THE CHURCH GUARDIAN.

Mission Field.

MISSIONS ABROAD.

Enlarging on the reflex henefit to the Church at home of her Missions abroad, the Bishop said :-

"At home men sit dissatisfied with conturies of Christianity. The world is worldly still, the flesh is fleshly, and the devil devilish. Crime, ignorance, and misery baffle reform by their insuperable mass, and the religion in possession scoms responsible. It takes a second thought to ask which religion is in possession and responsible -is it the religion of obedience to Christ or of disobedience? of unity in Christ or of division? of faith in Christ or of doubt?

" Our home hemisphere does not set these opposite causes and effects apart in broad contrast enough to present the truth. Those who know heathendom reassure our homo haziness-not missionaries only, but travellers not biassed to them, and civil rulors of India or Polynesia. furnish witness beyond suspicion about motivo or discornment Pictures of social blessings due to

Christianity are perhaps what will affect the chief range of hearers, who will respect the power of the Gospel most on account of such fruits of Christian faith overcoming the world.

"Then comes the question, What is this faith ? St. John has no doubt. 'Who is he that overcometh the world but he that believeth that Jesus is the Son of God ?'

"Is it not my office to argue or explain this belief to-day, but to prosent the historical missionary fact that not in later times only, but from the days of St Paul and St. John, the converting croed has been that Josus was the Son of God.

" Master missionaries will tell the samo facts. Anti-Trinitarian creeds have not been converting creeds."

CHRISTIAN TRAINING.

" The Cross, beheld by faith, trustfully accopted, is indeed the penitont's title, his one title, is eternal life. But the title is not the whole prosess of salvation. There must be training too. And the grant of the title is thus but a step, though immeasurably important, in the whole process. It lifts away the millstone of condemnation, on purpose, above all things, that the pardoned may be made offectually willing, with a will disongaged from the fears and the repulsions of the unpardoned state, to be trained into a character in harmony with God and capable of His hoavonly prosonce."—The Rev. Hand-ley C. G. Moule,

This is the best up to date: An old Indian woman, having received a sum of money from the government, gave one dollar for each of the Missionary Bishops, thurtoon in all, which was more than a tenth of all she had received. But then there are white people who would gladly stand aside and let the newly converted Indian do all the giving to missions.

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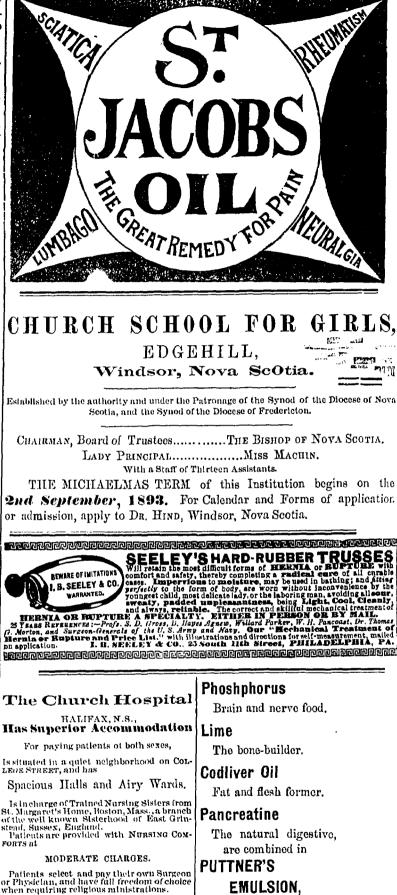
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The Bishop Paddock Lectures, 1892, by Rev. Morgan Diz, S.T.D., D.C.L., Rector of Triu ty Church, New York.

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EMULSION,