

BISHOP'S APPOINTMENTS.—The following are the Episcopal appointments during the months of August and September:

August 14th, Thursday, Shawville.
August 14th, Thursday, Clarke's.
August 15th, Friday, Fort Coulogne.
August 17th, Sunday, Portage du Fort.
August 17th, Sunday, Bryson.
August 19th, Tuesday, North Clarendon.
August 20th, Wednesday, St. Stephen's Thorne.
August 21st, Thursday, St. James', Leslie.
August 22nd, Friday, Thorne Centre.
August 23rd, Saturday, North Onslow.
August 24th, Sunday, Bristol.
August 26th, Tuesday, St. Luke's, Eardley.
August 28th, Thursday, Trinity, N. Wakefield.
August 29th, Friday, St. Peter's, Cawood.
August 31st, Sunday, Holy Trinity, Alleyne.
August 31st, Sunday, Aylwin.
September 2nd, Tuesday, Northfield.
September 3rd, Wednesday, River Desert.
September 5th, Friday, Wright.
September 7th, Sunday, Perche.
September 7th, Sunday, Chelsea.

Letters needing immediate attention may be addressed to Shawville, Que., care of Rev. W. H. Naylor, until August 23rd, and to North Wakefield, Que., care of Rev. C. Boyd, until September 6th.

DIocese OF TORONTO.

WOODBRIDGE—A convention of members of the Woman's Auxiliary Society from the nine branches in the Rural Deanery of West York, was held in Woodbridge on Thursday, July 31. It began with a celebration of the Holy Communion in Christ Church, at which an address was given by Rev. E. A. Oliver, of St. Simon's, Toronto. The afternoon was taken up with the Convention proper, at which Mrs. Williamson, the Diocesan President, occupied the chair, cheering and encouraging the workers by the address she gave them. The first subject taken up was, 'How we may help in Church work in our own parishes,' which was introduced by Miss Holland, the Diocesan Treasurer, in a most helpful paper. The next subject was, 'How we may help the Mission work of the Church,' the discussion of which was begun by Miss Keffer, Secretary of the Vaughan Branch, in an address full of the true Missionary Spirit. After a number of other topics of interests to the workers had been disposed of, Rev. Mr. Hines, of Eastern Saskatchewan, addressed the meeting, giving some practical hints as to ways in which work for Indian Missions might be successfully done. The day was ended by choral Evensong, at which stirring addresses were delivered by Mr. Hines, and by Mr. Sibbold, of Lloydstown. In all respects this first Rural Deanery Convention of the Woman's Auxiliary was so successful that everybody wants it to be an annual affair. Let us hope it will be.

DIocese OF ALGOMA.

The Bishop of Algoma begs to thank 'A.T.' New Brunswick, for the sum of \$40, just received, and to say that he will apply it towards the erection of a church in Fort William West, where the incumbent, Rev. M. C. Kirkby, and his people are working with their own hands to secure a place of worship.

DIocese OF QU'APPELLE.

The Bishop of Qu'Appelle is making a tour through his Diocese, but goes to Winnipeg on August 11th or 12th as the guest of the Bishop of Rupert's Land, in time for the meeting of the Provincial Synod, which opens its proceedings at Winnipeg on the 13th. After the Synod he visits Churchbridge and Saltcoats on the Manitoba and Winnipeg line of railway, and from thence drives to Fort Pelly the most remote station in Assiniboia. On the 31st he will be at Kimbrie, Sumner and Redpath, and

returns to preach at St. Peter's, Qu'Appelle Station, on Sept. 7th.

The Principal of St. John's College School has gone to England for the vacation, but returns when the term commences on Sept. 10th. The prospects for the harvest is exceedingly good, and refreshing rain fell during the last two days.

DIocese OF NEW WESTMINSTER, B. C.

NEW WESTMINSTER.—*Holy Trinity.*—The Sunday-school had its outing on Wednesday, July 16th. A party of over two hundred, consisting of the scholars, their parents, together with the teachers, embarked on the *S. S. Delaware* at 8 a. m. for Fort Langley, at which place they arrived at 11. Mr. and Mrs. Mavis most kindly placed their house and grounds at our disposal and a most enjoyable day was the result. The house is the old substantially built fort house of the Hudson Bay Company, and, for a new country like this, seemed to possess some of the charm of venerable antiquity. The situation was well selected for defensive purposes, but the old stockade has quite disappeared. The scenery is British Columbian, which is simply the highest praise our language is capable of.

The Trinity Church Club presented an address and testimonial therein referred to, to Mr. Croucher, before he took his departure from New Westminster.

To the Rev. Charles Croucher, M. A.

REV. AND DEAR SIR:—We, the members of Trinity Church Club, New Westminster, hear with deep regret that you are about to sever your connection with this City and Diocese, contemplating a further settlement in some other part of Her Majesty's dominions.

We are very sorry thus to lose the kindly sympathy and ever ready voluntary service of one of our first Vice-Presidents; but we assure you that you will, though absent in body from our midst, be ever cordially remembered by us. We trust that God in His supreme wisdom will be graciously pleased not only to grant you His highest spiritual blessing, but also bestow upon you such bodily health and spiritual welfare that you may be able long to continue, wherever you may be, the good work which you have been doing for Him, His Church and people.

We further ask you to accept as a slight and inadequate token of our affectionate esteem the chess set, which, together with this address, we now place in your hands. It will, we hope, enable you to pass pleasantly and recreatively, some of your hours of leisure.

Signed on behalf of the Members of Trinity Church Club, N. W., B. C.,

A. W. NEW WESTMINSTER, President.
H. FIENNES-CLINTON, } Vice-Pres'dts.
ALEX. CHARLESON, }
J. PELLX, Secretary.
HENRY IRWIN, Treasurer.

VANCOUVER.—*S. James*—The ladies of the Guild of S. James held a Sale of Work in the schoolroom and in the grounds adjoining. The nett proceeds of the sale amounted to \$73. This reduces the debt on S. James' schoolroom to a little over \$100.

LYTTON AND YALE.—On Tuesday, July 22nd, a small gathering of the inhabitants of Yale, both white and Indian, witnessed the departure for England of Sister Elizabeth Ann of All Hallows Community, Yale branch, under the escort of the Rev. C. Croucher, who was himself saying farewell to the Diocese. Both Priest and Sister bore with them the sincere regard and good wishes of those in Yale with whom they had been brought into contact. Six years (or nearly so) of sedulous attention to house affairs does not demand public approbation, yet it forms a feature in the life of the Community, and the Missionary

work of the Diocese, which we may trust will gain due recognition and reward from the Father that seeth in secret. But the taste and skill which did so much to add outward brightness and comeliness at the Festival seasons in St. John's Church and made the surroundings of the All Hallows School so fair and attractive, will cause many to remember the term of service spent by Sister Elizabeth in the Diocese. Parting cannot but cause regret, but we strive to bear the regret ungrudgingly, while we keep in mind that we must regard them as called by God's Providence and a sense of duty to give help and happiness to others elsewhere one as a loyal member of her chosen Community, the other bearing the office and the powers of that greater Community, the Church of Christ.

CONTEMPORARY CHURCH OPINION.

The Churchman, N. Y., under the title, "A Difference," says:—

The case is thus. The Protestant bodies which long ago broke from the historic order have each of them certain tenets or dogmas for its basis and *raison d'être*, since presbyterial or congregational government is not sufficiently distinctive for such use nor usually so put forward. When the tenets are abandoned or essentially altered, the logical basis is gone; only the name and the external belongings remain, and—*theologically, philosophically, or rationally*—where is the sect? It is not so with the Church, which is based on Christ, not on human theories about Him or about anything else. Her order is in essentials what it has been from the apostolic age, her distinctive marks are obvious. In the Episcopate, the Prayer-Book and the Church Year, she has such abundant bonds of union that differences of abstract opinion rarely disturb her harmony. She is "the roomiest Church in America," and yet her members have so much in common that varying schools of thought can live side by side almost without friction.

The Irish Ecclesiastical Gazette says:—

In no respect is the insatiable ambition of Cardinal Manning, and the Church which he represents in England, more demonstrated than by the unceasing efforts made to secure a place of precedence on all public occasions for the titular Archbishop of Westminster. Mr. Gladstone has done good service by making public the fact that the question of his precedence never came before him or any other member of his Government officially, and that his opinion is that, as a "prince" of the Roman Church he has no status whatever in the British Empire, and that whatever respect is paid to him is only in the way of courtesy. These are Mr. Gladstone's words to a correspondent. It would be ridiculous to suppose that while the titled of foreign secular powers have no recognition, in these countries, except by royal permission, an ecclesiastic who holds the questionable rank of a Prince of a Church no longer exercising any temporal sovereignty can push himself to the front, even at the expense of British royalty. A Jewish Lord Mayor may, if he pleases, gratify the overweening vanity of Cardinal Manning, or the Cardinal may squeeze his name into a document above that of the Archbishop of Canterbury, but the public will see through this, and discount at its real worth the fictitious position sought by Dr. Manning. In Ireland this question of precedence can scarcely be said to have arisen. The Roman Catholic hierarchy keep studiously aloof from paying any respect to Her Majesty's Representative. We may depend upon it they will never appear in State functions unless their claim to the first place is entirely recognised.

The Church Bells says:—

We have always raised our voice against the