



Among the subscribers, which included at least thirty in America, were:—The Right Hon. Thomas, now Baron O'Hagan, Lord Chancellor of Ireland; Lord Talbot de Malahide; Most Rev. Patrick Leahy, D.D., Archbishop of Cashel; Right Rev. David Moriarty, D.D., Bishop of Kerry; Right Rev. William Keane, D.D., Bishop of Cloyne; Very Rev. Monsignore Meagher, V.G., P.P.; Rev. James Henthorne Todd, D.D., S.F.T.C.D.; Very Rev. Charles W. Russell, D.D., President of St. Patrick's College, Maynooth; Chief Baron Pigott; Sir William R. Wilde, M.R.I.A., M.D. (to whom Irish Archaeology is much indebted); John E. Pigott, Esq.; Laurence Waldron, Esq., M.P.; Daniel MacCarthy, (Glas), Esq.; J. Lanigan, M.P.; Dr. Mapother; Rev. William Reeves, D.D., Rector of Tynan; Archdeacon Hamilton, D.D.; Alexander M. Sullivan, Esq.; T. Henebry Green, Esq., Ohio, U.S.A.; Very Rev. Monsignore O'Connell, Dean of Dublin; Very Rev. Dean Meyler; Very Rev. Dean Cogan, Navan; Very Rev. Dr. O'Brien, P.P., Dean of Limerick; Thomas Reany, Esq., Clonmel; Very Rev. Monsignore Yore,

V.G. P.P.; Very Rev. Archdeacon Laurence Dunne, P.P., Castledermot; R. R., Madden, Esq., M.R.I.A.; Martin Haverty, Esq., (the able historian of Ireland); Rev. Ulick J. Bourke; Eugene O'Curry, M.R.I.A.; and John O'Donovan, L.L.D., M.R.I.A. (whose premature death, soon after, shocked the country); Rev. J. F. Shearman, M.R.I.A.; Rev. John O'Hanlon, C.C., M.R.I.A.; and W. J. Fitzpatrick.

A worthy priest who took a deep interest in Dr. Lanigan's memory, anxious fully to identify the spot, brought with him Kelly, who had dug the grave, and hoping to find the coffin plate, excavated to a considerable depth, but without success. The investigator was so moved by enthusiasm, that he forgot to ask permission from the Protestant Rector, who, hastening to the spot, protested warmly against the intrusion, and asked what should be thought if he were to open a grave in Glasnevin without leave. The bones of Lanigan, however, as they lay exposed, warned the rival priests that life was too short to quarrel, and, instead of fighting, as too literal interpreters of the "church militant" might