

II. CHRIST AND NICODEMUS.

(Read John iii. 1—21.)

THE NEW BIRTH. Describe the scene by night. Nicodemus' question—Christ's reply—"born again"—"see" "*kingdom of God*"—"born of water and of the Spirit"—explain.

CHRIST'S ILLUSTRATIONS. The wind—how compared with the Spirit's operation. The earthly side and heavenly side of His doctrine. "*Which is it heaven*"—how spoken of Christ. The lifted-up serpent a type of the lifted-up Son of Man—how?

GOD'S LOVE IN SALVATION. The love—the gift—the life—Christ's work—what? State of believers—of unbelievers. "*Wrought in God*"—force of this.

III. THE BAPTIST AND THE JEWS—CHRIST BY THE WELL.

(Read John iii. 22—36; iv. 1—12.)

JOHN'S RELATION TO CHRIST. The question that arose—John's reply—what He claimed for himself—how related to Christ—in what His "*joy fulfilled*."

CHRIST ALL IN ALL. Farther contrast between John and Christ. Who reveals all God's words? The Spirit given to Christ—"all things" in His hand—is this literal? "*Life*"—"wrath of God"—"*abideth*"—explain these phrases.

CHRIST AT THE WELL. Circumstances—Jews and Samaritans—explain the references. *Gift of God*—what? "*Living water*"—is this the gift, or Christ himself?

IV. CHRIST'S REVELATION OF HIMSELF AT THE WELL.

(Read John iv. 13—42.)

HOW CHRIST REVEALED HIMSELF. The water Christ gives—how it springs up. His knowing every heart and history. The worship He described—"God is a spirit" Christ the Messiah.

HOW SAMARIA RECEIVED THE NEWS. The woman's words—then "*His own word*"—the city came—what conception they at last formed of Christ.

THE GREAT HARVEST. Christ's meat—God's "*will*" and "*work*"—what? What *fields white to harvest*? The reaper and sower—their work—end—and reward. Who the one great Sower and Reaper.