confraternity, St. Vincent de Paul Society, Pembroke, take this opportunity of expressing our heartfelt gratitude, to you for the great sacrifice you have made in coming here at this inclement season in order to assist by your eloquent and instructive lectures the cause of Charity in this place.

In appreciation of the highly intellectual treat which we have received, we respectfully request you to accept of the accompanying purse as a small token of our esteem; and we pray the Almighty God the giver of all good, to grant you a long and useful life, and a happy Eternity.

JOHN E. WRIGHT, 1st. V. P.  
FRANCIS MOONEY, 2nd. V. P.  
MICHAEL GORMAN, Treas.  
ALFRED J. FORTY, Sec.  
JOHN GORMAN, Asst. Sec.

REPLY.

Mr. President, and Members of St. Vincent de Paul Society.

I thank you most cordially for your very kind and complimentary address. It does me too much honor, for I cannot understand that I am deserving of the compliments which you have addressed me, and, I believe sincerely.

I make no account of the trouble, or any unpleasantness of the journey to Pembroke, although indeed I must own that it is somewhat inconvenient for me to be from home for a few days. Nothing can be considered too much when there is question of promoting the interests of a society so truly benevolent as yours. It would have been gratifying to me to see the tribute with which you honor me bestowed in forwarding the great object of your institute, the relief of the unfortunate.

But of this you are yourselves the best judges, and I accept your offering in the same spirit in which it is presented.

I beg to assure you that there is no society it could afford me so much pleasure to receive a friendly address from, as that of St. Vincent de Paul which is here so well represented. With such proofs of genuine good will it would be difficult to efface the recollection of my visit to Pembroke.

MARCH 11th, 1872.

#### ST. PATRICK'S DAY CELEBRATIONS.

TORONTO.

St. Patrick's Day having fallen on Passion Sunday, the religious commemoration was transferred to the following day. The out-door celebrations were also held on Monday. The weather was cold but the day was bright and cheerful. A large procession was formed at the corner of George and Duke Street, and proceeded to St. Michael's Cathedral, where a solemn High Mass was celebrated—His Grace the Archbishop pontificating. The Venerable Archbishop Northgraves officiated as celebrant, Rev. P. Conway Deacon, Rev. Mr. McEntee Sub-deacon, Very Rev. J. F. Jamot, V.G., Assistant Priest, Very Rev. F. P. Rooney, V.G., and Rev. J. McCann, Deacons of honor. The Very Rev. J. B. Proulx, Dean of the Cathedral, Rev. J. M. Laurent, Rev. J. Hobin, and Rev. Mr. Cassidy, were also in the Sanctuary. The Cathedral was densely filled. The Choir sang with excellent effect.

The sermon was preached by the Rev. John McEntee, Vicar of St. Paul's Church. The reverend gentleman took his text from the 16th chapter of the Acts of the Apostles and the 18th verse—"I send thee unto the Gentiles to open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of their sins, and an inheritance among the saints."

Mass being over, the procession was reformed outside of the Cathedral, and returned to the De La Salle Institute. The procession was here formed into marching order, Mr. Owen Cogrove acting as Grand Marshal. The procession was headed by the Band of the Christian Brothers' Academy, followed by the Hibernian Society of this city, with Messrs. Donlon, Daulton and Fitzgerald as Marshals. The following societies also took part in the procession: Branch No. 1, Young Irishmen, Marshals, M. Dalton, J. Cassidy, T. McGinn, and W. Brophy; Branch No. 2, Young Irishmen, Marshals, James O'Halloran, Denis Lynch, and Thomas Donlon; Sons of St. Patrick, Marshals, Wm. Collins, P. Herbert, and M. Moroney. The Hibernian Society of Oshawa were also present and took part in the celebration. There were fifteen handsome silk banners, and five brass bands, distributed throughout the procession, the band of the Young Irishmen's Society, under the leadership of Mr. T. C. Cross, appearing in their new uniform, being the most prominent. Throughout the line of march the bands played alternately, discoursing some lively Irish airs, "St. Patrick's Day," "Garry Owen," "The Sprig of Shillelagh." The procession was very large, numbering about six hundred persons. The best of order prevailed throughout the march which was lined with spectators.—*Toronto Freeman*.

OTTAWA.

The turn-out here on St. Patrick's Day was all that could be desired. The religious services were held in the Cathedral, where Rev. R. Barrett one of the Professors attached to St. Joseph's College delivered an appropriate and impressive sermon. He chose for his text: "And this day shall be for a memorial to you; and you shall keep it a feast to the Lord in your generations with an everlasting observance," Exod. XII. 14. The procession after Mass was very large and orderly, numbering between three and four thousand brave exiles of Erin who marched through the city to the enlivening strains of three fine bands. Addresses in harmony with the feast were delivered in the open air, and as the patriot orators referred to the "old and" their cheer issued from over flowing hearts, showing that the spirit of love for fatherland yet lives and burns alike in the breast of youth and sire. In the Music Hall the Concert was held, two thousand persons being present to listen to the Irish melodies so faithfully rendered by the lady and gentlemen amateurs of the city. Interesting speeches were delivered by invited guests, and not until midnight did the delighted audience disperse.

HAMILTON.

March 18.—Yesterday being St. Patrick's Day, and falling on Sunday, it was decided that the celebration should take place to-day, and in pursuance of arrangements the members of St. Patrick's Society met in their hall this morning formed into procession on James street about 9 o'clock and marched to St. Mary's Church, where Mass was celebrated. A very eloquent sermon was preached by the Rev. Father Ferguson of Toronto. The services being over, the procession reformed, and marched through several of the principal streets of the city, returning to the hall about 2 p.m. Several speeches were made in the hall, after which the members dispersed. The procession was very large, and the utmost decorum was observed throughout.

BELLEVILLE.

Among the many celebrations which took place here in honor of Ireland's Patron Saint, was the impromptu Supper prepared by Mr. John Doyle, of which some fifty or sixty Irishmen and their friends partook, as the best means of meeting together and celebrating the Anniversary of their native land. At the request of these present, Mr. P. M. Nulty was called upon to occupy the Chair, and Mr. David Brennan the Vice Chair. After due justice had been done to the good things prepared by "Mine Host" of the "International," and the usual loyal and patriotic Toasts had been duly proposed and honored, the Chairman, in a few appropriate remarks, addressed all present on the necessity and the general desire that prevailed with the Irishmen of Belleville establishing a St. Patrick's Society in our Town, its object being benevolence.

After a few remarks from other gentlemen present, it was unanimously resolved that a Society should be formed, and the following gentlemen were then chosen as office bearers for the current year, of the St. Patrick's Benevolent Society of Belleville:—

Peter Fahey, President.  
David Brennan, 1st Vice-President.  
Jas. K. Grainger, 2nd.  
Francis Dolan, Treasurer.  
W. V. Lynch, Recording Secretary.  
P. M. Nulty, Corresponding.  
Jas. Cummins, Marshal.  
Wm. McLaughlan, Standard Bearer.  
Peter Quinn, Custodian.  
Very Rev. J. Farrelly, V.G., Chaplain.  
COMMITTEE.—M. Mahon, S. Wade, S. O'Toole, E. Newman, J. Grainger, M. Nolan, John Doyle, J. Griffin and Edward Condon.—*Belleville Ontario*.

KINGSTON.

This year the National Societies have, with singular unity, been acting with uncommon spirit in preparing for the present anniversary. The splendid Band of the 40th Northumberland Volunteers, under Professor Chaboussier, which won golden prizes in the camp at Point Frederick last summer, and is one of the two finest Bands in the Dominion, was invited to be present to-day with the St. Patrick's Society, and came down yesterday in nearly full strength, with a number of their friends.

The procession began to form at nine o'clock in front of the City Hall, and moved off about ten o'clock along Ontario street, up Barrack, along Wellington, and up Johnson street to St. Mary's Cathedral. It was headed by the Christian Brothers Band, led by the Union Jack, the children of the Christian Brothers Schools followed in large numbers, with two of the large banners, borne by members of the St. Patrick's Society. The Portsmouth Society was headed by Mr. Hindmarsh's Band.

The Young Men's Shamrock Benevolent Society of Kingston made a most creditable and highly respectable appearance, the dress and regalia of members being uniform and neat. The Island Society was strong, and appeared well. The St. Patrick's Society Kingston showed itself with its time-honored respectability, and with more than its usual

numbers. Its two very handsome banners were carried, and it was preceded by the Cobourg Band.

At the service the Cathedral was filled in every part, main floor and gallery. A grand Pontifical Mass was sung by His Lordship Bishop Moran, Father Higgins officiating and the Rev. Fathers Murray and O'Boyle acting as Deacon and Sub-Deacon. After Mass His Lordship came forward to the rails of the sanctuary and announced his regret that the reverend gentleman who had been appointed to preach was unavoidably absent, having been compelled to attend a sick call. The Bishop then addressed the vast multitude in a few eloquent and appropriate remarks. The singing was very good and the different bands played some selections at intervals during service.

After leaving the Church, the Procession was again formed, and a long line of march taken up, which included the length of nearly all the principal streets.

Stirring speeches were made by Mr. John Halligan, President, Mr. Patrick Devlin, Vice-President, Mr. P. Dougherty, Secretary, and Mr. T. H. Maguire, of Kingston St. Patrick Society; Mr. M. Brennan, President V.M.S.B. Association, and Mr. Joseph Dillon, Vice-President Portsmouth Society. Mr. Jas. O'Reilly concluded the speeches in one of his brilliant efforts. The speakers all joined in bright anticipations of Ireland's future under the hoped-for Home Rule. Cheers were given for Isaac Butt, John Martin, and the Queen.

While the procession was passing up Barrie Street, the 40th Band halted with the St. Patrick's Society before the residence of Jas. O'Reilly, Esq., and paid a compliment to that talented Irish gentleman.—*British Whig*.

QUEBEC.

The weather was most propitious for celebrating the anniversary of Ireland's patron saint. The procession formed at the Champlain market, and proceeded to St. Patrick's Church in the following order:—The Juvenile Hibernian Society took the lead, among them drawn by four horses was a larger sleigh in which sat an ancient Irish harpist, reminding one of the songs of Ossian; next, headed by their fine band, the men wearing their handsome green uniform, came the Hibernian Society; they bore, besides their usual banners, a new one—green ground with a harp and the words "Home Rule," in gold, on one side, and on the other green, white and yellow ground, with joined hands, in gold, indicative of the religious fusion of the Home Rule party. The 9th Battalion band headed the "Young Irishmen," and the members of the Irish Catholic Benevolent Society brought up the rear. High mass was celebrated, and the Rev. Father Moylan, S.J., was preacher of the day, the musical service being conducted by Mr. Mills, when the beautiful O Salutaris, composed by that gentleman, was given with great effect. Miss Lee's solos were sung with artistic taste and beauty. After the service the procession reformed, marched through the principal streets of the city and suburbs, and was dismissed at Champlain market.—*Quebec Mercury*.

The Reverend Mr. O'Brien of this town, delivered his promised lecture on the Infallibility of the Pope, in the R.C. Church on Monday evening, to a crowded and most attentive audience. As a matter of course, the subject was handled from the Catholic standpoint, but notwithstanding, the lecture was interesting, and the subject well reasoned and logically dealt with. The Reverend gentleman held that an infallible church with a fallible head, was an absurdity; that the church being infallible, the head of the church must be infallible also. He did not mean that the Pope was infallible as a man, for he was made of sinful flesh and blood as all other men were, and just as liable to error and sin, but he held and endeavored to prove that the church held from the first council of the Fathers, down to the council of the Vatican, that when the Pope spoke *ex-cathedra* or as head of the church to the church, in matters of faith and morals, that then his teaching was infallible.

Of course such a lecture, gives large scope for research, and Mr. O'Brien showed that he had carefully studied the subject, and his audience, whether Protestant or Catholic, firmly believed that the reverend gentleman gave utterance to nothing he did not himself sincerely believe. His first point was to prove the infallibility of the R.C. Church, and then, from this point, to prove the infallibility of the Pope. As we have said the reverend lecturer was most attentively listened to, and the large audience present was a guarantee that a considerable sum was realized. Mr. O'Brien, both at the opening and at the close, returned thanks for the attendance of so many who might not believe as he did, but who, at all events, if they did not so believe, could agree in charity. The choir of the church sang seven pieces very sweetly, and convinced the assembly, that, so far as they were concerned they were determined that the devil would not be allowed to monopolize all the best tunes to himself, some of the air singing (being St. Patrick's day) having a most unmistakable Irish tone. The Reverend Mr. O'Brien, who is very highly respected by all classes, is a fine scholar, and his lecture showed how well he could apply his studies in his walk through the field of ecclesiastical history.—*Brookville Recorder*.

TAKING THE VEIL.—The interesting ceremony of the reception of the habit and white veil of the order, was performed in the new Chapel of the House of Providence, on the morning of the 19th. The young ladies received were Miss M. C. Leary, Emily, Ont.; Miss M. A. Swift, Kingston; Miss A. P. Lill-lett, Cape Vincent, N. Y. Immediately after, the touching ceremony of the religious profession was performed by His Lordship Rt. Rev. E. J. Moran, Bishop of Kingston, assisted by Revs. B. Higgins, C. H. Gauthier, T. O'Boyle and T. McDonough. The young lady who pronounced her vows and consecrated herself to the service of God and His poor, was Miss C. D. Moran, second daughter of Mr. Jas. Moran, of Watertown, N.Y., in religion, Sister Mary of Providence. The beautiful little Chapel was crowded, all present listening with profound attention to the eloquent sermon preached by His Lordship. The choir was conducted by Miss Byland, assisted by Mrs. P. O'Reilly, Miss Kane and Miss O'Connor.—*British Whig*.

FUNERAL OF A JESUIT FATHER.—The funeral of the late Rev. Father Hanpau, S.J., who died on Wednesday at the Jesuits' residence, St. Anne street, took place this morning. The cortege left the Congregational chapel about 9 o'clock and proceeded to the French Cathedral. The attendance was very large and included many eminent citizens and the congregants of this city. The chief mourners were the Revs. P. Point, Z. Resther and F. Vasseur, S.J. The Very Rev. Cascan, Vicar General, officiated at the *Libera*, and the remains were buried in the vault of the French Cathedral.—*Quebec Paper*, March 16th.

Small-pox excitement runs high in Brantford. The principal of the central school has suspended all pupils not vaccinated. False rumours are current as to individuals dying, and the credulous are under great excitement.

Late exchanges from the Maritime Provinces inform us of the defeat of the Prince Edward's Island Government, and the subsequent dissolution of the House of Assembly. We are informed that the latter event was the consequence of the inability of the Opposition to agree among themselves when called upon by the Governor to form a government.—*Montreal Gazette*.

OTTAWA, March 21.—A horrible tale of cannibalism comes from the North West, in the neighborhood of Lake Temiscamingue. An Indian tribe,

called the Abetches, a remnant of the Algonquins, have been on the verge of starvation, and several instances have come to light of their killing and eating one another. One well attested case is that of a squaw, during the Indians' absence, having killed her youngest child, which she and the rest ate. The father, some weeks afterwards, drove his hunting knife through her heart. He and the eldest boy live on the remains.

The *Telegraph* on Tuesday published a buncombe article headed "The Freeman's demand for Separate Schools," in which it pretended to argue as if this demand came only or chiefly from the *Freeman*. It is the demand of nearly one hundred thousand Catholics in this Province, the justice and propriety of which the *Freeman* fully recognizes. Of the sincerity and earnestness of the Catholics in making that demand, the sacrifices they are voluntarily making for the support of separate schools wherever they can possibly support them give abundant evidence. They protest against the oppression and robbery with which they are threatened in the name of law; but they show that although they may submit patiently to insult and oppression and robbery, they are determined to do all in their power to guard their children from the terrible evils which a Godless education is so well calculated to inflict. The *Freeman* is opposed to this new school system altogether, believing it unnecessary, expensive and oppressive to all denominations, and even were it so amended as to allow of the establishment of separate schools, we would still regard it as in many respects very objectionable; but if such a system must be maintained, every principle of justice demands that all denominations should be free to establish schools in which their children would receive such an education as they desired, and wherever any denomination was not numerous or wealthy enough to establish a school of its own, that such provision should be made for the secular instruction of its children and their religious instruction also (if possible) as while protecting all their rights of conscience would not materially impede or interfere with the education of the majority.—*St. John (N.B.) Freeman*.

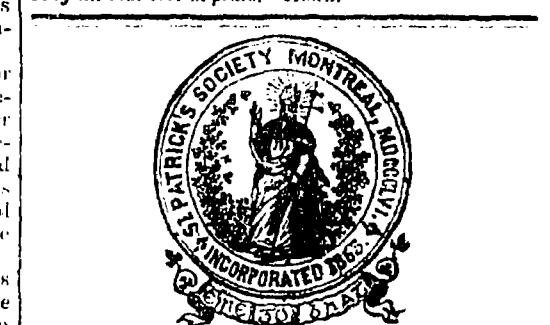
BREAKFAST.—EPP'S COCOA.—GREATFUL AND COMFORTING.—By a thorough knowledge of the natural law which governs the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected cocoa, Mr. Epps has provided our breakfast tables with a delicately flavoured beverage which may save many heavy doctors' bills. It is a great service to mankind. Made simply with Boiling Water or Milk. Each packet is labelled—"James Epps & Co., Homoeopathic Chemists, London." Also, makers of Epps's Milky Cocoa (Cocoa and Condensed Milk).

REMITTANCES RECEIVED.

Red Islands, N.S., Rev. J. McDougall, \$2; Martin-town, D. McDonald, 2; New Lancaster, P. Whyte, 2; Clayton, J. Foley, 1.50; Grand Bank, J. Naughton, 2; Bathurst, N.B., J. W. Fitzgerald, 10; Three Rivers, W. Lamb, 1; Guelph, J. Keough, 1.  
Per S. Labrosse, St. Eugene—Rigaud, J. Madden, 1.50.  
Per Rev. M. McCreilly, Sneyer—Self, 2; D. McDonald, 2.  
Per Rev. D. O'Connell, South Down—J. Boyd, 2.  
Per W. Parkinson, St. Thomas—Princeton, R. Parkinson, 2.  
Per J. Gillies—Barris, M. Reany, 4; A. Gunn, 4; Messrs. Hickey Bros., 1; Aurora, J. Tracey, 4; Newmarket, J. Kellum, 4; Rev. Mr. Kane, 2; E. Murphy, 2; Toronto, J. P. McDonald, 4.

Died.

Died at his residence, in the 2nd Concession of Lancaster after a few months' illness of heart disease, Donald V. McGillevy, aged 73 years and 10 months. May his soul rest in peace. Amen.



THE REGULAR ANNUAL MEETING OF THE ST. PATRICK'S SOCIETY, will be held in the ST. PATRICK'S HALL, on MONDAY EVENING, APRIL the 2nd, for the Election of Officers-bearers, for the ensuing year. Chair to be taken at 8 p.m.

By Order J. P. WHELAN, Rec. Sec.

GRAND MUSICAL AND LITERARY ENTERTAINMENT,

ON Tuesday, April 2d. 1872.

IN THE ST. PATRICK'S HALL, Under the Presidency of the Right Rev. Bishop of Montreal.

For the benefit of the Deaf & Dumb, of the Institution, Coteau St. Louis.

The following distinguished Speakers and Artists together with the celebrated band of the CHRISTIAN BROTHERS, have kindly volunteered.—Mrs. Nina Brozetti, Mrs. Denis Leclerc, Mr. L. L. Maillet, Mr. J. A. Fowler, Messrs. Chaplain and Curran.

Doors open at 7 o'clock. Concert to commence at 8 precisely. Tickets 25 cts.; Reserved seats 50 cts.

INSOLVENT ACT OF 1869.

In the matter of ULRIC L. LAMOREUX, Undertaker and trader, of Montreal.

INSOLVENT.

I, the Undersigned, L. JOS. LAJOIE, of the City of Montreal, have been appointed Assignee in this matter.

Creditors are requested to file their claims before me, within one month, and are hereby notified to meet at the Office, of Messrs. Tyre, Perkins & Lajoie, No. 97, St. James Street, above the Life Association of Scotland office, in the City of Montreal, on Monday, the twenty second day of April next, at Eleven o'clock, a.m., for the examination of the Insolvent and for the ordering of the affairs of the Estate generally.

L. JOS. LAJOIE, Assignee.

NOTICE.

NOTICE is hereby given that application will be made, at the next session of the Parliament of Canada, for Act to incorporate the "Canada Guarantee and Investment Association."

Montreal 23rd February, 1872.

WANTED.

A MALE or FEMALE TEACHER, for R.C. Separate School, Sec. No. 2, Hullett, holding a Second or Third Class Certificate. A liberal salary will be given. Address, REV. FATHER BOUBAT, GODERICH, ONT.