

given up for 'King and Country.' J Jones settled upon his grant on the Baddeck River, served his generation and died, leaving as issue two sons. Jonathan who died in Baddeck, and William father of the subject of this obituary who died in Ontario. Born Sept. 29 1799. He was 81 years of age at the time of his death. His funeral was one of the largest ever seen in the Island showing the general respect in which he had always been held by the community of which he had always been a useful and honored member. He had a remarkably robust and healthy body, with an intellect as clear and unclouded as his body was hearty and strong. He occupied many prominent positions in the Island, being one of the first Justices of the Peace ever created in this part of the Island, and the first Judge of Probate in the County of Victoria—after its separation from Cape Breton, the duties of which high offices he fulfilled with credit to himself and satisfaction to the community. As a Churchman, he was always punctual and regular in his place at the Services, and the Lord's Table, in the little Church of St. John, which mainly owed its existence to his fostering care. He gave the land whereon it stands and also the site for the Graveyard adjoining, monuments of his generosity and zeal for the Church of which he was always a member and warden. In his death, the Church has sustained a heavy loss, the community has lost a useful and honored member, and the missionary a pious friend, whose mature advice was always at his service. Men of his sterling character are not often met with. He leaves a widow, two sons and many grandchildren to mourn the loss of one who lived and died a resigned and contented Christian. [Canadian papers please copy.]

**RAWDON.**—On Thursday, August 23rd, the people of this parish held a harvest thanksgiving. At 10.30 a fair congregation assembled in the church, where service was conducted and a sermon preached by the Rector. The sermon was to have been preached by Rev. Mr. How, of Newport, but he was unavoidably prevented being present. The church had been tastefully decorated for the occasion, and looked remarkably well. Behind the Holy Table stood a reredos consisting of three panels, with gothic arches, of white bordered with neatly trimmed evergreen. About three inches from the border, and following it round the arches ran a ribbon of autumn leaves, with a small latin cross of the same in the centre of the middle arch. Upon the Holy Table, directly under the cross of leaves, stood a beautiful geranium, flanked on one side by a vase of wheat, and on the other by a vase of oats, while directly in front of it stood a small pyramid of apples. The font was covered with a cone of evergreen entwined with autumn leaves, on the top of which stood a miniature sheaf of wheat. The stem of the font was entwined with sprigs of Virginia Creeper.

Since the present Rector came to the Parish, quite a large choir has been formed which, under the instructions of the Rector, ably assisted by the organist—Miss Richardson—has made rapid progress, and gives promise of considerable proficiency. During the service this choir sang, with good effect, an anthem taken from the 150th Psalm, and also the Kyrie. The hymns were 383 and 365, A. & M., new edition. The sermon was from Gen. viii. 22. The theme being "Our God a covenant-keeping God." In the afternoon the Sunday School children assembled on the Rectory grounds, and enjoyed the several games provided for them; and judging from the number of "jack-knives" carried off by the successful runners, &c., it may be presumed that "trading" that important article will form the leading business carried on by the boys for some time to come. Between 4 and 5 p. m. the children were summoned to the threshing floor, where a table had been spread, and where they did "ample justice" to the good things it contained. The day, although cold, was fine and enjoyable. Had the weather permitted, the holding of the festival on Tuesday, as was intended, the attendance would have been larger, several being at the Halifax Exhibition on Thursday. Thanks are due to all who assisted in decorating the Church and otherwise promoting the success of the day, prominent among which were Misses Maxon, Casey, and Richardson, and Mrs. Caldwell, and also Mr. Thomas Maxon, one of the Church Wardens, who made the frame for the reredos, and top for the font. The collection, which

was for the clergy superannuation fund, amounted to \$4-60.

**PRINCE EDWARD ISLAND.**

**FRENCH RIVER.**—We are at present arranging for the erection of a tower and steeple for St. Thomas' Church, to be completed before Christmas. A friend in town is kindly collecting money for a bell. When we have these and the Church newly painted, new fences, &c., around the Parsonage, I shall feel that something has been done to make this one of the finest of our Island Churches. The people are alive, this is the most encouraging feature. We hope to do great things; if we fail it will not be because we have not laboured for success. The number of communicants is steadily increasing in each part of the Parish. At Kensington the number has nearly doubled, if not quite, within the last year or two. Some of the younger members are taking hold in earnest, but all are doing. Mr. Welsh, lay reader, from Charlottetown, a most excellent young man, as well as an earnest worker for the Church, comes up occasionally and renders needed assistance. Taking matters altogether, we have reason to thank God and take courage.

**UNITED STATES.**

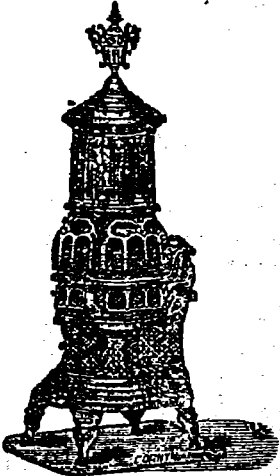
**PORTLAND, MAINE.**—On Sunday morning, Sept. 19th the Rev. J. Abbot of Halifax, preached in St. Luke's Cathedral and the Rev. T. Neales of Woodstock, at Evensong. On St. Matthew's Day, the Rev. Canon Ketchum of St. Andrew's preached at the opening of the 61st Annual Convention of the diocese, and the Rev. T. E. Dowling of Carleton, delivered the first address at the Missionary Service, in the evening on "Home Mission-work in the Dioceses of Maine and Frederickton."

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