

bod forbid that I should glory, save in the Cross of our Lord Jesus Christ; by whom the world is Ergeified to me, and I to the world .-- St. Punl, Gal. vi. it.

Halipax, april 8, 1847.

APRIL 4-Sunday-Easter Sunday.

5-Monday-Easter Monday.

6-Tuesday-Easter Tuesday.

7-Wednesday-Easter Wednesday.

8-Thursday-Easter Thursday.

9-Friday-Easter Friday.

10-Saturday-Easter Saturday.

"ENGLISH GUILT."

Providence was seeninging England by means of the Irish famine to areak of " English guilt" forsooth! for her long career of miquity and oppression on our unfortunate We beg to inform the people of the Times, and the criminal country. We did so, not without provocation. Sleek Saints of the Guardian, and the Bellowing Bull of Bashan from Dutchhote, had propounded from the pulpit: that the famine was a town, that this is not the first famine which has been brought chastisement from heaven for the idolatry and superstitions of upon Ireland by "English guilt." As long ago, as the reign the Catholics of Ireland, and a bigotted press re-echoed the satiof "good Queen Bess" whom they all admire so much, direful vage doctrine. The Theologians of the Times argued that the famine raged in Ireland. We will give them authorities which people on whom the scourge immediately fell must have been they cannot consistently reject, such as Moryson, Leland, Cox, themselves guilty, as if we had never read in the Book of God Holinshed, Sydney, Spenser, &c., in proof of our statement. that thousands of King David's subjects were stricken for his Attend hypocrites to the bloody records of "English guilt" by personal sins. The Guardian has also come to the rescue, and English pens! and hang your heads for shame.

"Because I have often made mention formerly, of our desin order to eko out its lame and impotent Editorial of last week troying the rebels corn, and using all means to famish them, let published a long and rabid extract from a furious Orange print me now, by two or three examples, shew the miserable estate photosisted a long and tank extract from a furfors. Change print me now, by two or three examples, shew the miserable estate of the North of Ireland against the religion and character of the to which they were thereby reduced.

This people. We must in self defence remind those saintly traducers that England is more to be blamed for this famine than Ireland—that England has confiscated the entire lands of Ireland cold mornings, and coming thither to warm themselves, were by these women, surprised, killed and even; which was at last discovered by a great girl, breaking from them by the strength of the body; and Captain Travor sending out soldiers to know the truth, they found the children's scude and benes, and appre-Irish peasant to gorge the overfed monster with his tears, his months all colored green by cating nettles, docks, and all things sweat and his blood—that England to promote the Protestant they could rend up above ground." Religion deluged the land with Charter Schools of immorality ia which the iniquities of Sodom and Gomorrah were exceeded-

that England basely violated every compact and treaty which she made with the Irish people-that England framed the sanguinary penal code, and by bullets and bayonets carned it into execution -that England passed all those cruel and emaciating enactments by which the Irish landlord was invested with supreme despotism, and the Irish people was laid prostrate at his .feet-that England, by her standing army in Ireland maintained this shocking state of things, supported the Law Church in all its robbery the Orangemen in all their marders, the Corporations in all their pilinge, and the gentry in all their tyranny, until the Irish people were brought down to the lowest state of misery, and condemn-We recorded our deliberate opinion, some time since, that ed to subsist literally on the husks of swine. And we are not

gary—that England extinguished the prosperous manufactures truth, they found the children's scuals and bones, and appreof our country—that England quartered on impoverished Ireland
the richest Church that the world ever beheld, and, loved the pecialty in wasted countries, than to see people dead with their

^{*}Morveon-apud Curry, I. 49