

God to this new scheme. If we succeed in having one Christian village on sanitary principles, why not have two? why not twenty? But let us have, in the first place, one 'model village.'

"We shall need pecuniary help. We mean to sink half-a-dozen wells, erect a good church, a manse, a school house, and an inn for strangers to lodge in. To accomplish these, we have at present peculiar facilities. This cantonment is greatly broken up, and it will be easy to buy a number of houses for materials, and convey them to the proposed village, which is not above two miles from the cantonment.

"The site we have settled for the model village is most excellent. The church will be built on a most elevated spot; and if my friend Mr. R. Young succeed in getting two large church-bells, one for my Indapur chapel, and the other for our future 'Bethel,' for that is to be the name of the model village, we shall make a very good use of them. The village will be seen from the cantonment, Hydrabad, New Jalna, Old Jalna, and half-a-dozen of villages, from all sides."

JEWISH MISSIONS.—CONVERSION OF A YOUNG JEWESS.—The Rev. Mr. Koenig, of Pesth, gives an interesting account of the baptism of a young Jewess, which took place in very peculiar circumstances. He says:

"We opened the New Year as usual, with a series of prayer-meetings convened every night during the first week of the year. Notwithstanding the inclement and unfavourable weather, our largest room, which contains about seventy persons, was filled night after night. The interest, so far from decreasing, rather grew, the more our gatherings drew to a close, and many expressed a desire that we should prolong the season of prayer during the second week in the year. We do not announce this concert of prayer publicly, nor do we use any special means to direct attention to it, and therefore it is the more interesting, and betokens a cheering measure of spiritual life, to see our people hailing with joy the annual return of this sacred and precious season. It is also interesting to see so many Jewish Christians mingling their prayers with those of their Gentile brethren for the conversion of both Jew and Gentile.

"In what especial manner it may please the great Head of the Church to answer our petitions this year, we cannot tell; but I believe that a baptism, which took place on the Sabbath after our meetings closed this year, we may regard as a fruit of last year's united prayer. A congregation upwards of three hundred had assembled in our hall last Sabbath, and at the close of the service a young Jewess of twenty confessed, in answer to a number of queries, what is so beautifully expressed in a well known hymn:—

" 'Nothing in my hand I bring,
Simply to Thy cross I cling!'

Those who had known her during the period in which she received religious instruction, were all satisfied that the marrow of the gospel had become living faith in her, which she had maintained in the midst of much opposition and persecution, chiefly on the part of her mother, who, with her father, still adheres to the Jews.

"The God of Israel has given the promise to his backsliding children, that, if they turn, 'He will take them one of a city and two of a family, and will bring them to Zion;' but in this case the Lord's gift exceeds his promise. Our new church member is the *fourth* member of the family brought to Christ—all four baptized within the last three years. The baptism of her eldest sister, three years ago, seems to have made no impression upon her. At that time the idea never crossed her, so she told me, that